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WESTWARD HO!

OR,

THE VOYAGES AND ADVENTURES

OF

SIR AMYAS LEIGH, KNIGHT,

Of Burrough, in the County of Devon,

IN THE REIGN OF HER MOST GLORIOUS MAJESTY
QUEEN ELIZABETH.

RENDERED INTO MODERN ENGLISH

BY CHARLES KINGSLEY.

SECOND EDITION.

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WESTWARD HO!

CHAPTER I.

HOW THEY TOOK THE COMMUNION UNDER THE TREE AT HIGUEROTE.

"Follow thee? Follow thee? Wha wad na follow thee?
Lang hast thou looed and trusted us fairly."

AMYAS would have certainly taken the yellow fever, but for one reason, which he himself gave to Cary. He had no time to be sick while his men were sick; a valid and sufficient reason (as many a noble soul in the Crimea has known too well), as long as the excitement of work is present: but too apt to fail the hero, and to let him sink into the pit which he has so often overleapt, the moment that his work is done.

He called a council of war, or rather a sanitary commission, the next morning; for he was fairly at his wit's end. The men were panic-stricken, ready to mutiny: Amyas told them that he could not see any possible good which could accrue to them by killing him, or—(for there were two sides to every question)—being killed

by him; and then went below to consult. The doctor talked mere science, or nonscience, about humours, complexions, and animal spirits. Jack Brimblecombe, mere pulpit, about its being the visitation of God. Cary, mere despair, though he jested over it with a smile. Yeo, mere stoic fatalism, though he quoted Scripture to back the same. Drew, the master, had nothing to say. His "business was to sail the ship, and not to cure calentures."

Whereon, Amyas clutched his locks, according to custom; and at last broke forth—

"Doctor! a fig for your humours and complexions! Can you cure a man's humours, or change his complexion? Can an Ethiopian change his skin, or a leopard his spots? Don't shove off your ignorance on God, Sir. I ask you what's the reason of this sickness, and you don't know. Jack Brimblecombe, don't talk to me about God's visitation; this looks much more like the devil's visitation, to my mind. We are doing God's work, Sir John, and He is not likely to hinder us. So down with the devil, say I. Cary, laughing killed the cat, but it won't cure a Christian. Yeo, when an angel tells me that it's God's will that we should all die like dogs in a ditch, I'll call this God's will: but not before. Drew, you say your business is to sail the ship; then sail her out of this infernal poison-trap, this very morning, if you can, which you can't. The mischief's in the air, and nowhere else. I felt it

run through me coming down last night, and smelt it like any sewer; and if it was not in the air, why was my boat's crew taken first, tell me that?"

There was no answer.

"Then I'll tell you why they were taken first: because the mist, when we came through it, only rose five or six feet above the stream, and we were in it, while you on board were above it. And those that were taken on board this morning, every one of them, slept on the maindeck, and every one of them, too, was in fear of the fever, whereby I judge two things,—Keep as high as you can, and fear nothing but God, and we're all safe yet."

"But the fog was up to our round-tops at sunrise this morning," said Cary.

"I know it: but we who were on the half-deck were not in it so long as those below, and that may have made the difference, let alone our having free air. Beside, I suspect the heat in the evening draws the poison out more, and that when it gets cold toward morning, the venom of it goes off somehow."

How it went off Amyas could not tell (right in his facts as he was), for nobody on earth knew, I suppose, at that day; and it was not till nearly two centuries of fatal experience, that the settlers in America discovered the simple laws of these epidemics, which now every child knows, or ought to know. But common sense was on his side; and Yeo rose and spoke,—

"As I have said before, many a time, the Lord has sent us a very young Daniel for judge. I remember now to have heard the Spaniard say, how these calentures lay always in the low ground, and never came more than a few hundred feet above the sea."

"Let us go up those few hundred feet, then."

Every man looked at Amyas, and then at his neighbour.

"Gentlemen, 'Look the devil straight in the face, if you would hit him in the right place.' We cannot get the ship to sea as she is; and if we could, we cannot go home empty-handed; and we surely cannot stay here to die of fever.—We must leave the ship and go inland."

"Inland?" answered every voice but Yeo's.

"Up those hundred feet which Yeo talks of. Up to the mountains; stockade a camp, and get our sick and provisions thither.—"

"And what next?"

"And when we are recruited, march over the mountains, and surprise St. Yago de Leon."

Cary swore a great oath. "Amyas! you are a daring fellow!"

"Not a bit. It's the plain path of prudence."

"So it is, Sir," said old Yeo, "and I follow you in it."

"And so do I," squeaked Jack Brimblecombe.

"Nay, then, Jack, thou shalt not outrun me. So I say yes, too," quoth Cary.

"Mr. Drew?"

"At your service, Sir, to live or die. I know nought about stockading; but Sir Francis would have given the same counsel, I verily believe, if he had been in your place."

"Then tell the men that we start in an hour's time. Win over the Pelicans, Yeo and Drew; and the rest must follow, like sheep over a hedge."

The Pelicans, and the liberated galley-slaves, joined the project at once: but the rest gave Amyas a stormy hour. The great question was, where were the hills? In that dense mangrove thicket they could not see fifty yards before them.

"The hills are not three miles to the south-west of you at this moment," said Amyas. "I marked every shoulder of them as we ran in."

"I suppose you meant to take us there?"

The question set a light to a train—and angry suspicions were blazing up one after another, but Amyas silenced them with a countermine.

"Fools! if I had not wit enow to look ahead a little further than you do, where would you be? Are you mad as well as reckless, to rise against your own Captain because he has two strings to his bow? Go my way, I say, or, as I live, I'll blow up the ship and every soul on board, and save you the pain of rotting here by inches."

The men knew that Amyas never said what he did

not intend to do; not that Amyas intended to do this, because he knew that the threat would be enough. So they agreed to go; and were reassured by seeing that the old Pelican's men turned to the work heartily and cheerfully.

There is no use keeping the reader for five or six weary hours, under a broiling (or rather stewing) sun, stumbling over mangrove roots, hewing his way through thorny thickets, dragging sick men and provisions up mountain steeps, amid disappointment, fatigue, murmurs, curses, snakes, mosquitos, false alarms of Spaniards, and every misery, save cold, which flesh is heir to. Suffice it that by sunset that evening they had gained a level spot, a full thousand feet above the sea, backed by an inaccessible cliff which formed the upper shoulder of a mighty mountain, defended below by steep wooded slopes, and needing but the felling of a few trees to make it impregnable.

Amyas settled the sick under the arched roots of an enormous cottonwood tree, and made a second journey to the ship, to bring up hammocks and blankets for them; while Yeo's wisdom and courage were of inestimable value. He, as pioneer, had found the little brook up which they forced their way; he had encouraged them to climb the cliffs over which it fell, arguing rightly that on its course they were sure to find some ground fit for encampment within the reach of water; he had supported Amyas, when again and again the

weary crew entreated to be dragged no further, and had gone back again a dozen times to cheer them upward; while Cary, who brought up the rear, bullied and jeered on the stragglers who sat down and refused to move, drove back at the sword's point more than one who was beating a retreat, carried their burdens for them, sang them songs on the halt; in all things approving himself the gallant and hopeful soul which he had always been; till Amyas, beside himself with joy at finding that the two men on whom he had counted most were utterly worthy of his trust, went so far as to whisper to them both, in confidence, that very night—

"Cortes burnt his ships when he landed. Why should not we?"

Yeo leapt upright; and then sat down again, and whispered.

"Do you say that, Captain? 'Tis from above then, that's certain; for it's been hanging on my mind too all day."

"There's no hurry," quoth Amyas; "we must clear her out first, you know," while Cary sat silent and musing. Amyas had evidently more schemes in his head than he chose to tell.

The men were too tired that evening to do much: but ere the sun rose next morning Amyas had them hard at work fortifying their position. It was, as I said, strong enough by nature; for though it was

commanded by high cliffs on three sides, yet there was no chance of an enemy coming over the enormous mountain-range behind them, and still less chance that, if he came, he would discover them through the dense mass of trees which crowned the cliff, and clothed the hills for a thousand feet above. The attack, if it took place, would come from below; and against that Amyas guarded by felling the smaller trees, and laying them with their boughs outward over the crest of the slope, thus forming an abattis (as every one who has shot in thick cover knows to his cost) warranted to bring up in two steps, horse, dog, or man. The trunks were sawn into logs, laid lengthwise, and steadied by stakes and mould; and three or four hours' hard work finished a stockade which would defy anything but artillery. The work done, Amyas scrambled up into the boughs of the enormous ceiba-tree, and there sat inspecting his own handiwork, looking out far and wide over the forest-covered plains and the blue sea beyond, and thinking, in his simple straightforward way, of what was to be done next.

To stay there long was impossible; to avenge himself upon La Guayra was impossible; to go until he had found out whether Frank was alive or dead seemed at first equally impossible. But were Brimblecombe, Cary, and those eighty men, to be sacrificed a second time to his private interest? Amyas wept with rage, and then wept again with earnest, honest prayer, before he could make up his mind. But he made it up.

There were a hundred chances to one that Frank was dead; and if not, he was equally past their help; for he was—Amyas knew that too well—by this time in the hands of the Inquisition. Who could lift him from that pit? Not Amyas, at least! And crying aloud in his agony, "God help him! for I cannot!" Amyas made up his mind to move. But whither? Many an hour he thought and thought alone, there in his airy nest; and at last he went down, calm and cheerful, and drew Cary and Yeo aside. They could not, he said, refit the ship without dying of fever during the process; an assertion which neither of his hearers was bold enough to deny. Even if they refitted her, they would be pretty certain to have to fight the Spaniards again; for it was impossible to doubt the Indian's story, that they had been forewarned of the Rose's coming, or to doubt, either, that Eustace had been the traitor.

"Let us try Saint Yago, then; sack it, come down on La Guayra in the rear, take a ship there, and so get home."

"Nay, Will. If they have strengthened themselves against us at La Guayra, where they had little to lose, surely they have done so at Saint Yago, where they have much. I hear the town is large, though new; and besides, how can we get over these mountains without a guide?"

"Or with one?" said Cary, with a sigh, looking up at the vast walls of wood and rock which rose range on

range for miles. "But it is strange to find you, at least, throwing cold water on a daring plot."

"What if I had a still more daring one? Did you ever hear of the golden city of Manoa?"

Yeo laughed a grim but joyful laugh. "I have, Sir; and so have the old hands from the Pelican and the Jesus of Lubec, I doubt not."

"So much the better;" and Amyas began to tell Cary all which he had learned from the Spaniard, while Yeo capped every word thereof with rumours and traditions of his own gathering. Cary sat half aghast as the huge phantasmagoria unfolded itself before his dazzled eyes; and at last,—

"So that was why you wanted to burn the ship! Well, after all, nobody needs me at home, and one less at table won't be missed. So you want to play Cortes, eh?"

"We shall never need to play Cortes, (who was not such a bad fellow after all, Will,) because we shall have no such cannibal fiends' tyranny to rid the earth of, as he had. And I trust we shall fear God enough not to play Pizarro."

So the conversation dropped for the time: but none of them forgot it.

In that mountain-nook the party spent some ten days and more. Several of the sick men died, some from the fever superadded to their wounds; some, probably, from having been bled by the surgeon; the others mended

steadily, by the help of certain herbs which Yeo administered, much to the disgust of the doctor, who, of course, wanted to bleed the poor fellows all round, and was all but mutinous when Amyas stayed his hand. In the meanwhile, by dint of daily trips to the ship, provisions were plentiful enough,—beside the racoons, monkeys, and other small animals, which Yeo and the veterans of Hawkins' crew knew how to catch, and the fruit and vegetables, above all, the delicious mountain-cabbage of the Areca palm, and the fresh milk of the cow-tree, which they brought in daily, paying well thereby for the hospitality they received.

All day long a careful watch was kept among the branches of the mighty ceiba-tree. And what a tree that was! The hugest English oak would have seemed a stunted bush beside it. Borne up on roots, or rather walls, of twisted board, some twelve feet high, between which the whole crew, their ammunitions, and provisions, were housed roomily, rose the enormous trunk full forty feet in girth, towering like some tall light-house, smooth for a hundred feet, then crowned with boughs, each of which was a stately tree, whose topmost twigs were full two hundred and fifty feet from the ground. And yet it was easy for the sailors to ascend; so many natural ropes had kind Nature lowered for their use, in the smooth lianes which hung to the very earth, often without a knot or leaf. Once in the tree, you were within a new world,

suspended between heaven and earth, and as Cary said, no wonder if, like Jack when he climbed the magic bean-stalk, you had found a castle, a giant, and a few acres of well-stocked park, packed away somewhere amid that labyrinth of timber. Flower-gardens at least were there in plenty; for every limb was covered with pendent cactuses, gorgeous orchises, and wild pines; and while one-half the tree was clothed in rich foliage, the other half, utterly leafless, bore on every twig brilliant yellow flowers, around which humming-birds whirred all day long. Parrots peeped in and out of every cranny, while, within the airy woodland, brilliant lizards basked like living gems upon the bark, gaudy finches flitted and chirruped, butterflies of every size and colour hovered over the topmost twigs, innumerable insects hummed from morn till eve; and when the sun went down, tree-toads came out to snore and croak till dawn. There was more life round that one tree than in a whole square mile of English soil.

And Amyas, as he lounged among the branches, felt at moments as if he would be content to stay there for ever, and feed his eyes and ears with all its wonders—and then started sighing from his dream, as he recollected that a few days must bring the foe upon them, and force him to decide upon some scheme at which the bravest heart might falter without shame. So there he sat (for he often took the scout's place himself), looking out over the fantastic

tropic forest at his feet, and the flat mangrove-swamps below, and the white sheet of foam-flecked blue; and yet no sail appeared; and the men, as their fear of fever subsided, began to ask when they would go down and refit the ship, and Amyas put them off as best he could, till one noon he saw slipping along the shore from the westward, a large ship under easy sail, and recognised in her, or thought he did so, the ship which they had passed upon their way.

If it was she, she must have run past them to La Guayra in the night, and have now returned, perhaps, to search for them along the coast.

She crept along slowly. He was in hopes that she might pass the river's mouth: but no. She lay to close to the shore; and, after awhile, Amyas saw two boats pull in from her, and vanish behind the mangroves.

Sliding down a liane, he told what he had seen. The men, tired of inactivity, received the news with a shout of joy, and set to work to make all ready for their guests. Four brass swivels, which they had brought up, were mounted, fixed in logs, so as to command the path; the musketeers and archers clustered round them with their tackle ready, and half-a-dozen good marksmen volunteered into the cotton-tree with their arquebuses, as a post whence "a man might have very pretty shooting." Prayers followed as a matter of course, and dinner as a matter of course also; but two weary hours passed before there was any sign of the Spaniards.

Presently a wreath of white smoke curled up from the swamp, and then the report of a caliver. Then, amid the growls of the English, the Spanish flag ran up above the trees, and floated—horrible to behold—at the mast-head of the Rose. They were signalling the ship for more hands; and, in effect, a third boat soon pushed off and vanished into the forest.

Another hour, during which the men had thoroughly lost their temper, but not their hearts, by waiting; and talked so loud, and strode up and down so wildly, that Amyas had to warn them that there was no need to betray themselves; that the Spaniards might not find them after all; that they might pass the stockade close without seeing it; that, unless they hit off the track at once, they would probably return to their ship for the present; and exacted a promise from them that they would be perfectly silent till he gave the word to fire.

Which wise commands had scarcely passed his lips, when, in the path below, glanced the head-piece of a Spanish soldier, and then another and another.

"Fools!" whispered Amyas to Cary; "they are coming up in single file, rushing on their own death. Lie close, men!"

The path was so narrow that two could seldom come up abreast, and so steep that the enemy had much ado to struggle and stumble upwards. The men seemed half unwilling to proceed, and hung back more than once; but Amyas could hear an authoritative voice behind,

and presently there emerged to the front, sword in hand, a figure at which Amyas and Cary both started.

"Is it he?"

"Surely I know those legs among a thousand, though they are in armour."

"It is my turn for him, now, Cary, remember! Silence, silence, men!"

The Spaniards seemed to feel that they were leading a forlorn hope. Don Guzman (for there was little doubt that it was he) had much ado to get them on at all.

"The fellows have heard how gently we handled the Guayra squadron," whispers Cary, "and have no wish to become fellow-martyrs with the captain of the Madre Dolorosa."

At last the Spaniards get up the steep slope to within forty yards of the stockade, and pause, suspecting a trap, and puzzled by the complete silence. Amyas leaps on the top of it, a white flag in his hand; but his heart beats so fiercely at the sight of that hated figure, that he can hardly get out the words,—

"Don Guzman, the quarrel is between you and me, not between your men and mine. I would have sent in a challenge to you at La Guayra, but you were away; I challenge you now to single combat."

"Lutheran dog, I have a halter for you, but no sword! As you served us at Smerwick, we will serve you now. Pirate and ravisher! you and yours shall

share Oxenham's fate, as you have copied his crimes, and learn what it is to set foot unbidden on the dominions of the King of Spain."

"The devil take you and the King of Spain together," shouts Amyas, laughing loudly. "This ground belongs to him no more than it does to me, but to the Queen Elizabeth, in whose name I have taken as lawful possession of it as you ever did of Carraccas. Fire, men! and God defend the right!"

Both parties obeyed the order; Amyas dropped down behind the stockade in time to let a caliver bullet whistle over his head; and the Spaniards recoiled as the narrow face of the stockade burst into one blaze of musketry and swivels, raking their long array from front to rear.

The front ranks fell over each other in heaps; the rear ones turned and ran; overtaken, nevertheless, by the English bullets and arrows, which tumbled them headlong down the steep path.

"Out, men, and charge them. See! the Don is running like the rest!" And scrambling over the abattis, Amyas and about thirty followed them fast; for he had hope of learning from some prisoner his brother's fate.

Amyas was unjust in his last words. Don Guzman, as if by miracle, had been only slightly wounded; and seeing his men run, had rushed back and tried to rally them, but was borne away by the fugitives.

However, the Spaniards were out of sight among the thick bushes before the English could overtake them; and Amyas, afraid lest they should rally and surround his small party, withdrew sorely against his will, and found in the pathway fourteen Spaniards, but all dead. For one of the wounded, with more courage than wisdom, had fired on the English as he lay; and Amyas's men, whose blood was maddened both by their desperate situation, and the frightful stories of the rescued galley-slaves, had killed them all before their captain could stop them.

"Are you mad?" cries Amyas as he strikes up one fellow's sword. "Will you kill an Indian?"

And he drags out of the bushes an Indian lad of sixteen, who, slightly wounded, is crawling away like a copper snake along the ground.

"The black vermin has sent an arrow through my leg; and poisoned too, most like."

"God grant not: but an Indian is worth his weight in gold to us now," said Amyas, tucking his prize under his arm like a bundle. The lad, as soon as he saw there was no escape, resigned himself to his fate with true Indian stoicism, was brought in, and treated kindly enough, but refused to eat. For which, after much questioning, he gave as a reason, that he would make them kill him at once; for fat him they should not; and gradually gave them to understand that the English always (so at least the Spaniards said) fatted and ate their prisoners like the Caribs; and till he saw them go

out and bury the bodies of the Spaniards, nothing would persuade him that the corpses were not to be cooked for supper.

However, kind words, kind looks, and the present of that inestimable treasure—a knife, brought him to reason; and he told Amyas that he belonged to a Spaniard who had an "encomienda" of Indians some fifteen miles to the south-west; that he had fled from his master, and lived by hunting for some months past; and having seen the ship where she lay moored, and boarded her in hope of plunder, had been surprised therein by the Spaniards, and forced by threats to go with them as a guide in their search for the English. But now came a part of his story which filled the soul of Amyas with delight. He was an Indian of the Llanos, or great savannahs which lay to the southward beyond the mountains, and had actually been upon the Orinoco. He had been stolen as a boy by some Spaniards, who had gone down (as was the fashion of the Jesuits even as late as 1790) for the pious purpose of converting the savages by the simple process of catching, baptizing, and making servants of those whom they could carry off, and murdering those who resisted their gentle method of salvation. Did he know the way back again? Who could ask such a question of an Indian? And the lad's black eyes flashed fire, as Amyas offered him liberty and iron enough for a dozen Indians, if he would lead them through the passes of the mountains, and southward to

the mighty river, where lay their golden hopes. Hernando de Serpa, Amyas knew, had tried the same course, which was supposed to be about one hundred and twenty leagues, and failed, being overthrown utterly by the Wikiri Indians; but Amyas knew enough of the Spaniards' brutal method of treating those Indians, to be pretty sure that they had brought that catastrophe upon themselves, and that he might avoid it well enough by that common justice and mercy toward the savages which he had learned from his incomparable tutor, Francis Drake.

Now was the time to speak; and, assembling his men around him, Amyas opened his whole heart, simply and manfully. This was their only hope of safety. Some of them had murmured that they should perish like John Oxenham's crew. This plan was rather the only way to avoid perishing like them. Don Guzman would certainly return to seek them; and not only he, but land-forces from St. Jago. Even if the stockade was not forced, they would be soon starved out; why not move at once, ere the Spaniards could return, and begin a blockade? As for taking St. Jago, it was impossible. The treasure would all be safely hidden, and the town well prepared to meet them. If they wanted gold and glory, they must seek it elsewhere. Neither was there any use in marching along the coast, and trying the ports: ships could outstrip them, and the country was already warned. There was but this one chance; and

on it Amyas, the first and last time in his life, waxed eloquent, and set forth the glory of the enterprise, the service to the Queen, the salvation of heathens, and the certainty that, if successful, they should win honour and wealth, and everlasting fame, beyond that of Cortes or Pizarro, till the men, sulky at first, warmed every moment; and one old Pelican broke out with—

"Yes, Sir! we didn't go round the world with you for nought; and watched your works and ways, which was always those of a gentleman, as you are,—who spoke a word for a poor fellow when he was in a scrape, and saw all you ought to see, and nought that you ought not. And we'll follow you, Sir, all alone to ourselves; and let those that know you worse follow after when they're come to their right mind."

Man after man capped this brave speech; the minority, who, if they liked little to go, liked still less to be left behind, gave in their consent perforce; and, to make a long story short, Amyas conquered, and the plan was accepted.

"This," said Amyas, "is indeed the proudest day of my life! I have lost one brother, but I have gained fourscore. God do so to me, and more also, if I do not deal with you according to the trust which you have put in me this day!"

We, I suppose, are to believe that we have a right to laugh at Amyas's scheme as frantic and chimerical. It is easy to amuse ourselves with the premisses, after the

conclusion has been found for us. We know, now, that he was mistaken: but we have not discovered his mistake for ourselves, and have no right to plume ourselves on other men's discoveries. Had we lived in Amyas's days, we should have belonged either to the many wise men who believed as he did, or to the many foolish men, who not only sneered at the story of Manoa, but at a hundred other stories, which we now know to be true. Columbus was laughed at: but he found a new world, nevertheless. Cortes was laughed at: but he found Mexico. Pizarro: but he found Peru. I ask any fair reader of those two charming books, Mr. Prescott's Conquest of Mexico and his Conquest of Peru, whether the true wonders in them described do not outdo all the false wonders of Manoa.

But what reason was there to think them false? One quarter, perhaps, of America had been explored, and yet in that quarter two empires had been already found, in a state of mechanical, military, and agricultural civilization superior, in many things, to any nation of Europe. Was it not most rational to suppose that in the remaining three-quarters similar empires existed? If a second Mexico had been discovered in the mountains of Parima, and a second Peru in those of Brazil, what right would any man have had to wonder? As for the gold legends, nothing was told of Manoa which had not been seen in Peru and Mexico by the bodily eyes of men then living. Why should not the rocks of Guiana

have been as full of the precious metals (we do not know yet that they are not) as the rocks of Peru and Mexico were known to be? Even the details of the story, its standing on a lake, for instance, bore a probability with them. Mexico actually stood in the centre of a lake—why should not Manoa? The Peruvian worship centred round a sacred lake—why not that of Manoa? Pizarro and Cortes, again, were led on to their desperate enterprises by the sight of small quantities of gold among savages, who told them of a civilized gold-country near at hand; and they found that those savages spoke truth. Why was the unanimous report of the Carib tribes of the Orinoco to be disbelieved, when they told a similar tale? Sir Richard Schomburgk's admirable preface to Raleigh's Guiana proves, surely, that the Indians themselves were deceived, as well as deceivers. It was known, again, that vast quantities of the Peruvian treasure had been concealed by the priests, and that members of the Inca family had fled across the Andes, and held out against the Spaniards. Barely fifty years had elapsed since then;—what more probable than that this remnant of the Peruvian dynasty and treasure still existed? Even the story of the Amazons, though it may serve Hume as a point for his ungenerous and untruthful attempt to make Raleigh out either fool or villain, has come from Spaniards, who had with their own eyes seen the Indian women fighting by their husbands' sides, and from Indians, who asserted the

existence of an Amazonian tribe. What right had Amyas, or any man, to disbelieve the story? The existence of the Amazons in ancient Asia, and of their intercourse with Alexander the Great, was then an accredited part of history, which it would have been gratuitous impertinence to deny. And what if some stories connected these warlike women with the Emperor of Manoa, and the capital itself? This generation ought surely to be the last to laugh at such a story, at least as long as the Amazonian guards of the king of Dahomey continue to outvie the men in that relentless ferocity, with which they have subdued every neighbouring tribe, save the Christians of Abbeokuta. In this case, as in a hundred more, fact not only outdoes, but justifies imagination; and Amyas spoke common sense, when he said to his men that day—

"Let fools laugh and stay at home. Wise men dare and win. Saul went to look for his father's asses, and found a kingdom; and Columbus, my men, was called a madman for only going to seek China, and never knew, they say, until his dying day, that he had found a whole new world instead of it. Find Manoa? God only, who made all things, knows what we may find beside!"

So underneath that giant ceiba-tree, those valiant men, reduced by battle and sickness to some eighty, swore a great oath, and kept that oath like men. To search for the golden city for two full years to come,

whatever might befal; to stand to each other for weal or woe; to obey their officers to the death; to murmur privately against no man, but bring all complaints to a council of war; to use no profane oaths, but serve God daily with prayer; to take by violence from no man, save from their natural enemies the Spaniards; to be civil and merciful to all savages, and chaste and courteous to all women; to bring all booty and all food into the common stock, and observe to the utmost their faith with the adventurers who had fitted out the ship; and, finally, to march at sunrise the next morning toward the south, trusting in God to be their guide.

"It is a great oath, and a hard one," said Brimblecombe; "but God will give us strength to keep it." And they knelt all together and received the Holy Communion, and then rose to pack provisions and ammunition, and lay down again to sleep and to dream that they were sailing home up Torridge stream—as Cavendish, returning from round the world, did actually sail home up Thames but five years afterwards,—"with mariners and soldiers clothed in silk, with sails of damask, and topsails of cloth of gold, and the richest prize which ever was brought at one time unto English shores."

* * * * *

The Cross stands upright in the southern sky. It is the middle of the night. Cary and Yeo glide silently up the hill and into the camp, and whisper to Amyas

that they have done the deed. The sleepers are awakened, and the train sets forth.

Upward and southward ever: but whither, who can tell? They hardly think of the whither; but go like sleep-walkers, shaken out of one land of dreams, only to find themselves in another and stranger one. All around is fantastic and unearthly; now each man starts as he sees the figures of his fellows, clothed from head to foot in golden filagree; looks up, and sees the yellow moonlight through the fronds of the huge tree-ferns overhead, as through a cloud of glittering lace. Now they are hewing their way through a thicket of enormous flags; now through bamboos forty feet high; now they are stumbling over boulders, waist deep in cushions of club-moss; now they are struggling through shrubberies of heaths and rhododendrons, and woolly incense-trees, where every leaf, as they brush past, dashes some fresh scent into their faces, and

> "The winds, with musky wing,
> About the cedarn alleys fling
> Nard and cassia's balmy smells."

Now they open upon some craggy brow, from whence they can see far below an ocean of soft cloud, whose silver billows, girdled by the mountain sides, hide the lowland from their sight. And from beneath the cloud strange voices rise; the screams of thousand night-birds, and wild howls, which they used at first to fancy were the cries of ravenous beasts, till they

found them to proceed from nothing fiercer than an ape. But what is that deeper note, like a series of muffled explosions—arquebuses fired within some subterranean cavern,—the heavy pulse of which rolls up through the depths of the unseen forest? They hear it now for the first time, but they will hear it many a time again; and the Indian lad is hushed and cowers close to them, and then takes heart, as he looks upon their swords and arquebuses; for that is the roar of the jaguar, "seeking his meat from God."

But what is that glare away to the northward? The yellow moon is ringed with gay rainbows; but that light is far too red to be the reflection of any beams of hers. Now through the cloud rises a column of black and lurid smoke; the fog clears away right and left around it, and shows beneath, a mighty fire.

The men look at each other with questioning eyes, each half suspecting, and yet not daring to confess their own suspicions; and Amyas whispers to Yeo—

"You took care to flood the powder?"

"Ay, ay, Sir, and to unload the ordnance too. No use in making a noise to tell the Spaniards our whereabouts."

Yes; that glare rises from the good ship Rose. Amyas, like Cortes of old, has burnt his ship, and retreat is now impossible. Forward into the unknown abyss of the New World, and God be with them as they go!

The Indian knows a cunning path: it winds along

the highest ridges of the mountains; but the travelling is far more open and easy.

They have passed the head of a valley which leads down to St. Yago. Beneath that long shining river of mist, which ends at the foot of the Great Silla, lies (so says the Indian lad) the rich capital of Venezuela; and beyond, the gold mines of Los Teques and Baruta, which first attracted the founder Diego de Losada; and many a longing eye is turned towards it as they pass the saddle at the valley head: but the attempt is hopeless; they turn again to the left, and so down towards the rancho, taking care (so the prudent Amyas had commanded) to break down, after crossing, the frail rope bridge which spans each torrent and ravine.

They are at the rancho long before day-break, and have secured there, not only fourteen mules, but eight or nine Indians stolen from off the Llanos, like their guide, who are glad enough to escape from their tyrants by taking service with them. And now southward and away, with lightened shoulders and hearts; for they are all but safe from pursuit. The broken bridges prevent the news of their raid reaching St. Yago until night-fall; and in the meanwhile, Don Guzman returns to the river-mouth the next day, to find the ship a blackened wreck, and the camp empty; follows their trail over the hills till he is stopped by a broken bridge; surmounts that difficulty, and meets a second; his men are worn out with heat, and a little afraid of stumbling

on the heretic desperadoes, and he returns by land to St. Yago; and when he arrives there, has news from home which gives him other things to think of than following those mad Englishmen, who have vanished into the wilderness. "What need, after all, to follow them?" asked the Spaniards of each other. "Blinded by the devil whom they serve, they rush on in search of certain death, as many a larger company has before them, and they will find it; and will trouble La Guayra no more for ever." "Lutheran dogs and enemies of God," said Don Guzman to his soldiers, "they will leave their bones to whiten on the Llanos, as may every heretic who sets foot on Spanish soil!"

Will they do so, Don Guzman? Or wilt thou and Amyas meet again upon a mightier battle-field, to learn a lesson which neither of you yet have learned?

CHAPTER II.

THE INQUISITION IN THE INDIES.

My next chapter is perhaps too sad; it shall be at least as short as I can make it; but it was needful to be written, that readers may judge fairly for themselves what sort of enemies the English nation had to face in those stern days.

Three weeks have passed, and the scene is shifted to a long low range of cells in a dark corridor, in the city of Carthagena. The door of one is open; and within stands two cloaked figures, one of whom we know. It is Eustace Leigh. The other is a familiar of the Holy Office.

He holds in his hand a lamp, from which the light falls on a bed of straw, and on the sleeping figure of a man. The high white brow, the pale and delicate features—them too we know, for they are those of Frank. Saved half-dead from the fury of the savage negroes, he has been reserved for the more delicate cruelty of civilized and Christian men. He underwent

the question but this afternoon; and now Eustace, his betrayer, is come to persuade him—or to entrap him? Eustace himself hardly knows whether of the two.

And yet he would give his life to save his cousin. His life? He has long since ceased to care for that. He has done what he has done, because it is his duty; and now he is to do his duty once more, and wake the sleeper, and argue, coax, threaten him into recantation while "his heart is still tender from the torture," so Eustace's employers phrase it.

And yet how calmly he is sleeping! Is it but a freak of the lamplight, or is there a smile upon his lips? Eustace takes the lamp and bends over him to see; and as he bends he hears Frank whispering in his dreams his mother's name, and a name higher and holier still.

Eustace cannot find the heart to wake him.

"Let him rest," whispers he to his companion. "After all, I fear my words will be of little use."

"I fear so too, Sir. Never did I behold a more obdurate heretic. He did not scruple to scoff openly at their holinesses."

"Ah!" said Eustace; "great is the pravity of the human heart, and the power of Satan! Let us go for the present."

"Where is she?"

"The elder sorceress, or the younger?"

"The younger—the—"

"The Señora de Soto? Ah, poor thing! One could be sorry for her, were she not a heretic." And the man eyed Eustace keenly, and then quietly added, "She is at present with the notary; to the benefit of her soul, I trust—"

Eustace half stopped, shuddering. He could hardly collect himself enough to gasp out an "Amen!"

"Within there," said the man, pointing carelessly to a door as they went down the corridor. "We can listen a moment, if you like; but don't betray me, Señor."

Eustace knows well enough that the fellow is probably on the watch to betray him, if he shows any signs of compunction; at least to report faithfully to his superiors the slightest expression of sympathy with a heretic; but a horrible curiosity prevails over fear, and he pauses close to the fatal door. His face is all of a flame, his knees knock together, his ears are ringing, his heart bursting through his ribs, as he supports himself against the wall, hiding his convulsed face as well as he can from his companion.

A man's voice is plainly audible within; low, but distinct. The notary is trying that old charge of witchcraft, which the Inquisitors, whether to justify themselves to their own consciences, or to whiten their villany somewhat in the eyes of the mob, so often brought against their victims. And then Eustace's heart sinks

within him as he hears a woman's voice reply, sharpened by indignation and agony.

"Witchcraft against Don Guzman? What need of that, oh God! what need?"

"You deny it then, Señora? we are sorry for you; but—"

A confused choking murmur from the victim, mingled with words which might mean anything or nothing.

"She has confessed!" whispered Eustace; "Saints, I thank you!—she—"

A wail which rings through Eustace's ears, and brain, and heart! He would have torn at the door to open it; but his companion forces him away. Another, and another wail, while the wretched man hurries off, stopping his ears in vain against those piercing cries, which follow him, like avenging angels, through the dreadful vaults.

He escaped into the fragrant open air, and the golden tropic moonlight, and a garden which might have served as a model for Eden; but man's hell followed into God's heaven, and still those wails seemed to ring through his ears.

"Oh, misery, misery, misery!" murmured he to himself through grinding teeth; "and I have brought her to this! I have had to bring her to it! What else could I? Who dare blame me? And yet what devilish sin can I have committed, that requires to be punished

thus? Was there no one to be found but me? No one? And yet it may save her soul. It may bring her to repentance!"

"It may, indeed; for she is delicate, and cannot endure much. You ought to know as well as I, Señor, the merciful disposition of the Holy Office."

"I know it, I know it," interrupted poor Eustace, trembling now for himself. "All in love—all in love. —A paternal chastisement—"

"And the proofs of heresy are patent, beside the strong suspicion of enchantment, and the known character of the elder sorceress. You yourself, you must remember, Señor, told us that she had been a notorious witch in England, before the Señora brought her hither as her attendant."

"Of course she was; of course. Yes; there was no other course open. And though the flesh may be weak, Sir, in my case, yet none can have proved better to the Holy Office how willing is the spirit!"

And so Eustace departed; and ere another sun had set, he had gone to the principal of the Jesuits; told him his whole heart, or as much of it, poor wretch, as he dare tell to himself; and entreated to be allowed to finish his novitiate, and enter the order, on the understanding that he was to be sent at once back to Europe, or anywhere else; "Otherwise," as he said frankly, "he should go mad, even if he were not mad already." The Jesuit, who was a kindly man enough, went to the Holy

Office, and settled all with the Inquisitors, recounting to them, to set him above all suspicion, Eustace's past valiant services to the church. His testimony was no longer needed; he left Carthagena for Nombre that very night, and sailed the next week I know not whither.

I say, I know not whither. Eustace Leigh vanishes henceforth from these pages. He may have ended as General of his Order. He may have worn out his years in some tropic forest, "conquering the souls" (including, of course, the bodies) of Indians; he may have gone back to his old work in England, and been the very Ballard who was hanged and quartered three years afterwards for his share in Babington's villanous conspiracy: I know not. This book is a history of men; of men's virtues and sins, victories and defeats: and Eustace is a man no longer; he is become a thing, a tool, a Jesuit; which goes only where it is sent, and does good or evil indifferently as it is bid; which, by an act of moral suicide, has lost its soul, in the hope of saving it; without a will, a conscience, a responsibility, (as it fancies,) to God or man, but only to "The Society." In a word, Eustace, as he says of himself, is "dead." Twice dead, I fear. Let the dead bury their dead. We have no more concern with Eustace Leigh.

CHAPTER III.

THE BANKS OF THE META.

"My mariners,
Souls that have toil'd, and wrought, and thought with me—
Death closes all: but something ere the end,
Some work of noble note, may yet be done,
Not unbecoming men that strove with gods!"

TENNYSON'S *Ulysses*.

NEARLY three years are past and gone since that little band had knelt at evensong beneath the giant tree of Guayra—years of seeming blank, through which they are to be tracked only by scattered notes and mis-spelt names. Through untrodden hills and forests, over a space of some eight hundred miles in length by four hundred in breadth, they had been seeking for the Golden City, and they had sought in vain. They had sought it along the wooded banks of the Orinoco, and beyond the roaring foam-world of Maypures, and on the upper waters of the mighty Amazon. They had gone up the streams even into Peru itself, and had trodden the cinchona groves of Loxa, ignorant, as all the world was then, of their healing virtues. They had seen the virgin snows of Chimborazo towering white above the thunder-cloud, and the giant cone of Cotopaxi blackening in its sullen wrath, before the fiery streams rolled down its

sides. Foiled in their search at the back of the Andes, they had turned eastward once more, and plunged from the Alpine cliffs into "the green and misty ocean of the Montana." Slowly and painfully they had worked their way northward again, along the eastern foot of the inland Cordillera, and now they were bivouacking, as it seems, upon one of the many feeders of the Meta, which flow down from the Suma Paz into the forest-covered plains. There they sat, their watch-fires glittering on the stream, beneath the shadow of enormous trees, Amyas and Cary, Brimblecombe, Yeo, and the Indian lad, who has followed them in all their wanderings, alive and well: but as far as ever from Manoa, and its fairy lake, and golden palaces, and all the wonders of the Indian's tale. Again and again in their wanderings they had heard faint rumours of its existence, and started off in some fresh direction, to meet only a fresh disappointment, and hope deferred, which maketh sick the heart.

There they sit at last—four-and-forty men out of the eighty-four who left the tree of Guayra:—where are the rest?

> "Their bones are scatter'd far and wide,
> By mount, by stream, and sea."

Drew, the master, lies on the banks of the Rio Negro, and five brave fellows by him, slain in fight by the poisoned arrows of the Indians, in a vain attempt to penetrate the mountain-gorges of the Parima. Two

more lie amid the valleys of the Andes, frozen to death by the fierce slaty hail which sweeps down from the condor's eyrie; four more were drowned at one of the rapids of the Orinoco; five or six more wounded men are left behind at another rapid among friendly Indians, to be recovered when they can be: perhaps never. Fever, snakes, jaguars, alligators, cannibal fish, electric eels, have thinned their ranks month by month, and of their march through the primæval wilderness no track remains, except those lonely graves.

And there the survivors sit, beside the silent stream, beneath the tropic moon; sun-dried and lean, but strong and bold as ever, with the quiet fire of English courage burning undimmed in every eye, and the genial smile of English mirth fresh on every lip; making a jest of danger, and a sport of toil, as cheerily as when they sailed over the bar of Bideford, in days which seem to belong to some antenatal life. Their beards have grown down upon their breasts; their long hair is knotted on their heads, like women's, to keep off the burning sunshine; their leggings are of the skin of the delicate Guazu-puti deer; their shirts are patched with Indian cotton web; the spoils of jaguar, puma, and ape hang from their shoulders. Their ammunition is long since spent, their muskets, spoilt by the perpetual vapour-bath of the steaming woods, are left behind as useless in a cave by some cataract of the Orinoco: but their swords are bright and terrible as ever; and they carry

bows of a strength which no Indian arm can bend, and arrows pointed with the remnants of their armour; many of them, too, are armed with the pocuna, or blow-gun of the Indians,—more deadly, because more silent, than the firearms which they have left behind them. So they have wandered, and so they will wander still, the lords of the forest and its beasts; terrible to all hostile Indians, but kindly, just, and generous to all who will deal faithfully with them; and many a smooth-chinned Carib and Ature, Solimo and Guahiba, recounts with wonder and admiration the righteousness of the bearded heroes, who proclaimed themselves the deadly foes of the faithless and murderous Spaniard, and spoke to them of the great and good Queen beyond the seas, who would send her warriors to deliver and avenge the oppressed Indian.

The men are sleeping among the trees, some on the ground, and some in grass-hammocks slung between the stems. All is silent, save the heavy plunge of the tapir in the river, as he tears up the water-weeds for his night's repast. Sometimes, indeed, the jaguar, as he climbs from one tree-top to another after his prey, wakens the monkeys clustered on the boughs, and they again arouse the birds, and ten minutes of unearthly roars, howls, shrieks, and cacklings make the forest ring as if all Pandemonium had broke loose: but that soon dies away again; and, even while it lasts, it is too common a matter to awaken the sleepers, much less to

interrupt the council of war which is going on beside the watch-fire, between the three adventurers and the faithful Yeo. A hundred times have they held such a council, and in vain; and, for aught they know, this one will be as fruitless as those which have gone before it. Nevertheless, it is a more solemn one than usual; for the two years during which they had agreed to search for Manoa are long past, and some new place must be determined on, unless they intend to spend the rest of their lives in that green wilderness.

"Well," says Will Cary, taking his cigar out of his mouth, "at least we have got something out of those last Indians. It is a comfort to have a puff at tobacco once more, after three weeks' fasting."

"For me," said Jack Brimblecombe, "Heaven forgive me! but when I get the magical leaf between my teeth again, I feel tempted to sit as still as a chimney, and smoke till my dying day, without stirring hand or foot."

"Then I shall forbid you tobacco, Master Parson;" said Amyas; "for we must be up and away again to-morrow. We have been idling here three mortal days, and nothing done."

"Shall we ever do anything? I think the gold of Manoa is like the gold which lies where the rainbow touches the ground, always a field beyond you."

Amyas was silent awhile, and so were the rest. There was no denying that their hopes were all but

gone. In the immense circuit which they had made, they had met with nothing but disappointment.

"There is but one more chance," said he at length, "and that is, the mountains to the east of the Orinoco, where we failed the first time. The Incas may have moved on to them when they escaped."

"Why not?" said Cary; "they would so put all the forests, beside the Llanos and half-a-dozen great rivers, between them and those dogs of Spaniards."

"Shall we try it once more?" said Amyas. "This river ought to run into the Orinoco; and once there, we are again at the very foot of the mountains. What say you, Yeo?"

"I cannot but mind, your worship, that when we came up the Orinoco, the Indians told us terrible stories of those mountains, how far they stretched, and how difficult they were to cross, by reason of the cliffs aloft, and the thick forests in the valleys. And have we not lost five good men there already?"

"What care we? No forests can be thicker than those we have bored through already; why, if one had had but a tail, like a monkey, for an extra warp, one might have gone a hundred miles on end along the tree-tops, and found it far pleasanter walking than tripping in withes, and being eaten up with creeping things, from morn till night."

"But remember too," said Jack, "how they told us to beware of the Amazons."

"What, Jack, afraid of a parcel of women?"

"Why not?" said Jack, "I wouldn't run from a man, as you know: but a woman—it's not natural, like. They must be witches, or devils. See how the Caribs feared them. And there were men there without necks, and with their eyes in their breasts, they said. Now how could a Christian tackle such customers as them?"

"He couldn't cut off their heads, that's certain: but, I suppose, a poke in the ribs will do as much for them as for their neighbours."

"Well," said Jack; "if I fight, let me fight honest flesh and blood, that's all, and none of these outlandish monsters. How do you know but that they are invulnerable by Art-magic?"

"How do you know that they are? And as for the Amazons," said Cary, "woman's woman, all the world over. I'll bet that you may wheedle them round with a compliment or two, just as if they were so many burgher's wives. Pity I have not a court-suit, and a Spanish hat. I would have taken an orange in one hand, and a handkerchief in the other, gone all alone to them as ambassador, and been in a week as great with Queen Blackfacealinda as ever Raleigh is at Whitehall."

"Gentlemen!" said Yeo, "where you go, I go; and not only I, but every man of us, I doubt not: but we have lost now half our company, and spent our ammunition; so we are no better men, were it not for our swords, than these naked heathens round us. Now it

was, as you all know, by the wonder and noise of their ordnance, (let alone their horses, which is a break-neck beast I put no faith in,) that both Cortes and Pizarro, those imps of Satan, made their golden conquests; with which if we could have astounded the people of Manoa—"

"Having first found the said people," laughed Amyas. "It is like the old fable. Every craftsman thinks his own trade the one pillar of the commonweal."

"Well! your worship," quoth Yeo, "it may be that being a gunner, I overprize guns. But it don't need slate and pencil to do this sum—Are forty men without shot as good as eighty with?"

"Thou art right, old fellow; right enough: and I was only jesting for very sorrow, and must needs laugh about it, lest I weep about it. Our chance is over, I believe, though I dare not confess as much to the men."

"Sir," said Yeo, "I have a feeling on me that the Lord's hand is against us in this matter. Whether He means to keep this wealth for worthier men than us; or whether it is His will to hide this great city in the secret place of His presence from the strife of tongues, and so to spare them from sinful man's covetousness, and England from that sin and luxury which I have seen gold beget among the Spaniards, I know not, Sir; for who knoweth the counsels of the Lord? But I have long had a voice within which saith, 'Salvation Yeo, thou shalt never behold the Golden City which is on earth, where heathens worship sun and moon and the

hosts of heaven: be content, therefore, to see that Golden City which is above, where is neither sun nor moon, but the Lord God and the Lamb are the light thereof."

There was a simple majesty about old Yeo when he broke forth in utterances like these, which made his comrades, and even Amyas and Cary, look on him as Mussulmans look on madmen, as possessed of mysterious knowledge and flashes of inspiration; and Brimblecombe, whose pious soul looked up to the old hero with a reverence which had overcome all his Churchman's prejudices against Anabaptists, answered gently,—

"Amen! amen! my masters all: and it has been on my mind, too, this long time, that there is a providence against our going east; for see how this two years past, whenever we have pushed eastward, we have fallen into trouble, and lost good men; and whenever we went Westward-ho, we have prospered; and do prosper to this day."

"And what is more, gentlemen," said Yeo, "if, as Scripture says, dreams are from the Lord, I verily believe mine last night came from Him; for as I lay by the fire, Sirs, I heard my little maid's voice calling of me, as plain as ever I heard in my life; and the very same words, Sirs, which she learned from me and my good comrade, William Penberthy, to say, 'Westward-ho! jolly mariners all!' a bit of an ungodly song, my masters, which we sang in our wild days: but she stood and

called it as plain as ever mortal ears heard, and called again till I answered, 'Coming! my maid, coming!' and after that the dear chuck called no more—God grant I find her yet!—and so I woke."

Cary had long since given up laughing at Yeo about the "little maid;" and Amyas answered—

"So let it be, Yeo, if the rest agree: but what shall we do to the westward?"

"Do?" said Cary; "there's plenty to do; for there's plenty of gold, and plenty of Spaniards, too, they say, on the other side of these mountains; so that our swords will not rust for lack of adventures, my gay knight-errants all."

So they chatted on; and before night was half through, a plan was matured, desperate enough—but what cared those brave hearts for that? They would cross the Cordillera to Santa Fé de Bogotá, of the wealth whereof both Yeo and Amyas had often heard in the Pacific: try to seize either the town, or some convoy of gold going from it; make for the nearest river (there was said to be a large one which ran northward thence), build canoes, and try to reach the Northern Sea once more; and then, if Heaven prospered them, they might seize a Spanish ship, and make their way home to England, not, indeed, with the wealth of Manoa, but with a fair booty of Spanish gold. This was their new dream. It was a wild one: but hardly more wild than the one which Drake had fulfilled, and not as wild as

the one which Oxenham might have fulfilled, but for his own fatal folly.

Amyas sat watching late that night, sad of heart. To give up the cherished dream of years was hard; to face his mother, harder still: but it must be done, for the men's sake. So the new plan was proposed next day, and accepted joyfully. They would go up to the mountains, and rest awhile; if possible, bring up the wounded whom they had left behind; and then, try a new venture, with new hopes, perhaps new dangers; they were inured to the latter.

They started next morning cheerfully enough, and for three hours or more paddled easily up the glassy and windless reaches, between two green flower-bespangled walls of forest, gay with innumerable birds and insects; while down from the branches which overhung the stream, long trailers hung to the water's edge, and seemed admiring in the clear mirror the images of their own gorgeous flowers. River, trees, flowers, birds, insects,—it was all a fairy-land: but it was a colossal one; and yet the voyagers took little note of it. It was now to them an everyday occurrence, to see trees full two hundred feet high one mass of yellow or purple blossom to the highest twigs, and every branch and stem one hanging garden of crimson and orange orchids or vanillas. Common to them were all the fantastic and enormous shapes with which Nature bedecks her robes beneath the fierce suns and fattening rains of

the tropic forest. Common were forms and colours of bird, and fish, and butterfly, more strange and bright than ever opium-eater dreamed. The long processions of monkeys, who kept pace with them along the tree-tops, and proclaimed their wonder in every imaginable whistle and grunt and howl, had ceased to move their laughter, as much as the roar of the jaguar and the rustle of the boa had ceased to move their fear; and when a brilliant green and rose-coloured fish, flat-bodied like a bream, flab-finned like a salmon, and saw-toothed like a shark, leapt clean on board of the canoe to escape the rush of the huge alligator, (whose loathsome snout, ere he could stop, actually rattled against the canoe within a foot of Jack Brimblecombe's hand,) Jack, instead of turning pale, as he had done at the sharks upon a certain memorable occasion, coolly picked up the fish, and said, "He's four pound weight! If you can catch 'pirai' for us like that, old fellow, just keep in our wake, and we'll give you the cleanings for wages."

Yes. The mind of man is not so "infinite," in the vulgar sense of that word, as people fancy; and however greedy the appetite for wonder may be, while it remains unsatisfied in everyday European life, it is as easily satiated as any other appetite, and then leaves the senses of its possessor as dull as those of a city gourmand after a Lord Mayor's feast. Only the highest minds,—our Humboldts, and Bonplands, and Schomburgks, (and they only when quickened to an almost

unhealthy activity by civilization,)—can go on long appreciating where Nature is insatiable, imperious, maddening, in her demands on our admiration. The very power of observing wears out under the rush of ever new objects; and the dizzy spectator is fain at last to shut the eyes of his soul, and take refuge (as West Indian Spaniards do) in tobacco and stupidity. The man, too, who has not only eyes, but utterance,—what shall he do where all words fail him? Superlatives are but inarticulate, after all, and give no pictures even of size any more than do numbers of feet and yards: and yet what else can we do, but heap superlative on superlative, and cry, "Wonderful, wonderful! and after that wonderful, past all whooping?" What Humboldt's self cannot paint, we will not try to daub. The voyagers were in a South American forest, readers. Fill up the meaning of those words, each as your knowledge enables you, for I cannot do it for you.

Certainly those adventurers could not. The absence of any attempt at word-painting even of admiration at the glorious things which they saw, is most remarkable in all early voyagers, both Spanish and English. The only two exceptions which I recollect are Columbus—(but then all was new, and he was bound to tell what he had seen)—and Raleigh; the two most gifted men, perhaps, with the exception of Humboldt, who ever set foot in tropical America; but even they dare nothing but a few feeble hints in passing. Their souls had been dazzled

and stunned by a great glory. Coming out of our European Nature into that tropic one, they had felt like Plato's men, bred in the twilight cavern, and then suddenly turned round to the broad blaze of day; they had seen things awful and unspeakable: why talk of them, except to say with the Turks, "God is great!"

So it was with these men. Among the higher-hearted of them, the grandeur and the glory around had attuned their spirits to itself, and kept up in them a lofty, heroical, reverent frame of mind: but they knew as little about the trees and animals in an "artistic" or "critical" point of view, as in a scientific one. This tree the Indians called one unpronounceable name, and it made good bows; that, some other name, and it made good canoes; of that, you could eat the fruit; that, produced the caoutchouc gum, useful for a hundred matters; that, was what the Indians (and they likewise) used to poison their arrows with; from the ashes of those palm-nuts you could make good salt; that tree, again, was full of good milk, if you bored the stem; they drank it, and gave God thanks, and were not astonished. God was great: but that they had discovered long before they came into the tropics. Noble old child-hearted heroes, with just romance and superstition enough about them to keep them from that prurient hysterical wonder and enthusiasm, which is simply, one often fears, a product of our scepticism! We do not trust enough in God, we do not really believe His power enough, to be ready, as

they were, as every one ought to be on a God-made earth, for anything and everything being possible; and then, when a wonder is discovered, we go into ecstasies and shrieks over it, and take to ourselves credit for being susceptible of so lofty a feeling, true index, forsooth, of a refined and cultivated mind.

They paddled onward hour after hour, sheltering themselves as best they could under the shadow of the southern bank, while on their right hand the full sunglare lay upon the enormous wall of mimosas, figs, and laurels, which formed the northern forest, broken by the slender shafts of bamboo tufts, and decked with a thousand gaudy parasites; bank upon bank of gorgeous bloom piled upward to the sky, till where its outline cut the blue, flowers and leaves, too lofty to be distinguished by the eye, formed a broken rainbow of all hues quivering in the ascending streams of azure mist, until they seemed to melt and mingle with the very heavens.

And as the sun rose higher and higher, a great stillness fell upon the forest. The jaguars and the monkeys had hidden themselves in the darkest depths of the woods. The birds' notes died out one by one; the very butterflies ceased their flitting over the tree-tops, and slept with outspread wings upon the glossy leaves, undistinguishable from the flowers around them. Now and then a colibri whirred downward toward the water, hummed for a moment around some pendent flower, and

then the living gem was lost in the deep blackness of the inner wood, among tree-trunks as huge and dark as the pillars of some Hindoo shrine; or a parrot swung and screamed at them from an overhanging bough; or a thirsty monkey slid lazily down a liana to the surface of the stream, dipped up the water in his tiny hand, and started chattering back, as his eyes met those of some foul alligator peering upward through the clear depths below. In shaded nooks beneath the boughs, the capybaras, rabbits as large as sheep, went paddling sleepily round and round, thrusting up their unwieldy heads among the blooms of the blue water-lilies; while black and purple water-hens ran up and down upon the rafts of floating leaves. The shining snout of a fresh-water dolphin rose slowly to the surface; a jet of spray whirred up; a rainbow hung upon it for a moment; and the black snout sank lazily again. Here and there, too, upon some shallow pebbly shore, scarlet flamingos stood dreaming knee-deep on one leg; crested cranes pranced up and down, admiring their own finery; and ibises and egrets dipped their bills under water in search of prey: but before noon even those had slipped away, and there reigned a stillness which might be heard—such a stillness (to compare small things with great) as broods beneath the rich shadows of Amyas's own Devon woods, or among the lonely sweeps of Exmoor, when the heather is in flower—a stillness in which, as Humboldt says, "If beyond the silence we

listen for the faintest undertones, we detect a stifled, continuous hum of insects, which crowd the air close to the earth; a confused swarming murmur which hangs round every bush, in the cracked bark of trees, in the soil undermined by lizards, millepedes, and bees; a voice proclaiming to us that all Nature breathes, that under a thousand different forms, life swarms in the gaping and dusty earth, as much as in the bosom of the waters, and the air which breathes around."

At last a soft and distant murmur, increasing gradually to a heavy roar, announced that they were nearing some cataract; till turning a point, where the deep alluvial soil rose into a low cliff fringed with delicate ferns, they came full in sight of a scene at which all paused: not with astonishment, but with something very like disgust.

"Rapids again!" grumbled one. "I thought we had had enough of them on the Orinoco."

"We shall have to get out, and draw the canoes overland, I suppose. Three hours will be lost, and in the very hottest of the day, too."

"There's worse behind; don't you see the spray behind the palms?"

"Stop grumbling, my masters, and don't cry out before you are hurt. Paddle right up to the largest of those islands, and let us look about us."

In front of them was a snow-white bar of raging foam, some ten feet high, along which were ranged three

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or four islands of black rock. Each was crested with a knot of lofty palms, whose green tops stood out clear against the bright sky, while the lower half of their stems loomed hazy through a luminous veil of rainbowed mist. The banks right and left of the fall, were so densely fringed with a low hedge of shrubs, that landing seemed all but impossible; and their Indian guide suddenly looking round him and whispering, bade them beware of savages; and pointed to a canoe which lay swinging in the eddies under the largest island, moored apparently to the root of some tree.

"Silence all!" cried Amyas, "and paddle up thither and seize the canoe. If there be an Indian on the island, we will have speech of him: but mind and treat him friendly; and on your lives, neither strike nor shoot, even if he offers to fight."

So, choosing a line of smooth backwater just in the wake of the island, they drove their canoes up by main force, and fastened them safely by the side of the Indian's, while Amyas, always the foremost, sprang boldly on shore, whispering to the Indian boy to follow him.

Once on the island, Amyas felt sure enough, that if its wild tenant had not seen them approach, he certainly had not heard them, so deafening was the noise which filled his brain, and seemed to make the very leaves upon the bushes quiver, and the solid stone beneath his feet to reel and ring. For two hundred yards and more above the fall, nothing met his eye but one white

waste of raging foam, with here and there a transverse dyke of rock, which hurled columns of spray and surges of beaded water high into the air,—strangely contrasting with the still and silent cliffs of green leaves which walled the river right and left, and more strangely still with the knots of enormous palms upon the islets, which reared their polished shafts a hundred feet into the air, straight and upright as masts, while their broad plumes and golden-clustered fruit slept in the sunshine far aloft, the image of the stateliest repose amid the wildest wrath of Nature.

He looked round anxiously for the expected Indian: but he was nowhere to be seen; and, in the meanwhile, as he stept cautiously along the island, which was some fifty yards in length and breadth, his senses, accustomed as they were to such sights, could not help dwelling on the exquisite beauty of the scene; on the garden of gay flowers, of every imaginable form and hue, which fringed every boulder at his feet, peeping out amid delicate fern-fans and luxuriant cushions of moss; on the chequered shade of the palms, and the cool air, which wafted down from the cataracts above the scents of a thousand flowers. Gradually his ear became accustomed to the roar, and, above its mighty undertone, he could hear the whisper of the wind among the shrubs, and the hum of myriad insects; while the rock manakin, with its saffron plumage, flitted before him from stone to stone, calling cheerily, and seeming to

lead him on. Suddenly, scrambling over the rocky flower-beds to the other side of the isle, he came upon a little shady beach, which, beneath a bank of stone some six feet high, fringed the edge of a perfectly still and glassy bay. Ten yards further, the cataract fell sheer in thunder: but a high fern-fringed rock turned its force away from that quiet nook. In it the water swung slowly round and round in glassy dark-green rings, among which dimpled a hundred gaudy fish, waiting for every fly and worm which spun and quivered on the eddy. Here, if anywhere, was the place to find the owner of the canoe. He leapt down upon the pebbles; and as he did so, a figure rose from behind a neighbouring rock, and met him face to face.

It was an Indian girl; and yet, when he looked again—was it an Indian girl? Amyas had seen hundreds of those delicate dark-skinned daughters of the forest, but never such a one as this. Her stature was taller, her limbs were fuller and more rounded; her complexion, though tanned by light, was fairer by far than his own sunburnt face; her hair, crowned with a garland of white flowers, was not lank, and straight, and black, like an Indian's, but of a rich glossy brown, and curling richly and crisply from her very temples to her knees. Her forehead, though low, was upright and ample; her nose was straight and small; her lips, the lips of a European; her whole face of the highest and richest type of Spanish beauty; a collar of gold mingled

with green beads hung round her neck, and golden bracelets were on her wrists. All the strange and dim legends of white Indians, and of nations of a higher race than Carib, or Arrowak, or Solimo, which Amyas had ever heard, rose up in his memory. She must be the daughter of some great cacique, perhaps of the lost Incas themselves—why not? And full of simple wonder, he gazed upon that fairy vision, while she, unabashed in her free innocence, gazed fearlessly in return, as Eve might have done in Paradise, upon the mighty stature, and the strange garments, and above all, on the bushy beard and flowing yellow locks, of the Englishman.

He spoke first, in some Indian tongue, gently and smilingly, and made a half-step forward; but quick as light she caught up from the ground a bow, and held it fiercely toward him, fitted with the long arrow, with which, as he could see, she had been striking fish, for a line of twisted grass hung from its barbed head. Amyas stopped, laid down his own bow and sword, and made another step in advance, smiling still, and making all Indian signs of amity: but the arrow was still pointed straight at his breast, and he knew the mettle and strength of the forest-nymphs well enough, to stand still and call for the Indian boy; too proud to retreat, but in the uncomfortable expectation of feeling every moment the shaft quivering between his ribs.

The boy, who had been peering from above, leaped down to them in a moment; and began, as the safest

method, grovelling on his nose upon the pebbles, while he tried two or three dialects, one of which at last she seemed to understand, and answered in a tone of evident suspicion and anger.

"What does she say?"

"That you are a Spaniard and a robber, because you have a beard."

"Tell her that we are no Spaniards, but that we hate them; and are come across the great waters to help the Indians to kill them."

The boy translated his speech. The nymph answered by a contemptuous shake of the head.

"Tell her, that if she will send her tribe to us, we will do them no harm. We are going over the mountains to fight the Spaniards, and we want them to show us the way."

The boy had no sooner spoken, than, nimble as a deer, the nymph had sprung up the rocks, and darted between the palm-stems to her canoe. Suddenly she caught sight of the English boat, and stopped with a cry of fear and rage.

"Let her pass!" shouted Amyas, who had followed her close. "Push your boat off, and let her pass. Boy, tell her to go on, they will not come near her."

But she hesitated still, and with arrow drawn to the head, faced first on the boat's crew, and then on Amyas, till the Englishmen had shoved off full twenty yards.

Then, leaping into her tiny piragua, she darted into

the wildest whirl of the eddies, shooting along with vigorous strokes, while the English trembled as they saw the frail bark spinning and leaping amid the muzzles of the alligators, and the huge dog-toothed trout: but with the swiftness of an arrow she reached the northern bank, drove her canoe among the bushes, and leaping from it, darted through some narrow opening in the bush, and vanished like a dream.

"What fair virago have you unearthed?" cried Cary, as they toiled up again to the landing-place.

"Beshrew me," quoth Jack, "but we are in the very land of the nymphs, and I shall expect to see Diana herself next, with the moon on her forehead."

"Take care, then, where you wander hereabouts, Sir John: lest you end as Actæon did, by turning into a stag, and being eaten by a jaguar."

"Actæon was eaten by his own hounds, Mr. Cary, so the parallel don't hold. But surely she was a very wonder of beauty!"

Why was it that Amyas did not like this harmless talk? There had come over him the strangest new feeling; as if that fair vision was his property, and the men had no right to talk about her, no right to have even seen her. And he spoke quite surlily as he said,—

"You may leave the women to themselves, my masters; you'll have to deal with the men ere long: so get your canoes up on the rock, and keep good watch."

"Hillo!" shouted one in a few minutes, "here's fresh

fish enough to feed us all round. I suppose that young cat-a-mountain left it behind her in her hurry. I wish she had left her golden chains and ouches into the bargain."

"Well," said another, "we'll take it as fair payment, for having made us drop down the current again to let her ladyship pass."

"Leave that fish alone," said Amyas, "it is none of yours."

"Why, Sir!" quoth the finder, in a tone of sulky deprecation.

"If we are to make good friends with the heathens, we had better not begin by stealing their goods. There are plenty more fish in the river; go and catch them, and let the Indians have their own."

The men were accustomed enough to strict and stern justice in their dealings with the savages: but they could not help looking slily at each other, and hinting, when out of sight, that the Captain seemed in a mighty fuss about his new acquaintance.

However, they were expert by this time in all the Indians' fishing methods; and so abundunt was the animal life which swarmed around every rock, that in an hour fish enough lay on the beach to feed them all; whose forms and colours, names and families, I must leave the reader to guess from the wondrous pages of Sir Richard Schomburgk, for I know too little of them to speak without the fear of making mistakes.

A full hour passed before they saw anything more of their Indian neighbours; and then from under the bushes shot out a canoe, on which all eyes were fixed in expectation.

Amyas, who expected to find there some remnant of a higher race, was disappointed enough at seeing on board only the usual half-dozen of low-browed, dirty Orsons, painted red with arnotto: but a grey-headed elder at the stern seemed, by his feathers and gold ornaments, to be some man of note in the little woodland community.

The canoe came close up to the island; Amyas saw that they were unarmed, and, laying down his weapons, advanced alone to the bank, making all signs of amity. They were returned with interest by the old man, and Amyas's next care was to bring forward the fish which the fair nymph had left behind, and, through the medium of the Indian lad, to give the cacique (for so he seemed to be) to understand that he wished to render every one his own. This offer was received, as Amyas expected, with great applause, and the canoe came alongside: but the crew still seemed afraid to land. Amyas bade his men throw the fish one by one into the boat; and then proclaimed by the boy's mouth, as was his custom with all Indians, that he and his were enemies of the Spaniards, and on their way to make war against them,—and that all which they desired was a peaceable and safe passage through the dominions of the mighty potentate and renowned warrior whom they beheld before them; for

Amyas argued rightly enough, that even if the old fellow aft was not the cacique, he would be none the less pleased at being mistaken for him.

Whereon the ancient worthy, rising in the canoe, pointed to heaven, earth, and the things under, and commenced a long sermon, in tone, manner, and articulation, very like one of those which the great black-bearded apes were in the habit of preaching every evening when they could get together a congregation of little monkeys to listen, to the great scandal of Jack, who would have it that some evil spirit set them on to mimic him; which sermon, being partly interpreted by the Indian lad, seemed to signify, that the valour and justice of the white men had already reached the ears of the speaker, and that he was sent to welcome them into those regions by the Daughter of the Sun.

"The Daughter of the Sun!" quoth Amyas; "then we have found the lost Incas after all."

"We have found something," said Cary; "I only hope it may not be a mare's nest, like many another of our finding."

"Or an adder's," said Yeo. "We must beware of treachery."

"We must beware of no such thing," said Amyas, pretty sharply. "Have I not told you fifty times, that if they see that we trust them, they will trust us, and if they see that we suspect them, they will suspect us? And when two parties are watching to see who strikes

the first blow, they are sure to come to fisty-cuffs from mere dirty fear of each other."

Amyas spoke truth; for almost every atrocity against savages which had been committed by the Spaniards, and which was in later and worse times committed by the English, was wont to be excused in that same base fear of treachery. Amyas's plan, like that of Drake, and Cook, and all great English voyagers, had been all along to inspire at once awe and confidence, by a frank and fearless carriage; and he was not disappointed here. He bade the men step boldly into their canoes, and follow the old Indian whither he would. The simple children of the forest bowed themselves reverently before the mighty strangers, and then led them smilingly across the stream, and through a narrow passage in the covert, to a hidden lagoon, on the banks of which stood, not Manoa, but a tiny Indian village.

CHAPTER IV.

HOW AMYAS WAS TEMPTED OF THE DEVIL.

"Let us alone. What pleasure can we have
To war with evil? Is there any peace
In always climbing up the climbing wave?
All things have rest, and ripen toward the grave
In silence; ripen, fall, and cease:
Give us long rest or death, dark death, or dreamful ease."

TENNYSON.

HUMBOLDT has somewhere a curious passage; in which, looking on some wretched group of Indians, squatting stupidly round their fires, besmeared with grease and paint, and devouring ants and clay, he somewhat naïvely remarks, that were it not for science, which teaches us that such is the crude material of humanity, and this the state from which we all have risen, he should have been tempted rather to look upon those hapless beings as the last degraded remnants of some fallen and dying race. One wishes that the great traveller had been bold enough to yield to that temptation, which his own reason and common sense presented to him as the real explanation of the sad sight, instead of following the dogmas of a so-called science, which has not a fact whereon to base its wild notion, and must

ignore a thousand facts in asserting it. His own good sense, it seems, coincided instinctively with the Bible doctrine, that man in a state of nature is a fallen being, doomed to death—a view which may be a sad one, but still one more honourable to poor humanity than the theory, that we all began as some sort of two-handed apes. It is surely more hopeful to believe that those poor Otomacs or Guahibas were not what they ought to be, than to believe that they were. It is certainly more complimentary to them, to think that they had been somewhat nobler and more prudent in centuries gone by, than that they were such blockheads as to have dragged on, the son after the father, for all the thousands of years which have elapsed since man was made, without having had wit enough to discover any better food than ants and clay.

Our voyagers, however, like those of their time, troubled their heads with no such questions. Taking the Bible story as they found it, they agreed with Humboldt's reason, and not with his science; or, to speak correctly, agreed with Humboldt's self, and not with the shallow anthropologic theories which happened to be in vogue fifty years ago; and their new hosts were in their eyes immortal souls like themselves, "captived by the devil at his will," lost there in the pathless forests, likely to be lost hereafter.

And certainly facts seemed to bear out their old-fashioned theories; although these Indians had sunk by

no means so low as the Guahibas whom they had met upon the lower waters of the same river.

They beheld on landing a scattered village of palm-leaf sheds, under which, as usual, the hammocks were slung from tree to tree. Here and there, in openings in the forest, patches of cassava and indigo appeared; and there was a look of neatness and comfort about the little settlement superior to the average.

But now for the signs of the evil spirit. Certainly, it was no good spirit who had inspired them with the art of music; or else (as Cary said) Apollo and Mercury (if they ever visited America) had played their forefathers a shabby trick, and put them off with very poor instruments, and still poorer taste. For on either side of the landing-place were arranged four or five stout fellows, each with a tall drum, or long earthen trumpet, swelling out in the course of its length into several hollow balls, from which arose, the moment that the strangers set foot on shore, so deafening a cacophony of howls, and groans, and thumps, as fully to justify Yeo's remark, "They are calling upon their devil, Sir." To which Cary answered, with some show of reason, that "they were the less likely to be disappointed, for none but Sir Urian would ever come to listen to such a noise."

"And you mark, Sirs," said Yeo, "there's some feast or sacrifice toward. I'm not over confident of them yet."

"Nonsense!" said Amyas, "we could kill every soul

of them in half an hour, and they know that as well as me."

But some great demonstration was plainly toward; for the children of the forest were arrayed in two lines right and left of the open space, the men in front, and the women behind; and all bedizened, to the best of their power, with arnotto, indigo, and feathers.

Next, with a hideous yell, leapt into the centre of the space a personage who certainly could not have complained if any one had taken him for the devil, for he had dressed himself up carefully for that very intent in a jaguar-skin with a long tail, grinning teeth, a pair of horns, a plume of black and yellow feathers, and a huge rattle.

"Here's the Piache, the rascal," says Amyas.

"Ay," says Yeo, "in Satan's livery, and I've no doubt his works are according, trust him for it."

"Don't be frightened, Jack," says Cary, backing up Brimblecombe from behind. "It's your business to tackle him, you know. At him boldly, and he'll run."

Whereat all the men laughed; and the Piache, who had intended to produce a very solemn impression, hung fire a little. However, being accustomed to get his bread by his impudence, he soon recovered himself, advanced, smote one of the musicians over the head with his rattle to procure silence; and then began a harangue, to which Amyas listened patiently, cigar in mouth.

"What's it all about, boy?"

"He wants to know, whether you have seen Amalivaca, on the other shore of the great water?"

Amyas was accustomed to this inquiry after the mythic civilizer of the forest Indians, who after carving the mysterious sculptures which appear upon so many inland cliffs of that region, returned again, whence he came, beyond the ocean. He answered, as usual, by setting forth the praises of Queen Elizabeth.

To which the Piache replied, that she must be one of Amalivaca's seven daughters, some of whom he took back with him, while he broke the legs of the rest to prevent their running away, and left them to people the forests.

To which Amyas replied, that his Queen's legs were certainly not broken; for she was a very model of grace and activity, and the best dancer in all her dominions: but that it was more important to him to know whether the tribe would give them cassava bread, and let them stay peaceably on that island, to rest awhile before they went on to fight the clothed men (the Spaniards), on the other side of the mountains.

On which the Piache, after capering and turning head over heels with much howling, beckoned Amyas and his party to follow him; they did so, seeing that the Indians were all unarmed, and evidently in the highest good humour.

The Piache went toward the door of a carefully closed

hut, and crawling up to it on all-fours in most abject fashion, began whining to some one within.

"Ask what he is about, boy."

The lad asked the old Cacique, who had accompanied them; and received for answer, that he was consulting the Daughter of the Sun.

"Here is our mare's nest at last," quoth Cary, as the Piache from whines rose to screams and gesticulations, and then to violent convulsions, foaming at the mouth, and rolling of the eye-balls, till he suddenly sank exhausted, and lay for dead.

"As good as a stage-play."

"The Devil has played his part," said Jack; "and now by the rules of all plays Vice should come on."

"And a very fair Vice it will be, I suspect; a right sweet Iniquity, my Jack! Listen."

And from the interior of the hut rose a low sweet song, at which all the simple Indians bowed their heads in reverence; and the English were hushed in astonishment; for the voice was not shrill or guttural, like that of an Indian, but round, clear, and rich, like a European's; and as it swelled and rose louder and louder, showed a compass and power which would have been extraordinary anywhere (and many a man of the party, as was usual in musical old England, was a good judge enough of such a matter, and could hold his part right well in glee, and catch, and roundelay, and psalm). And as it leaped, and ran, and sank again, and rose once more

to fall once more, all but inarticulate, yet perfect in melody, like the voice of bird on bough, the wild wanderers were rapt in new delight, and did not wonder at the Indians as they bowed their heads, and welcomed the notes as messengers from some higher world. At last one triumphant burst, so shrill that all ears rang again, and then dead silence. The Piache, suddenly restored to life, jumped upright, and recommenced preaching at Amyas.

"Tell the howling villain to make short work of it, lad! His tune won't do after that last one."

The lad, grinning, informed Amyas, that the Piache signified their acceptance as friends by the Daughter of the Sun; that her friends were theirs, and her foes theirs. Whereon the Indians set up a scream of delight, and Amyas, rolling another tobacco-leaf up in another strip of plantain, answered,—

"Then let her give us some cassava," and lighted a fresh cigar.

Whereon the door of the hut opened, and the Indians prostrated themselves to the earth, as there came forth the same fair apparition which they had encountered upon the island, but decked now in feather-robes, and plumes of every imaginable hue.

Slowly and stately, as one accustomed to command, she walked up to Amyas, glancing proudly round on her prostrate adorers, and pointing with graceful arms to the trees, the gardens, and the huts, gave him to understand

by signs (so expressive were her looks, that no words were needed) that all was at his service; after which, taking his hand, she lifted it gently to her forehead.

At that sign of submission a shout of rapture rose from the crowd; and as the mysterious maiden retired again to her hut, they pressed round the English, caressing and admiring, pointing with equal surprise to their swords, to their Indian bows and blow-guns, and to the trophies of wild beasts with which they were clothed; while women hastened off to bring fruit, and flowers, and cassava, and (to Amyas's great anxiety) calabashes of intoxicating drink; and, to make a long story short, the English sat down beneath the trees, and feasted merrily, while the drums and trumpets made hideous music, and lithe young girls and lads danced uncouth dances, which so scandalized both Brimblecombe and Yeo, that they persuaded Amyas to beat an early retreat. He was willing enough to get back to the island while the men were still sober; so there were many leave-takings and promises of return on the morrow, and the party paddled back to their island-fortress, racking their wits as to who or what the mysterious maid could be.

Amyas, however, had settled in his mind that she was one of the lost Inca race; perhaps a descendant of that very fair girl, wife of the Inca Manco, whom Pizarro, forty years before, had, merely to torture the fugitive king's heart, as his body was safe from the tyrant's reach, stripped, scourged, and shot to death with arrows, uncomplaining to the last.

They all assembled for the evening service (hardly a day had passed since they left England on which they had not done the same); and after it was over, they must needs sing a Psalm, and then a catch or two, ere they went to sleep; and till the moon was high in heaven, twenty mellow voices rang out above the roar of the cataract, in many a good old tune. Once or twice they thought they heard an echo to their song: but they took no note of it, till Cary, who had gone apart for a few minutes, returned, and whispered Amyas away.

"The sweet Iniquity is mimicking us, lad."

They went to the brink of the river; and there (for their ears were by this time dead to the noise of the torrent) they could hear plainly the same voice which had so surprised them in the hut, repeating, clear and true, snatches of the airs which they had sung. Strange and solemn enough was the effect of the men's deep voices on the island, answered out of the dark forest by those sweet treble notes; and the two young men stood a long while listening and looking out across the eddies, which swirled down golden in the moonlight: but they could see nothing beyond save the black wall of trees. After awhile the voice ceased, and the two returned to dream of Incas and nightingales.

They visited the village again next day; and every day for a week or more; but the maiden appeared but rarely, and when she did, kept her distance as haughtily as a queen.

Amyas, of course, as soon as he could converse some-

what better with his new friends, was not long before he questioned the Cacique about her. But the old man made an owl's face at her name, and intimated, by mysterious shakes of the head, that she was a very strange personage, and the less said about her the better. She was "a child of the Sun," and that was enough.

"Tell him, boy," quoth Cary, "that we are the children of the Sun by his first wife; and have orders from him to inquire how the Indians have behaved to our step-sister, for he cannot see all their tricks down here, the trees are so thick. So let him tell us, or all the cassava plants shall be blighted."

"Will, Will, don't play with lying!" said Amyas: but the threat was enough for the Cacique, and taking them in his canoe a full mile down the stream, as if in fear that the wonderful maiden should overhear him, he told them, in a sort of rhythmic chant, how, many moons ago (he could not tell how many) his tribe was a mighty nation, and dwelt in Papamene, till the Spaniards drove them forth. And how, as they wandered northward, far away upon the mountain spurs beneath the flaming cone of Cotopaxi, they had found this fair creature wandering in the forest, about the bigness of a seven years' child. Wondering at her white skin and her delicate beauty, the simple Indians worshipped her as a god, and led her home with them. And when they found that she was human like themselves, their wonder scarcely lessened. How

could so tender a being have sustained life in those forests, and escaped the jaguar and the snake? She must be under some Divine protection; she must be a daughter of the Sun, one of that mighty Inca race, the news of whose fearful fall had reached even those lonely wildernesses; who had, many of them, haunted for years as exiles the eastern slopes of the Andes, about the Ucalayi and the Maranon; who would, as all Indians knew, rise again some day to power, when bearded white men should come across the seas to restore them to their ancient throne.

So, as the girl grew up among them, she was tended with royal honours, by command of the conjurer of the tribe, that so her forefather the Sun might be propitious to them, and the Incas might show favour to the poor ruined Omaguas, in the day of their coming glory. And as she grew, she had become, it seemed, somewhat of a prophetess among them, as well as an object of fêtish-worship; for she was more prudent in council, valiant in war, and cunning in the chase, than all the elders of the tribe; and those strange and sweet songs of hers, which had so surprised the white men, were full of mysterious wisdom about the birds, and the animals, and the flowers, and the rivers, which the Sun and the Good Spirit taught her from above. So she had lived among them, unmarried still, not only because she despised the addresses of all Indian youths, but because the conjurer had declared it to be profane in them to mingle with

the race of the Sun, and had assigned her a cabin near his own, where she was served in state, and gave some sort of oracular responses, as they had seen, to the questions which he put to her.

Such was the Cacique's tale; on which Cary remarked, probably not unjustly, that he "dared to say the conjurer made a very good thing of it:" but Amyas was silent, full of dreams, if not about Manoa, still about the remnant of the Inca race. What if they were still to be found about the southern sources of the Amazon? He must have been very near them already, in that case. It was vexatious; but at least he might be sure that they had formed no great kingdom in that direction, or he should have heard of it long ago. Perhaps they had moved lately from thence eastward, to escape some fresh encroachment of the Spaniards; and this girl had been left behind in their flight. And then he recollected with a sigh, how hopeless was any further search with his diminished band. At least, he might learn something of the truth from the maiden herself. It might be useful to him in some future attempt; for he had not yet given up Manoa. If he but got safe home, there was many a gallant gentleman (and Raleigh came at once into his mind) who would join him in a fresh search for the Golden City of Guiana; not by the upper waters, but by the mouth of the Orinoco.

So they paddled back, while the simple Cacique entreated them to tell the Sun, in their daily prayers, how

well the wild people had treated his descendant; and besought them not to take her away with them, lest the Sun should forget the poor Omaguas, and ripen their manioc and their fruit no more.

Amyas had no wish to stay where he was, longer than was absolutely necessary to bring up the sick men from the Orinoco; but this, he well knew, would be a journey probably of some months, and attended with much danger.

Cary volunteered at once, however, to undertake the adventure, if half-a-dozen men would join him, and the Indians would send a few young men to help in working the canoe: but this latter item was not an easy one to obtain; for the tribe with whom they now were, stood in some fear of the fierce and brutal Guahibas, through whose country they must pass; and every Indian tribe, as Amyas knew well enough, looks on each tribe of different language to itself as natural enemies, hateful, and made only to be destroyed wherever met. This strange fact, too, Amyas and his party attributed to delusion of the devil, the divider and accuser; and I am of opinion that they were perfectly right: only let Amyas take care that while he is discovering the devil in the Indians, he does not give place to him in himself, and that in more ways than one. But of that more hereafter.

Whether, however, it was pride or shyness which kept the maiden aloof, she conquered it after awhile; perhaps through mere woman's curiosity; and perhaps, too, from

mere longing for amusement in a place so unspeakably stupid as the forest. She gave the English to understand, however, that though they all might be very important personages, none of them was to be her companion but Amyas. And ere a month was past, she was often hunting with him far and wide in the neighbouring forest, with a train of chosen nymphs, whom she had persuaded to follow her example and spurn the dusky suitors around. This fashion, not uncommon, perhaps, among the Indian tribes, where women are continually escaping to the forest from the tyranny of the men, and often, perhaps, forming temporary communities, was to the English a plain proof that they were near the land of the famous Amazons, of whom they had heard so often from the Indians; while Amyas had no doubt that, as a descendant of the Incas, the maiden preserved the tradition of the Virgins of the Sun, and of the austere monastic rule of the Peruvian superstition. Had not that valiant German, George of Spires, and Jeronimo Ortal too, fifty years before, found convents of the Sun upon these very upper waters?

So a harmless friendship sprang up between Amyas and the girl, which soon turned to good account. For she no sooner heard that he needed a crew of Indians, than she consulted the Piache, assembled the tribe, and having retired to her hut, commeneed a song, which (unless the Piache lied) was a command to furnish young men for Cary's expedition, under penalty of the sovereign

displeasure of an evil spirit with an unpronounceable name—an argument which succeeded on the spot, and the canoe departed on its perilous errand.

John Brimblecombe had great doubts whether a venture thus started by direct help and patronage of the fiend would succeed; and Amyas himself, disliking the humbug, told Ayacanora that it would be better to have told the tribe that it was a good deed, and pleasing to the Good Spirit.

"Ah!" said she, naïvely enough, "they know better than that. The Good Spirit is big and lazy; and he smiles, and takes no trouble: but the little bad spirit, he is so busy—here, and there, and everywhere;" and she waved her pretty hands up and down; "he is the useful one to have for a friend!" Which sentiment the Piache much approved, as became his occupation; and once told Brimblecombe pretty sharply, that he was a meddlesome fellow, for telling the Indians that the Good Spirit cared for them; "for," quoth he, "if they begin to ask the Good Spirit for what they want, who will bring me cassava and coca for keeping the bad spirit quiet?" This argument, however forcible the devil's priests in all ages have felt it to be, did not stop Jack's preaching, (and very good and righteous preaching it was, moreover,) and much less the morning and evening service in the island camp. This last the Indians, attracted by the singing, attended in such numbers, that the Piache found his occupation gone, and

vowed to put an end to Jack's Gospel with a poisoned arrow.

Which plan he (blinded by his master Satan, so Jack phrased it) took into his head to impart to Ayacanora, as the partner of his tithes and offerings; and was exceedingly astonished to receive in answer a box on the ear, and a storm of abuse. After which, Ayacanora went to Amyas, and telling him all, proposed that the Piache should be thrown to the alligators, and Jack installed in his place; declaring that whatsoever the bearded men said must be true, and whosoever plotted against them should die the death.

Jack, however, magnanimously forgave his foe, and preached on, of course with fresh zeal; but not, alas! with much success. For the conjurer, though his main treasure was gone over to the camp of the enemy, had a reserve in a certain holy trumpet, which was hidden mysteriously in a cave on the neighbouring hills, not to be looked on by woman under pain of death; and it was well known, and had been known for generations, that unless that trumpet, after fastings, flagellations, and other solemn rites, was blown by night throughout the woods, the palm-trees would bear no fruit; yea, so great was the fame of that trumpet, that neighbouring tribes sent at the proper season to hire it and the blower thereof, by payment of much precious trumpery, that so they might be sharers in its fertilizing powers.

So the Piache announced one day in public, that in

consequence of the impiety of the Omaguas, he should retire to a neighbouring tribe, of more religious turn of mind; and taking with him the precious instrument, leave their palms to blight, and themselves to the evil spirit.

Dire was the wailing, and dire the wrath, throughout the village. Jack's words were allowed to be good words; but what was the Gospel in comparison of the trumpet? The rascal saw his advantage, and began a fierce harangue against the heretic strangers. As he maddened, his hearers maddened; the savage nature, capricious as a child's, flashed out in wild suspicion. Women yelled, men scowled, and ran hastily to their huts for bows and blow-guns. The case was grown critical. There were not more than a dozen men with Amyas at the time, and they had only their swords, while the Indian men might muster nearly a hundred. Amyas forbade his men either to draw or to retreat; but poisoned arrows were weapons before which the boldest might well quail; and more than one cheek grew pale, which had seldom been pale before.

"It is God's quarrel, Sirs all," said Jack Brimblecombe; "let Him defend the right."

As he spoke, from Ayacanora's hut arose her magic song, and quivered aloft among the green heights of the forest.

The mob stood spell-bound, still growling fiercely, but not daring to move. Another moment, and she

had rushed out, like a very Diana, into the centre of the ring, bow in hand, and arrow on the string.

The fallen "children of wrath" had found their match in her; for her beautiful face was convulsed with fury. Almost foaming in her passion, she burst forth with bitter revilings; she pointed with admiration to the English, and then with fiercest contempt to the Indians; and at last, with fierce gestures, seemed to cast off the very dust of her feet against them, and springing to Amyas's side, placed herself in the forefront of the English battle.

The whole scene was so sudden, that Amyas had hardly discovered whether she came as friend or foe, before her bow was raised. He had just time to strike up her hand, when the arrow flew past the ear of the offending Piache, and stuck quivering in a tree.

"Let me kill the wretch!" said she, stamping with rage; but Amyas held her arm firmly.

"Fools!" cried she to the tribe, while tears of anger rolled down her cheeks. "Choose between me and your trumpet! I am a daughter of the Sun; I am white; I am a companion for Englishmen! But you! your mothers were Guahibas, and ate mud; and your fathers —they were howling apes! Let them sing to you! I shall go to the white men, and never sing you to sleep any more; and when the little evil spirit misses my voice, he will come and tumble you out of your

hammocks, and make you dream of ghosts every night, till you grow as thin as blow-guns, and as stupid as aye-ayes!"*

This terrible counter-threat, in spite of the slight bathos involved, had its effect; for it appealed to that dread of the sleep world which is common to all savages: but the conjurer was ready to outbid the prophetess, and had begun a fresh oration, when Amyas turned the tide of war. Bursting into a huge laugh at the whole matter, he took the conjurer by his shoulders, sent him with one crafty kick half-a-dozen yards off upon his nose; and then, walking out of the ranks, shook hands round with all his Indian acquaintances.

Whereon, like grown-up babies, they all burst out laughing too, shook hands with all the English, and then with each other; being, after all, as glad as any bishops to prorogue the convocation, and let unpleasant questions stand over till the next session. The Piache relented, like a prudent man; Ayacanora returned to her hut to sulk; and Amyas to his island, to long for Cary's return, for he felt himself on dangerous ground.

At last Will returned, safe and sound, and as merry as ever, not having lost a man (though he had had a smart brush with the Guahibas). He brought back three of the wounded men, now pretty nigh cured; the other two, who had lost a leg apiece, had refused to come. They had Indian wives; more than they

* Two-toed sloths.

could eat; and tobacco without end: and if it were not for the gnats (of which Cary said that there were more mosquitos than there was air), they should be the happiest men alive. Amyas could hardly blame the poor fellows; for the chance of their getting home through the forest with one leg each was very small, and, after all, they were making the best of a bad matter. And a very bad matter it seemed to him, to be left in a heathen land; and a still worse matter, when he overheard some of the men talking about their comrades' lonely fate, as if, after all, they were not so much to be pitied. He said nothing about it then, for he made a rule never to take notice of any facts which he got at by eaves-dropping, however unintentional; but he longed that one of them would say as much to him, and he would "give them a piece of his mind." And a piece of his mind he had to give within the week; for while he was on a hunting party, two of his men were missing, and were not heard of for some days; at the end of which time the old Cacique came to tell him that he believed they had taken to the forest, each with an Indian girl.

Amyas was very wroth at the news. First, because it had never happened before: he could say with honest pride, as Raleigh did afterwards when he returned from his Guiana voyage, that no Indian woman had ever been the worse for any man of his. He had preached on this point month after month, and

practised what he preached; and now his pride was sorely hurt.

Moreover, he dreaded offence to the Indians themselves: but on this score the Cacique soon comforted him, telling him that the girls, as far as he could find, had gone off of their own free will; intimating that he thought it somewhat an honour to the tribe that they had found favour in the eyes of the bearded men; and moreover, that late wars had so thinned the ranks of their men, that they were glad enough to find husbands for their maidens, and had been driven of late years to kill many of their female infants. This sad story, common perhaps to every American tribe, and one of the chief causes of their extermination, reassured Amyas somewhat: but he could not stomach either the loss of his men, or their breach of discipline; and look for them he would. Did any one know where they were? If the tribe knew, they did not care to tell: but Ayacanora, the moment she found out his wishes, vanished into the forest, and returned in two days, saying that she had found the fugitives; but she would not show him where they were, unless he promised not to kill them. He, of course, had no mind for so rigorous a method; he both needed the men, and he had no malice against them,—for the one, Ebsworthy, was a plain, honest, happy-go-lucky sailor, and as good a hand as there was in the crew; and the other was that same ne'er-do-weel Will Parracombe, his old schoolfellow,

who had been tempted by the gipsy-Jesuit at Appledore, and resisting that bait, had made a very fair seaman.

So forth Amyas went, with Ayacanora as a guide, some five miles upward along the forest slopes, till the girl whispered, "There they are;" and Amyas, pushing himself gently through a thicket of bamboo, beheld a scene which, in spite of his wrath, kept him silent, and perhaps softened, for a minute.

On the further side of a little lawn, the stream leapt through a chasm beneath overarching vines, sprinkling eternal freshness upon all around, and then sank foaming into a clear rock-basin, a bath for Dian's self. On its further side, the crag rose some twenty feet in height, bank upon bank of feathered ferns and cushioned moss, over the rich green beds of which drooped a thousand orchids, scarlet, white, and orange, and made the still pool gorgeous with the reflection of their gorgeousness. At its more quiet outfall, it was half-hidden in huge fantastic leaves and tall flowering stems; but near the waterfall the grassy bank sloped down toward the stream, and there, on palm-leaves strewed upon the turf, beneath the shadow of the crags, lay the two men whom Amyas sought, and whom, now he had found them, he had hardly heart to wake from their delicious dream.

For what a nest it was which they had found! The air was heavy with the scent of flowers, and quivering with the murmur of the stream, the humming of the

colibris and insects, the cheerful song of birds, the gentle cooing of a hundred doves; while now and then, from far away, the musical wail of the sloth, or the deep toll of the bell-bird, came softly to the ear. What was not there which eye or ear could need? And what which palate could need either? For on the rock above, some strange tree, leaning forward, dropped every now and then a luscious apple upon the grass below, and huge wild plantains bent beneath their load of fruit.

There, on the stream bank, lay the two renegades from civilized life. They had cast away their clothes, and painted themselves, like the Indians, with arnotto and indigo. One lay lazily picking up the fruit which fell close to his side; the other sat, his back against a cushion of soft moss, his hands folded languidly upon his lap, giving himself up to the soft influence of the narcotic coca-juice, with half-shut dreamy eyes fixed on the everlasting sparkle of the waterfall—

> "While beauty, born of murmuring sound,
> Did pass into his face."

Somewhat apart crouched their two dusky brides, crowned with fragrant flowers, but working busily, like true women, for the lords whom they delighted to honour. One sat plaiting palm fibres into a basket; the other was boring the stem of a huge milk-tree, which rose like some mighty column on the right hand of the lawn, its broad canopy of leaves unseen

through the dense underwood of laurel and bamboo, and betokened only by the rustle far aloft, and by the mellow shade in which it bathed the whole delicious scene.

Amyas stood silent for awhile, partly from noble shame at seeing two Christian men thus fallen of their own self-will; partly because—and he could not but confess that—a solemn calm brooded above that glorious place, to break through which seemed sacrilege even while he felt it duty. Such, he thought, was Paradise of old; such our first parents' bridal bower! Ah! if man had not fallen, he too might have dwelt for ever in such a home—with whom? He started, and shaking off the spell, advanced sword in hand.

The women saw him, and sprang to their feet, caught up their long pocunas, and leapt like deer each in front of her beloved. There they stood, the deadly tubes pressed to their lips, eyeing him like tigresses who protect their young, while every slender limb quivered, not with terror, but with rage.

Amyas paused, half in admiration, half in prudence; for one rash step was death. But rushing through the canes, Ayacanora sprang to the front, and shrieked to them in Indian. At the sight of the prophetess the women wavered, and Amyas, putting on as gentle a face as he could, stepped forward, assuring them in his best Indian that he would harm no one.

"Ebsworthy! Parracombe! Are you grown such

savages already, that you have forgotten your captain? Stand up, men, and salute!"

Ebsworthy sprang to his feet, obeyed mechanically, and then slipped behind his bride again, as if in shame. The dreamer turned his head languidly, raised his hand to his forehead, and then returned to his contemplation.

Amyas rested the point of his sword on the ground, and his hands upon the hilt, and looked sadly and solemnly upon the pair. Ebsworthy broke the silence, half reproachfully, half trying to bluster away the coming storm.

"Well, noble Captain, so you've hunted out us poor fellows; and want to drag us back again in a halter, I suppose?"

"I came to look for Christians, and I find heathens; for men, and I find swine. I shall leave the heathens to their wilderness, and the swine to their trough. Parracombe!"

"He's too happy to answer you, Sir. And why not? What do you want of us? Our two years' vow is out, and we are free men now."

"Free to become like the beasts that perish? You are the Queen's servants still, and in her name I charge you—"

"Free to be happy," interrupted the man. "With the best of wives, the best of food, a warmer bed than a duke's, and a finer garden than an emperor's. As for

clothes, why the plague should a man wear them where he don't need them? As for gold, what's the use of it where Heaven sends everything ready-made to your hands? Hearken, Captain Leigh. You've been a good captain to me, and I'll repay you with a bit of sound advice. Give up your gold-hunting, and toiling and moiling after honour and glory, and copy us. Take that fair maid behind you there to wife; pitch here with us; and see if you are not happier in one day than ever you were in all your life before."

"You are drunk, Sirrah! William Parracombe! Will you speak to me, or shall I heave you into the stream to sober you?"

"Who calls William Parracombe?" answered a sleepy voice.

"I, fool!—your captain."

"I am not William Parracombe. He is dead long ago of hunger, and labour, and heavy sorrow, and will never see Bideford town any more. He is turned into an Indian now; and he is to sleep, sleep, sleep for a hundred years, till he gets his strength again, poor fellow—"

"Awake, then, thou that sleepest, and arise from the dead, and Christ shall give thee light! A christened Englishman, and living thus the life of a beast?"

"Christ shall give thee light?" answered the same unnatural abstracted voice. "Yes; so the parsons say.

And they say too, that he is Lord of heaven and earth. I should have thought his light was as near us here as anywhere, and nearer too, by the look of the place. Look round!" said he, waving a lazy hand, "and see the works of God, and the place of Paradise, whither poor weary souls go home and rest, after their masters in the wicked world have used them up, with labour and sorrow, and made them wade knee-deep in blood—I'm tired of blood, and tired of gold. I'll march no more; I'll fight no more; I'll hunger no more after vanity and vexation of spirit. What shall I get by it? Maybe I shall leave my bones in the wilderness. I can but do that here. Maybe I shall get home with a few pezos, to die an old cripple in some stinking hovel, that a monkey would scorn to lodge in here. You may go on; it 'll pay you. You may be a rich man, and a knight, and live in a fine house, and drink good wine, and go to Court, and torment your soul with trying to get more, when you've got too much already; plotting and planning to scramble upon your neighbour's shoulders, as they all did—Sir Richard, and Mr. Raleigh, and Chichester, and poor dear old Sir Warham, and all of them that I used to watch when I lived before. They were no happier than I was then; I'll warrant they are no happier now. Go your ways, Captain; climb to glory upon some other backs than ours, and leave us here in peace, alone with God and God's woods, and the good wives that God has given us, to play a

little like school children. It's long since I've had play hours; and now I'll be a little child once more, with the flowers, and the singing birds, and the silver fishes in the stream, that are at peace, and think no harm, and want neither clothes, nor money, nor knighthood, nor peerage, but just take what comes; and their Heavenly Father feedeth them, and Solomon in all his glory was not arrayed like one of these—and will he not much more feed us, that are of more value than many sparrows?"

"And will you live here, shut out from all Christian ordinances?"

"Christian ordinances? Adam and Eve had no parsons in Paradise. The Lord was their priest, and the Lord was their shepherd, and he'll be ours too. But go your ways, Sir, and send up Sir John Brimblecombe, and let him marry us here Church fashion, (though we have sworn troth to each other before God already,) and let him give us the Holy Sacrament once and for all, and then read the funeral service over us, and go his ways, and count us for dead, Sir—for dead we are to the wicked worthless world we came out of three years ago. And when the Lord chooses to call us, the little birds will cover us with leaves, as they did the babies in the wood, and fresher flowers will grow out of our graves, Sir, than out of yours in that bare Northam churchyard there beyond the weary, weary, weary sea."

His voice died away to a murmur, and his head sank on his breast.

Amyas stood spell-bound. The effect of the narcotic was all but miraculous in his eyes. The sustained eloquence, the novel richness of diction in one seemingly drowned in sensual sloth, were in his eyes the possession of some evil spirit. And yet he could not answer the Evil One. His English heart, full of the divine instinct of duty and public spirit, told him that it must be a lie: but how to prove it a lie? And he stood for full ten minutes searching for an answer, which seemed to fly farther and farther off the more he sought for it.

His eye glanced upon Ayacanora. The two girls were whispering to her smilingly. He saw one of them glance a look toward him, and then say something, which raised a beautiful blush in the maiden's face. With a playful blow at the speaker, she turned away. Amyas knew instinctively that they were giving her the same advice as Ebsworthy had given to him. Oh, how beautiful she was! Might not the renegades have some reason on their side after all?

He shuddered at the thought: but he could not shake it off. It glided in like some gaudy snake, and wreathed its coils round all his heart and brain. He drew back to the other side of the lawn, and thought and thought——

Should he ever get home? If he did, might he not get home a beggar? Beggar or rich, he would still

have to face his mother, to go through that meeting, to tell that tale, perhaps, to hear those reproaches, the forecast of which had weighed on him like a dark thundercloud for two weary years; to wipe out which by some desperate deed of glory he had wandered the wilderness, and wandered in vain.

Could he not settle here? He need not be a savage. He and his might Christianise, civilize, teach equal law, mercy in war, chivalry to women; found a community which might be hereafter as strong a barrier against the encroachments of the Spaniard, as Manoa itself would have been. Who knew the wealth of the surrounding forests? Even if there were no gold, there were boundless vegetable treasures. What might he not export down the rivers? This might be the nucleus of a great commercial settlement——

And yet, was even that worth while? To settle here only to torment his soul with fresh schemes, fresh ambitions; not to rest, but only to change one labour for another? Was not your dreamer right? Did they not all need rest? What if they each sat down among the flowers, beside an Indian bride? They might live like Christians, while they lived like the birds of heaven.—

What a dead silence! He looked up and round; the birds had ceased to chirp; the parroquets were hiding behind the leaves; the monkeys were clustered motionless upon the highest twigs; only out of the far depths of the forest, the campanero gave its solemn toll,

once, twice, thrice, like a great death-knell rolling down from far cathedral towers. Was it an omen? He looked up hastily at Ayacanora. She was watching him earnestly. Heavens! was she waiting for his decision? Both dropped their eyes. The decision was not to come from them.

A rustle! a roar! a shriek! and Amyas lifted his eyes in time to see a huge dark bar shoot from the crag above the dreamer's head, among the group of girls.

A dull crash, as the group flew asunder; and in the midst, upon the ground, the tawny limbs of one were writhing beneath the fangs of a black jaguar, the rarest and most terrible of the forest kings. Of one? But of which? Was it Ayacanora? And sword in hand, Amyas rushed madly forward: before he reached the spot those tortured limbs were still.

It was not Ayacanora; for with a shriek which rang through the woods, the wretched dreamer, wakened thus at last, sprang up and felt for his sword. Fool! he had left it in his hammock! Screaming the name of his dead bride, he rushed on the jaguar, as it crouched above its prey, and seizing its head with teeth and nails, worried it, in the ferocity of his madness, like a mastiff-dog.

The brute wrenched its head from his grasp, and raised its dreadful paw. Another moment, and the husband's corpse would have lain by the wife's.

But high in air gleamed Amyas's blade; down, with all the weight of his huge body and strong arm,

fell that most trusty steel; the head of the jaguar dropped grinning on its victim's corpse;

> "And all stood still, who saw him fall,
> While men might count a score."

"Oh Lord Jesus," said Amyas to himself, "thou hast answered the devil for me! And this is the selfish rest for which I would have bartered the rest which comes by working where thou hast put me!"

They bore away the lithe corpse into the forest, and buried it under soft moss and virgin mould; and so the fair clay was transfigured into fairer flowers, and the poor gentle untaught spirit returned to God who gave it.

And then Amyas went sadly and silently back again, and Parracombe walked after him, like one who walks in sleep.

Ebsworthy, sobered by the shock, entreated to come too: but Amyas forbade him gently,—

"No, lad, you are forgiven. God forbid that I should judge you or any man. Sir John shall come up and marry you; and then, if it still be your will to stay, the Lord forgive you, if you be wrong; in the meanwhile, we will leave with you all that we can spare. Stay here, and pray to God to make you, and me too, wiser men."

And so Amyas departed. He had come out stern and proud; but he came back again like a little child.

Three days after, Parracombe was dead. Once in camp, he seemed unable to eat or move, and having received absolution and communion from good Sir John, faded away without disease or pain, "babbling of green fields," and murmuring the name of his lost Indian bride.

Amyas, too, sought ghostly counsel of Sir John, and told him all which had passed through his mind.

"It was indeed a temptation of Diabolus," said that simple sage; "for he is by his very name the divider, who sets man against man, and tempts one to care only for oneself, and forget kin, and country, and duty, and queen. But you have resisted him, Captain Leigh, like a true-born Englishman, as you always are, and he has fled from you. But that is no reason why we should not flee from him too; and so I think the sooner we are out of this place, and at work again, the better for all our souls."

To which Amyas most devoutly said, "Amen!" If Ayacanora were the daughter of ten thousand Incas, he must get out of her way as soon as possible.

The next day he announced his intention to march once more; and to his delight found the men ready enough to move towards the Spanish settlements. One thing they needed: gunpowder for their muskets. But that they must make as they went along; that is, if they could get the materials. Charcoal they could procure, enough to set the world on fire: but nitre

they had not yet seen; perhaps they should find it among the hills: while as for sulphur, any brave man could get that where there were volcanoes. Who had not heard how one of Cortez's Spaniards, in like need, was lowered in a basket down the smoking crater of Popocatepetl, till he had gathered sulphur enough to conquer an empire? And what a Spaniard could do, an Englishman could do, or they would know the reason why. And if they found none—why cloth-yard arrows had done Englishmen's work many a time already, and they could do it again, not to mention those same blow-guns and their arrows of curare poison, which, though they might be useless against Spaniard's armour, were far more valuable than muskets for procuring food, from the simple fact of their silence.

One thing remained; to invite their Indian friends to join them. And that was done in due form the next day.

Ayacanora was consulted, of course; and by the Piache, too, who was glad enough to be rid of the rival preacher, and his unpleasantly good news that men need not worship the devil, because there was a good God above them. The maiden sang most melodious assent; the whole tribe echoed it; and all went smoothly enough, till the old Cacique observed, that, before starting, a compact should be made between the allies, as to their share of the booty.

Nothing could be more reasonable; and Amyas asked him to name his terms.

"You take the gold, and we will take the prisoners."

"And what will you do with them?" asked Amyas, who recollected poor John Oxenham's hapless compact made in like case.

"Eat them," quoth the Cacique, innocently enough.

Amyas whistled.

"Humph!" said Cary. "The old proverb comes true—'the more the merrier: but the fewer the better fare.' I think we will do without our red friends for this time."

Ayacanora, who had been preaching war like a very Boadicea, was much vexed.

"Do you too want to dine off roast Spaniards?" asked Amyas.

She shook her head, and denied the imputation with much disgust.

Amyas was relieved; he had shrunk from joining the thought of so fair a creature, however degraded, with the horrors of cannibalism.

But the Cacique was a man of business, and held out staunchly.

"Is it fair?" he asked. "The white man loves gold; and he gets it. The poor Indian, what use is gold to him? He only wants something to eat, and he must eat his enemies. What else will pay him for going so far through the forests hungry and thirsty? You will get all, and the Omaguas will get nothing."

The argument was unanswerable; and the next day

they started without the Indians, while John Brimblecombe heaved many an honest sigh at leaving them to darkness, the devil, and the holy trumpet.

And Ayacanora?

When their departure was determined, she shut herself up in her hut, and appeared no more. Great was the weeping, howling, and leave-taking on the part of the simple Indians, and loud the entreaties to come again, bring them a message from Amalivaca's daughter beyond the seas, and help them to recover their lost land of Papamene: but Ayacanora took no part in them; and Amyas left her, wondering at her absence, but joyful and light-hearted at having escaped the rocks of the Sirens, and being at work once more.

CHAPTER V.

HOW THEY TOOK THE GOLD-TRAIN.

"God will relent, and quit thee all thy debt,
Who ever more approves, and more accepts
Him who imploring mercy sues for life,
Than who self-rigorous chooses death as due;
Which argues over-just, and self-displeased
For self-offence, more than for God offended."

Samson Agonistes.

A FORTNIGHT or more has passed in severe toil: but not more severe than they have endured many a time before. Bidding farewell once and for ever to the green ocean of the eastern plains, they have crossed the Cordillera; they have taken a longing glance at the city of Santa Fé, lying in the midst of rich gardens on its lofty mountain plateau, and have seen, as was to be expected, that it was far too large a place for any attempt of theirs. But they have not altogether thrown away their time. Their Indian lad has discovered that a gold-train is going down from Santa Fé toward the Magdalena; and they are waiting for it beside the miserable rut which serves for a road, encamped in a forest of oaks which would make them almost fancy themselves back again in Europe, were it not for the tree-ferns which form the under-growth; and were it not, too, for the

deep gorges opening at their very feet; in which, while their brows are swept by the cool breezes of a temperate zone, they can see far below, dim through their everlasting vapour-bath of rank hot steam, the mighty forms and gorgeous colours of the tropic forest.

They have pitched their camp among the tree-ferns, above a spot where the path winds along a steep hillside, with a sheer cliff below of many a hundred feet. There was a road there once, perhaps, when Cundinamarca was a civilized and cultivated kingdom; but all which Spanish misrule has left of it are a few steps slipping from their places at the bottom of a narrow ditch of mud. It has gone the way of the aqueducts and bridges, and post-houses, the gardens and the llama-flocks of that strange empire. In the mad search for gold, every art of civilization has fallen to decay, save architecture alone; and that survives only in the splendid cathedrals which have risen upon the ruins of the temples of the Sun, in honour of a milder Pantheon; if, indeed, that can be called a milder one which demands (as we have seen already) human sacrifices, unknown to the gentle nature-worship of the Incas.

And now, the rapid tropic vegetation has reclaimed its old domains, and Amyas and his crew are as utterly alone, within a few miles of an important Spanish settlement, as they would be in the solitudes of the Orinoco or the Amazon.

In the meanwhile, all their attempts to find sulphur

and nitre have been unavailing; and they have been forced to depend after all (much to Yeo's disgust) upon their swords and arrows. Be it so: Drake took Nombre de Dios and the gold-train there with no better weapons; and they may do as much.

So, having blocked up the road above by felling a large tree across it, they sit there among the flowers chewing coca, in default of food and drink, and meditating among themselves the cause of a mysterious roar, which has been heard nightly in their wake ever since they left the banks of the Meta. Jaguar it is not, nor monkey: it is unlike any sound they know; and why should it follow them? However, they are in the land of wonders; and, moreover, the gold-train is far more important than any noise.

At last, up from beneath there was a sharp crack and a loud cry. The crack was neither the snapping of a branch, nor the tapping of a woodpecker; the cry was neither the scream of the parrot, nor the howl of the monkey,—

"That was a whip's crack," said Yeo, "and a woman's wail. They are close here, lads!"

"A woman's? Do they drive women in their gangs?" asked Amyas.

"Why not, the brutes? There they are, Sir. Did you see their basnets glitter?"

"Men!" said Amyas, in a low voice, "I trust you all not to shoot till I do. Then give them one arrow, out swords, and at them! Pass the word along."

Up they came, slowly, and all hearts beat loud at their coming.

First, about twenty soldiers, only one-half of whom were on foot; the other half being borne, incredible as it may seem, each in a chair on the back of a single Indian, while those who marched had consigned their heaviest armour and their arquebuses into the hands of attendant slaves, who were each pricked on at will by the pikes of the soldier behind them.

"The men are mad to let their ordnance out of their hands."

"Oh, Sir, an Indian will pray to an arquebus not to shoot him; be sure their artillery is safe enough," said Yeo.

"Look at the proud villains," whispered another, "to make dumb beasts of human creatures like that!"

"Ten shot," counted the business-like Amyas, "and ten pikes; Will can tackle them up above."

Last of this troop came some inferior officer, also in his chair, who, as he went slowly up the hill, with his face turned toward the gang which followed, drew every other second the cigar from his lips, to inspirit them with those pious ejaculations to the various objects of his worship, divine, human, anatomic, wooden and textile, which earned for the pious Spaniards of the sixteenth century the uncharitable imputation of being at once the most fetiche-ridden idolaters, and the most abominable swearers of all Europeans.

"The blasphemous dog!" said Yeo, fumbling at his

bowstring, as if he longed to send an arrow through him. But Amyas had hardly laid his finger on the impatient veteran's arm, when another procession followed, which made them forget all else.

A sad and hideous sight it was: yet one too common even then in those remoter districts, where the humane edicts were disregarded, which the prayers of Dominican friars (to their everlasting honour be it spoken) had wrung from the Spanish sovereigns; and which the legislation of that most wise, virtuous, and heroic Inquisitor (paradoxical as the words may seem) Pedro de la Gasca, had carried into effect in Peru,—futile and tardy alleviations of cruelties and miseries unexampled in the history of Christendom, or perhaps on earth, save in the conquests of Sennacherib and Zinghis-Khan. But on the frontiers, where negroes were imported to endure the toil which was found fatal to the Indian, and all Indian tribes convicted (or suspected) of cannibalism, were hunted down for the salvation of their souls and the enslavement of their bodies, such scenes as these were still too common; and, indeed, if we are to judge from Humboldt's impartial account, were not very much amended even at the close of the last century, in those much-boasted Jesuit missions in which (as many of them as existed anywhere but on paper) military tyranny was superadded to monastic, and the Gospel preached with fire and sword, almost as shamelessly as by the first Conquistadores.

A line of Indians, Negroes, and Zambos, naked,

emaciated, scarred with whips and fetters, and chained together by their left wrists, toiled upwards, panting and perspiring under the burden of a basket held up by a strap which passed across their foreheads. Yeo's sneer was but too just; there were not only old men and youths among them, but women; slender young girls, mothers with children running at their knee; and, at the sight, a low murmur of indignation rose from the ambushed Englishmen, worthy of the free and righteous hearts of those days, when Raleigh could appeal to man and God, on the ground of a common humanity, in behalf of the outraged heathens of the New World; when Englishmen still knew that man was man, and that the instinct of freedom was the righteous voice of God; ere the hapless seventeenth century had brutalized them also, by bestowing on them, amid a hundred other bad legacies, the fatal gift of negro-slaves.

But the first forty, so Amyas counted, bore on their backs a burden which made all, perhaps, but him and Yeo, forget even the wretches who bore it. Each basket contained a square package of carefully corded hide; the look whereof friend Amyas knew full well.

"What's in they, Captain?"

"Gold!" And at that magic word all eyes were strained greedily forward, and such a rustle followed, that Amyas, in the very face of detection, had to whisper—

"Be men, be men, or you will spoil all yet!"

The last twenty, or so, of the Indians bore larger

baskets, but more lightly freighted, seemingly with manioc, and maize-bread, and other food for the party; and after them came, with their bearers and attendants, just twenty soldiers more, followed by the officer in charge, who smiled away in his chair, and twirled two huge mustachios, thinking of nothing less than of the English arrows which were itching to be away and through his ribs. The ambush was complete; the only question, how and when to begin?

Amyas had a shrinking, which all will understand, from drawing bow in cool blood on men so utterly unsuspicious and defenceless, even though in the very act of devilish cruelty—for devilish cruelty it was, as three or four drivers armed with whips, lingered up and down the slowly-staggering file of Indians, and avenged every moment's lagging, even every stumble, by a blow of the cruel manati-hide, which cracked like a pistol-shot against the naked limbs of the silent and uncomplaining victim.

Suddenly the casus belli, as usually happens, arose of its own accord.

The last but one of the chained line was an old grey-headed man, followed by a slender graceful girl of some eighteen years old, and Amyas's heart yearned over them as they came up. Just as they passed, the foremost of the file had rounded the corner above; there was a bustle, and a voice shouted, "Halt, Señors! there is a tree across the path!"

"A tree across the path?" bellowed the officer, with a variety of passionate addresses to the Mother of Heaven, the fiends of hell, Saint Jago of Compostella, and various other personages, while the line of trembling Indians, told to halt above, and driven on by blows below, surged up and down upon the ruinous steps of the Indian road, until the poor old man fell grovelling on his face.

The officer leaped down, and hurried upward to see what had happened. Of course, he came across the old man.

"Sin peccado concebida! Grandfather of Beelzebub, is this a place to lie worshipping your fiends?" and he pricked the prostrate wretch with the point of his sword.

The old man tried to rise: but the weight on his head was too much for him; he fell again, and lay motionless.

The driver applied the manati-hide across his loins, once, twice, with fearful force; but even that specific was useless.

"Gastado, Señor Capitan," said he, with a shrug. "Used up. He has been failing these three months!"

"What does the intendant mean, by sending me out with worn-out cattle like these? Forward there!" shouted he. "Clear away the tree, Señors, and I'll soon clear the chain. Hold it up, Pedrillo!"

The driver held up the chain, which was fastened to the old man's wrist. The officer stepped back, and

flourished round his head a Toledo blade, whose beauty made Amyas break the Tenth Commandment on the spot.

The man was a tall, handsome, broad-shouldered, high-bred man; and Amyas thought that he was going to display the strength of his arm, and the temper of his blade, in severing the chain at one stroke.

Even he was not prepared for the recondite fancies of a Spanish adventurer, worthy son or nephew of those first conquerors, who used to try the keenness of their swords upon the living bodies of Indians, and regale themselves at meals with the odour of roasting Caciques.

The blade gleamed in the air, once, twice, and fell: not on the chain, but on the wrist which it fettered. There was a shriek—a crimson flash—and the chain and its prisoner were parted indeed.

One moment more, and Amyas's arrow would have been through the throat of the murderer, who paused, regarding his workmanship with a satisfied smile; but vengeance was not to come from him.

Quick and fierce as a tiger-cat, the girl sprang on the ruffian, and with the intense strength of passion, clasped him in her arms, and leaped with him from the narrow ledge into the abyss below.

There was a rush, a shout; all faces were bent over the precipice. The girl hung by her chained wrist: the officer was gone. There was a moment's awful silence;

and then Amyas heard his body crashing through the tree-tops far below.

"Haul her up! Hew her in pieces! Burn the witch!" and the driver seizing the chain, pulled at it with all his might, while all springing from their chairs, stooped over the brink.

Now was the time for Amyas! Heaven had delivered them into his hands. Swift and sure, at ten yards off, his arrow rushed through the body of the driver, and then, with a roar as of the leaping lion, he sprang like an avenging angel into the midst of the astonished ruffians.

His first thought was for the girl. In a moment, by sheer strength, he had jerked her safely up into the road; while the Spaniards recoiled right and left, fancying him for the moment some mountain giant or supernatural foe. His hurrah undeceived them in an instant, and a cry of "English! Lutheran dogs!" arose, but arose too late. The men of Devon had followed their captain's lead; a storm of arrows left five Spaniards dead, and a dozen more wounded, and down leapt Salvation Yeo, his white hair streaming behind him, with twenty good swords more, and the work of death began.

The Spaniards fought like lions; but they had no time to fix their arquebuses on the crutches; no room, in that narrow path, to use their pikes. The English had the wall of them; and to have the wall there, was to have the foe's life at their mercy. Five desperate

minutes, and not a living Spaniard stood upon those steps; and certainly no living one lay in the green abyss below. Two only, who were behind the rest, happening to be in full armour, escaped without mortal wound, and fled down the hill again.

"After them! Michael Evans and Simon Heard; and catch them, if they run a league."

The two long and lean Clovelly men, active as deer from forest-training, ran two feet for the Spaniards' one; and in ten minutes returned, having done their work; while Amyas and his men hurried past the Indians, to help Cary and the party forward, where shouts and musket-shots announced a sharp affray.

Their arrival settled the matter. All the Spaniards fell but three or four, who scrambled down the crannies of the cliff.

"Let not one of them escape! Slay them as Israel slew Amalek!" cried Yeo, as he bent over; and ere the wretches could reach a place of shelter, an arrow was quivering in each body, as it rolled lifeless down the rocks.

"Now, then! Loose the Indians!"

They found armourers' tools on one of the dead bodies, and it was done.

"We are your friends," said Amyas. "All we ask is, that you shall help us to carry this gold down to the Magdalena, and then you are free."

Some few of the younger grovelled at his knees, and

kissed his feet, hailing him as the child of the Sun: but the most part kept a stolid indifference, and when freed from their fetters, sat quietly down where they stood, staring into vacancy. The iron had entered too deeply into their soul. They seemed past hope, enjoyment, even understanding.

But the young girl, who was last of all in the line, as soon as she was loosed, sprang to her father's body, speaking no word, lifted it in her thin arms, laid it across her knees, kissed the fallen lips, stroked the furrowed cheeks, murmured inarticulate sounds like the cooing of a woodland dove, of which none knew the meaning but she, and he who heard not, for his soul had long since fled. Suddenly the truth flashed on her; silent as ever, she drew one long heaving breath, and rose erect, the body in her arms.

Another moment, and she had leaped into the abyss.

They watched her dark and slender limbs, twined closely round the old man's corpse, turn over, and over, and over, till a crash among the leaves, and a scream among the birds, told that she had reached the trees; and the green roof hid her from their view.

"Brave lass!" shouted a sailor.

"The Lord forgive her!" said Yeo. "But, your worship, we must have these rascals' ordnance."

"And their clothes too, Yeo, if we wish to get down the Magdalena unchallenged. Now listen, my masters

all! We have won, by God's good grace, gold enough to serve us the rest of our lives, and that without losing a single man; and may yet win more, if we be wise, and He thinks good. But oh, my friends, remember Mr. Oxenham and his crew; and do not make God's gift our ruin, by faithlessness, or greediness, or any mutinous haste."

"You shall find none in us!" cried several men. "We know your worship. We can trust our general."

"Thank God!" said Amyas. "Now then, it will be no shame or sin to make the Indians carry it, saving the women, whom God forbid we should burden. But we must pass through the very heart of the Spanish settlements, and by the town of Saint Martha itself. So the clothes and weapons of these Spaniards we must have, let it cost us what labour it may. How many lie in the road?"

"Thirteen here, and about ten up above," said Cary.

"Then there are near twenty missing. Who will volunteer to go down over cliff, and bring up the spoil of them?"

"I, and I, and I;" and a dozen stepped out, as they did always when Amyas wanted anything done; for the simple reason, that they knew that he meant to help at the doing of it himself.

"Very well, then, follow me. Sir John, take the Indian lad for your interpreter, and try and comfort the

souls of these poor heathens. Tell them, that they shall all be free."

"Why, who is that comes up the road?"

All eyes were turned in the direction of which he spoke. And, wonder of wonders! up came none other than Ayacanora herself, blow-gun in hand, bow on back, and bedecked in all her feather garments, which last were rather the worse for a fortnight's woodland travel.

All stood mute with astonishment, as, seeing Amyas, she uttered a cry of joy, quickened her pace into a run, and at last fell panting and exhausted at his feet.

"I have found you!" she said; "You ran away from me, but you could not escape me!" And she fawned round Amyas, like a dog who has found his master, and then sat down on the bank, and burst into wild sobs.

"God help us!" said Amyas, clutching his hair, as he looked down upon the beautiful weeper. "What am I to do with her, over and above all these poor heathens?"

But there was no time to be lost, and over the cliff he scrambled; while the girl, seeing that the main body of the English remained, sat down on a point of rock to watch him.

After half-an-hour's hard work, the weapons, clothes, and armour of the fallen Spaniards were hauled up the cliff, and distributed in bundles among the men; the

rest of the corpses were thrown over the precipice, and they started again upon their road toward the Magdalena, while Yeo snorted like a war-horse who smells the battle, at the delight of once more handling powder and ball.

"We can face the world now, Sir? Why not go back and try Santa Fé, after all?"

But Amyas thought that enough was as good as a feast, and they held on downwards, while the slaves followed, without a sign of gratitude, but meekly obedient to their new masters, and testifying now and then by a sign or a grunt, their surprise at not being beaten, or made to carry their captors. Some, however, caught sight of the little calabashes of coca which the English carried. That woke them from their torpor, and they began coaxing abjectly (and not in vain) for a taste of that miraculous herb, which would not only make food unnecessary, and enable their panting lungs to endure that keen mountain air; but would rid them, for awhile at least, of the fallen Indian's most unpitying foe, the malady of thought.

As the cavalcade turned the corner of the mountain, they paused for one last look at the scene of that fearful triumph. Lines of vultures were already streaming out of infinite space, as if created suddenly for the occasion. A few hours, and there would be no trace of that fierce fray, but a few white bones amid untrodden beds of flowers.

And now Amyas had time to ask Ayacanora the meaning of this her strange appearance. He wished her anywhere but where she was: but now that she was here, what heart could be so hard as not to take pity on the poor wild thing? And Amyas, as he spoke to her, had, perhaps, a tenderness in his tone, from very fear of hurting her, which he had never used before. Passionately she told him how she had followed on their track day and night, and had every evening made sounds, as loud as she dared, in hopes of their hearing her, and either waiting for her, or coming back to see what caused the noise.

Amyas now recollected the strange roaring which had followed them.

"Noises? What did you make them with?"

Ayacanora lifted her finger with an air of most self-satisfied mystery; and then drew cautiously from under her feather cloak an object at which Amyas had hard work to keep his countenance.

"Look!" whispered she, as if half afraid that the thing itself should hear her. "I have it—the holy trumpet!"

There it was verily, that mysterious bone of contention; a handsome earthen tube some two feet long, neatly glazed, and painted with quaint grecques and figures of animals; a relic evidently of some civilization now extinct.

Brimblecombe rubbed his little fat hands. "Brave

maid! you have cheated Satan this time," quoth he; while Yeo advised that the "idolatrous relic" should be forthwith "hove over cliff."

"Let be," said Amyas. "What is the meaning of this, Ayacanora? And why have you followed us?"

She told a long story, from which Amyas picked up, as far as he could understand her, that that trumpet had been for years the torment of her life; the one thing in the tribe superior to her; the one thing which she was not allowed to see, because, forsooth, she was a woman. So she determined to show them that a woman was as good as a man; and hence her hatred of marriage, and her Amazonian exploits. But still the Piache would not show her that trumpet, or tell her where it was: and as for going to seek it, even she feared the superstitious wrath of the tribe at such a profanation. But the day after the English went, the Piache chose to express his joy at their departure; whereon, as was to be expected, a fresh explosion between master and pupil, which ended, she confessed, in her burning the old rogue's hut over his head, from which he escaped with loss of all his conjuring-tackle, and fled raging into the woods, vowing that he would carry off the trumpet to the neighbouring tribe. Whereon by a sudden impulse, the young lady took plenty of coca, her weapons, and her feathers, started on his trail, and ran him to earth just as he was unveiling the precious mystery. At which sight (she confessed) she

was horribly afraid, and half inclined to run: but, gathering courage from the thought that the white men used to laugh at the whole matter, she rushed upon the hapless conjuror, and bore off her prize in triumph; and there it was!

"I hope you have not killed him?" said Amyas.

"I did beat him a little; but I thought you would not let me kill him."

Amyas was half amused with her confession of his authority over her: but she went on,—

"And then I dare not go back to the Indians; so I was forced to come after you."

"And is that, then, your only reason for coming after us?" asked stupid Amyas.

He had touched some secret chord—though what it was he was too busy to inquire. The girl drew herself up proudly, blushing scarlet, and said—

"You never tell lies. Do you think that I would tell lies?"

On which she fell to the rear, and followed them steadfastly, speaking to no one, but evidently determined to follow them to the world's end.

They soon left the high road; and for several days held on downwards, hewing their path slowly and painfully through the thick underwood. On the evening of the fourth day, they had reached the margin of a river, at a point where it seemed broad and still enough for navigation. For those three days they had not seen

a trace of human beings, and the spot seemed lonely enough for them to encamp without fear of discovery, and begin the making of their canoes. They began to spread themselves along the stream, in search of the soft-wooded trees proper for their purpose; but hardly had their search began, when, in the midst of a dense thicket, they came upon a sight which filled them with astonishment. Beneath a honeycombed cliff, which supported one enormous cotton-tree, was a spot of some thirty yards square sloping down to the stream, planted in rows with magnificent banana-plants, full twelve feet high, and bearing among their huge waxy leaves clusters of ripening fruit; while, under their mellow shade, yams and cassava plants were flourishing luxuriantly, the whole being surrounded by a hedge of orange and scarlet flowers. There it lay, streaked with long shadows from the setting-sun, while a cool southern air rustled in the cotton-tree, and flapped to and fro the great banana-leaves; a tiny paradise of art and care. But where was its inhabitant?

Aroused by the noise of their approach, a figure issued from a cave in the rocks, and, after gazing at them for a moment, came down the garden towards them. He was a tall and stately old man, whose snow-white beard and hair covered his chest and shoulders, while his lower limbs were wrapt in Indian-web. Slowly and solemnly he approached, a staff in one hand, a string of beads in the other, the living likeness of some

old Hebrew prophet, or anchorite of ancient legend. He bowed courteously to Amyas, (who of course returned his salute,) and was in act to speak, when his eye fell upon the Indians, who were laying down their burdens in a heap under the trees. His mild countenance assumed instantly an expression of the acutest sorrow and displeasure; and, striking his hands together, he spoke in Spanish,—

"Alas! miserable me! Alas! unhappy Señors! Do my old eyes deceive me, and is it one of those evil visions of the past which haunt my dreams by night: or has the accursed thirst of gold, the ruin of my race, penetrated even into this my solitude? Oh, Señors, Señors, know you not that you bear with you your own poison, your own familiar fiend, the root of every evil? And is it not enough for you, Señors, to load yourselves with the wedge of Achan, and partake his doom, but you must make these hapless heathens the victims of your greed and cruelty, and forestall for them on earth those torments which may await their unbaptized souls hereafter?"

"We have preserved, and not enslaved these Indians, ancient Señor," said Amyas proudly; "and to-morrow will see them as free as the birds over our heads."

"Free? Then you cannot be countrymen of mine! But pardon an old man, my son, if he has spoken too hastily in the bitterness of his own experience. But who and whence are you? And why are you bringing

into this lonely wilderness that gold—for I know too well the shape of those accursed packets, which would God that I had never seen!"

"What we are, reverend Sir, matters little, as long as we behave to you as the young should to the old. As for our gold, it will be a curse or a blessing to us, I conceive, just as we use it well or ill; and so is a man's head, or his hand, or any other thing; but that is no reason for cutting off his limbs for fear of doing harm with them; neither is it for throwing away those packages, which, by your leave, we shall deposit in one of these caves. We must be your neighbours, I fear, for a day or two: but I can promise you, that your garden shall be respected, on condition that you do not inform any human soul of our being here."

"God forbid, Señor, that I should try to increase the number of my visitors, much less to bring hither strife and blood, of which I have seen too much already. As you have come in peace, in peace depart. Leave me alone with God and my penitence, and may the Lord have mercy on you!"

And he was about to withdraw, when, recollecting himself, he turned suddenly to Amyas again,—

"Pardon me, Señor, if, after forty years of utter solitude, I shrink at first from the conversation of human beings, and forget, in the habitual shyness of a recluse, the duties of a hospitable gentleman of Spain. My garden, and all which it produces, is at your service.

Only let me entreat that these poor Indians shall have their share; for heathens though they be, Christ died for them; and I cannot but cherish in my soul some secret hope that He did not die in vain."

"God forbid!" said Brimblecombe. "They are no worse than we, for aught I see, whatsoever their fathers may have been; and they have fared no worse than we since they have been with us, nor will, I promise you."

The good fellow did not tell that he had been starving himself for the last three days to cram the children with his own rations; and that the sailors, and even Amyas, had been going out of their way every five minutes, to get fruit for their new pets.

A camp was soon formed; and that evening the old hermit asked Amyas, Cary, and Brimblecombe, to come up into his cavern.

They went; and after the accustomed compliments had passed, sat down on mats upon the ground, while the old man stood, leaning against a slab of stone surmounted by a rude wooden cross, which evidently served him as a place of prayer. He seemed restless and anxious, as if he waited for them to begin the conversation; while they, in their turn, waited for him. At last, when courtesy would not allow him to be silent any longer, he began with a faltering voice,—

"You may be equally surprised, Señors, at my presence in such a spot, and at my asking you to

become my guests even for one evening, while I have no better hospitality to offer you."

"It is superfluous, Señor, to offer us food in your own habitation, when you have already put all that you possess at our command."

"True, Señors: and my motive for inviting you was, perhaps, somewhat of a selfish one. I am possessed by a longing to unburthen my heart of a tale which I never yet told to man; and which I fear can give to you nothing but pain: and yet I will entreat you, of your courtesy, to hear of that which you cannot amend, simply in mercy to a man who feels that he must confess to some one, or die as miserable as he has lived. And I believe my confidence will not be misplaced, when it is bestowed upon you. I have been a cavalier, even as you are; and strange as it may seem, that which I have to tell I would sooner impart to the ears of a soldier, than of a priest; because it will then sink into souls which can at least sympathise, though they cannot absolve. And you, cavaliers, I perceive to be noble, from your very looks; to be valiant, by your mere presence in this hostile land; and to be gentle, courteous, and prudent, by your conduct this day to me and to your captives. Will you then hear an old man's tale? I am, as you see, full of words; for speech, from long disuse, is difficult to me, and I fear at every sentence lest my stiffened tongue should play the traitor to my worn-out brain: but if my request seems impertinent,

you have only to bid me talk as a host should, of matters which concern his guests, and not himself."

The three young men, equally surprised and interested by this exordium, could only entreat their host to "Use their ears as those of his slaves," on which, after fresh apologies, he began,—

"Know, then, victorious cavaliers, that I, whom you now see here as a poor hermit, was formerly one of the foremost of that terrible band, who went with Pizarro to the conquest of Peru. Eighty years old am I this day, unless the calendar which I have carved upon yonder tree deceives me; and twenty years old was I, when I sailed with that fierce man from Panama, to do that deed with which all earth, and heaven, and hell itself, I fear, has rung. How we endured, suffered, and triumphed; how, mad with success, and glutted with blood, we turned our swords against each other, I need not tell to you. For what gentleman of Europe knows not our glory and our shame?"

His hearers bowed assent.

"Yes; you have heard of our prowess: for glorious we were awhile, in the sight of God and man. But I will not speak of our glory, for it is tarnished; nor of our wealth, for it was our poison; nor of the sins of my comrades, for they have expiated them; but of my own sins, Señors, which are more in number than the hairs of my head, and a burden too great to bear. Miserere Domine!"

And smiting on his breast, the old warrior went on—

"As I said, we were mad with blood; and none more mad than I. Surely it is no fable that men are possessed, even in this latter age, by devils. Why else did I rejoice in slaying? Why else was I, the son of a noble and truthful cavalier of Castile, among the foremost to urge upon my general the murder of the Inca? Why did I rejoice over his dying agonies? Why, when Don Ferdinando de Soto returned, and upbraided us with our villainy, did I, instead of confessing the sin which that noble cavalier set before us, withstand him to his face, ay, and would have drawn the sword on him; but that he refused to fight a liar, as he said that I was?"

"Then Don de Soto was against the murder? So his own grandson told me. But I had heard of him only as a tyrant and a butcher."

"Señor, he was compact of good and evil, as are other men: he has paid dearly for his sin; let us hope that he has been paid in turn for his righteousness."

John Brimblecombe shook his head at this doctrine, but did not speak.

"So you know his grandson? I trust he is a noble cavalier?"

Amyas was silent; the old gentleman saw that he had touched some sore point, and continued,—

"And why, again, Señors, did I after that day give myself up to cruelty as to a sport; yea, thought that I did God service by destroying the creatures whom he

had made; I who now dare not destroy a gnat, lest I harm a being more righteous than myself? Was I mad? If I was, how then was I all that while as prudent as I am this day? But I am not here to argue, Señors, but to confess. In a word, there was no deed of blood done for the next few years in which I had not my share, if it were but within my reach. When Challcuchima was burned, I was consenting; when that fair girl, the wife of Inca Manco, was tortured to death, I smiled at the agonies at which she too smiled, and taunted on the soldiers, to try if I could wring one groan from her before she died. You know what followed; the pillage, the violence, the indignities offered to the virgins of the Sun. Señors, I will not pollute your chaste ears with what was done. But, Señors, I had a brother."

And the old man paused awhile.

"A brother—whether better or worse than me, God knows, before whom he has appeared ere now. At least he did not, as I did, end as a rebel to his king! There was a maiden in one of those convents, Señors, more beautiful than day: and (I blush to tell it,) the two brothers of whom I spoke quarrelled for the possession of her. They struck each other, Señors! Who struck first I know not; but swords were drawn, and ——— The cavaliers round parted them, crying shame. And one of those two brothers—the one who speaks to you now—crying 'If I cannot have her, no man shall!' turned the sword which was aimed at his

brother, against that hapless maiden—and—hear me out, Señors, before you flee from my presence as from that of a monster!—stabbed her to the heart. And as she died—one moment more, Señors, that I may confess all!—she looked up in my face with a smile as of heaven, and thanked me for having rid her once and for all from Christians and their villainy."

The old man paused.

"God forgive you, Señor!" said Jack Brimblecombe, softly.

"You do not then turn from me? Do not curse me? Then I will try you farther still, Señors. I will know from human lips, whether man can do such deeds as I have done, and yet be pitied by his kind; that so I may have some hope, that where man has mercy, God may have mercy also. Do you think that I repented at those awful words? Nothing less, Señors all. No more than I did when De Soto (on whose soul God have mercy) called me—me, a liar! I knew myself a sinner; and for that very reason I was determined to sin. I would go on, that I might prove myself right to myself, by showing that I could go on, and not be struck dead from heaven. Out of mere pride, Señors, and self-will, I would fill up the cup of my iniquity; and I filled it.

"You know, doubtless, Señors, how after the death of old Almagro, his son's party conspired against Pizarro. Now my brother remained faithful to his old commander; and for that very reason, if you will believe it, did

I join the opposite party, and gave myself up, body and soul, to do Almagro's work. It was enough for me, that the brother who had struck me thought a man right, for me to think that man a devil. What Almagro's work was, you know. He slew Pizarro. Murdered him, Señors, like a dog, or rather, like an old lion."

"He deserved his doom," said Amyas.

"Let God judge him, Señor, not we; and least of all of us I, who drew the first blood, and perhaps the last, that day. I, Señors, it was, who treacherously stabbed Francisco de Chanes on the staircase, and so opened the door which else had foiled us all; and I—but I am speaking to men of honour, not to butchers. Suffice it that the old man died like a lion, and that we pulled him down, young as we were, like curs.

"Well, I followed Almagro's fortunes. I helped to slay Alvarado. Call that my third murder, if you will, for if he was traitor to a traitor, I was traitor to a true man. Then to the war; you know how Vaca de Castro was sent from Spain to bring order and justice where was nought but chaos, and the dance of all devils. We met him on the hills of Chupas. Peter of Candia, the Venetian villain, pointed our guns false, and Almagro stabbed him to the heart. We charged with our lances, man against man, horse against horse. All fights I ever fought," (and the old man's eyes flashed out the ancient fire,) "were child's play to that day. Our lances shivered like reeds, and we fell on with battle-

axe and mace. None asked for quarter, and none gave it; friend to friend, cousin to cousin—no, nor brother, oh God! to brother. We were the better armed: but numbers were on their side. Fat Carbajal charged our cannon like an elephant, and took them; but Holguin was shot down. I was with Almagro, and we swept all before us, inch by inch, but surely, till the night fell. Then Vaca de Castro, the licentiate, the clerk, the schoolman, the man of books, came down on us with his reserve like a whirlwind. Oh! cavaliers, did not God fight against us, when He let us, the men of iron, us, the heroes of Cuzco and Vilcaconga, be foiled by a scholar in a black gown, with a pen behind his ear? We were beaten. Some ran; some did not run, Señors; and I did not. Geronimo de Alvarado shouted to me, 'We slew Pizarro! We killed the tyrant!' and we rushed upon the conqueror's lances, to die like cavaliers. There was a gallant gentleman in front of me. His lance struck me in the crest, and bore me over my horse's croup: but mine, Señors, struck him full in the vizor. We both went to the ground together, and the battle galloped over us.

"I know not how long I lay, for I was stunned: but after awhile I lifted myself. My lance was still clenched in my hand, broken, but not parted. The point of it was in my foeman's brain. I crawled to him, weary and wounded, and saw that he was a noble cavalier. He lay on his back, his arms spread wide.

I knew that he was dead: but there came over me the strangest longing to see that dead man's face. Perhaps I knew him. At least I could set my foot upon it, and say, 'Vanquished as I am, there lies a foe!' I caught hold of the rivets, and tore his helmet off. The moon shone bright, Señors, as bright as she shines now—the glaring, ghastly, tell-tale moon, which shows man all the sins which he tries to hide; and by that moonlight, Señors, I beheld the dead man's face. And it was the face of my brother!

* * * * *

"Did you ever guess, most noble cavaliers, what Cain's curse might be like? Look on me, and know!

"I tore off my armour and fled, as Cain fled—northward ever, till I should reach a land where the name of Spaniard, yea, and the name of Christian, which the Spaniard has caused to be blasphemed from east to west, should never come. I sank fainting, and waked beneath this rock, this tree, forty-four years ago, and have I never left them since, save once to obtain seeds from Indians, who knew not that I was a Spanish Conquistador. And may God have mercy on my soul!"

The old man ceased; and his young hearers, deeply affected by his tale, sat silent for a few minutes. Then John Brimblecombe spoke,—

"You are old, Sir, and I am young; and perhaps it is not my place to counsel you. Moreover, Sir, in spite of this strange dress of mine, I am neither more nor

less than an English priest; and I suppose you will not be willing to listen to a heretic."

"I have seen Catholics, Señor, commit too many abominations, even with the name of God upon their lips, to shrink from a heretic, if he speak wisely and well. At least, you are a man; and after all, my heart yearns more and more, the longer I sit among you, for the speech of beings of my own race. Say what you will, in God's name!"

"I hold, Sir," said Jack, modestly, "according to holy Scripture, that whosoever repents from his heart, as God knows you seem to have done, is forgiven there and then; and though his sins be as scarlet, they shall be white as snow, for the sake of Him who died for all."

"Amen! Amen!" said the old man, looking lovingly at his little crucifix. "I hope and pray—His name is love. I know it now; who better? But, Sir, even if He have forgiven me, how can I forgive myself? In honour, Sir, I must be just, and sternly just, to myself, even if God be indulgent; as He has been to me, who has left me here in peace for forty years, instead of giving me a prey to the first puma or jaguar which howls round me every night. He has given me time to work out my own salvation; but have I done it? That doubt maddens me at whiles. When I look upon that crucifix, I float on boundless hope: but if I take my eyes from it for a moment, faith fails,

and all is blank, and dark and dreadful, till the devil whispers me to plunge into yon stream, and once and for ever wake to certainty, even though it be in hell."

What was Jack to answer? He himself knew not at first. More was wanted than the mere repetition of free pardon.

"Heretic as I am, Sir, you will not believe me when I tell you, as a priest, that God accepts your penitence."

"My heart tells me so already, at moments. But how know I that it does not lie?"

"Señor," said Jack, "the best way to punish oneself for doing ill, seems to me to go and do good; and the best way to find out whether God means you well, is to find out whether He will help you to do well. If you have wronged Indians in time past, see whether you cannot right them now. If you can, you are safe. For the Lord will not send the devil's servants to do His work."

The old man held down his head.

"Right the Indians? Alas! what is done, is done!"

"Not altogether, Señor," said Amyas, "as long as an Indian remains alive in New Granada."

"Señor, shall I confess my weakness? A voice within me has bid me a hundred times go forth, and labour for those oppressed wretches, but I dare not obey. I dare not look them in the face. I should fancy that they knew my story; that the very birds upon the trees would reveal my crime, and bid them turn from me with horror."

"Señor," said Amyas, "these are but the sick fancies of a noble spirit, feeding on itself in solitude. You have but to try to conquer."

"And look now," said Jack, "if you dare not go forth to help the Indians, see now how God has brought the Indians to your own door. Oh, excellent Sir—"

"Call me not excellent," said the old man, smiting his breast.

"I do, and shall, Sir, while I see in you an excellent repentance, an excellent humility, and an excellent justice," said Jack. "But oh, Sir, look upon these forty souls, whom we must leave behind, like sheep which have no shepherd. Could you not teach them to fear God and to love each other, to live like rational men, perhaps to die like Christians? They would obey you as a dog obeys his master. You might be their king, their father, yea, their pope, if you would."

"You do not speak like a Lutheran."

"I am not a Lutheran, but an Englishman: but, Protestant as I am, God knows, I had sooner see these poor souls of your creed, than of none."

"But I am no priest."

"When they are ready," said Jack, "the Lord will send a priest. If you begin the good work, you may trust to Him to finish it."

"God help me!" said the old warrior.

The talk lasted long into the night, but Amyas was

up long before daybreak, felling the trees; and as he and Cary walked back to breakfast, the first thing which they saw, was the old man in his garden with four or five Indian children round him, talking smilingly to them.

"The old man's heart is sound still," said Will. "No man is lost who still is fond of little children."

"Ah, Señors!" said the hermit as they came up, "you see that I have begun already to act upon your advice."

"And you have begun at the right end," quoth Amyas; "if you win the children, you win the mothers."

"And if you win the mothers," quoth Will, "the poor fathers must needs obey their wives, and follow in the wake."

The old man only sighed. "The prattle of these little ones softens my hard heart, Señors, with a new pleasure; but it saddens me, when I recollect that there may be children of mine now in the world—children who have never known a father's love,—never known aught but a master's threats—"

"God has taken care of these little ones. Trust that He has taken care of yours."

That day Amyas assembled the Indians, and told them that they must obey the hermit as their king, and settle there as best they could; for if they broke up and wandered away, nothing was left for them but to fall one by one into the hands of the Spaniards. They

heard him with their usual melancholy and stupid acquiescence, and went and came as they were bid, like animated machines; but the Negroes were of a different temper; and four or five stout fellows gave Amyas to understand, that they had been warriors in their own country, and that warriors they would be still; and nothing should keep them from Spaniard-hunting. Amyas saw that the presence of these desperadoes in the new colony would both endanger the authority of the hermit, and bring the Spaniards down upon it in a few weeks; so, making a virtue of necessity, he asked them, whether they would go Spaniard-hunting with him?

This was just what the bold Coromantees wished for; they grinned and shouted their delight at serving under so great a warrior, and then set to work most gallantly, getting through more in the day than any ten Indians, and indeed than any two Englishmen.

So went on several days, during which the trees were felled, and the process of digging them out began; while Ayacanora, silent and moody, wandered into the woods all day with her blow-gun, and brought home at evening a load of parrots, monkeys, and curassows; two or three old hands were sent out to hunt likewise; so that what with the game and the fish of the river, which seemed inexhaustible, and the fruit of the neighbouring palm-trees, there was no lack of food in the camp. But what to do with Ayacanora weighed heavily on the mind of Amyas. He opened his heart on the

matter to the old hermit, and asked him, whether he would take charge of her. The latter smiled, and shook his head at the notion. "If your report of her be true, I may as well take in hand to tame a jaguar." However, he promised to try; and one evening, as they were all standing together before the mouth of the cave, Ayacanora came up smiling with the fruit of her day's sport; and Amyas, thinking this a fit opportunity, began a carefully-prepared harangue to her, which he intended to be altogether soothing, and even pathetic,—to the effect that the maiden, having no parents, was to look upon this good old man as her father; that he would instruct her in the white man's religion (at which promise Yeo, as a good Protestant, winced a good deal), and teach her how to be happy and good, and so forth; and that, in fine, she was to remain there with the hermit.

She heard him quietly, her great dark eyes opening wider and wider, her bosom swelling, her stature seeming to grow taller every moment, as she clenched her weapons firmly in both her hands. Beautiful as she always was, she had never looked so beautiful before; and as Amyas spoke of parting with her, it was like throwing away a lovely toy: but it must be done, for her sake, for his, perhaps for that of all the crew.

The last words had hardly passed his lips, when, with a shriek of mingled scorn, rage, and fear, she dashed through the astonished group.

"Stop her!" was Amyas's first words; but his next

was, "Let her go!" for springing like a deer through the little garden, and over the flower-fence, she turned, menacing with her blow-gun the sailors who had already started in pursuit.

"Let her alone, for Heaven's sake!" shouted Amyas, who, he scarce knew why, shrank from the thought of seeing those graceful limbs struggling in the seamen's grasp.

She turned again, and in another minute her gaudy plumes had vanished among the dark forest stems, as swiftly as if she had been a passing bird.

All stood thunderstruck at this unexpected end to the conference. At last Amyas spoke,—

"There's no use in standing here idle, gentlemen. Staring after her won't bring her back. After all, I'm glad she is gone."

But the tone of his voice belied his words. Now he had lost her, he wanted her back; and perhaps every one present, except he, guessed why.

But Ayacanora did not return; and ten days more went on in continual toil at the canoes without any news of her from the hunters. Amyas, by the bye, had strictly bidden these last not to follow the girl, not even to speak to her, if they came across her in their wanderings. He was shrewd enough to guess, that the only way to cure her sulkiness was to out-sulk her: but there was no sign of her presence in any direction; and the canoes being finished at last, the gold, and such pro-

visions as they could collect, were placed on board, and one evening the party prepared for their fresh voyage. They determined to travel as much as possible by night, for fear of discovery, especially in the neighbourhood of the few Spanish settlements, which were then scattered along the banks of the main-stream. These, however, the negroes knew; so that there was no fear of coming on them unawares; and as for falling asleep in their night journeys, "Nobody," the negroes said, "ever slept on the Magdalena; the mosquitos took too good care of that." Which fact Amyas and his crew verified afterwards as thoroughly as wretched men could do.

The sun had sunk; the night had all but fallen; the men were all on board;—Amyas in command of one canoe, Cary of the other. The Indians were grouped on the bank, watching the party with their listless stare, and with them the young guide, who preferred remaining among Indians, and was made supremely happy by the present of a Spanish sword and an English axe; while in the midst the old hermit, with tears in his eyes, prayed God's blessing on them.

"I owe to you, noble cavaliers, new peace, new labour, I may say, new life. May God be with you, and teach you to use your gold and your swords better than I used mine."

The adventurers waved their hands to him.

"Give way, men," cried Amyas; and as he spoke the paddles dashed into the water, to a right English

hurrah! which sent the birds fluttering from their roosts, and was answered by the yell of a hundred monkeys, and the distant roar of the jaguar.

About twenty yards below, a wooded rock, some ten feet high, hung over the stream. The river was there not more than fifteen yards broad; deep near the rock, shallow on the further side; and Amyas's canoe led the way within ten feet of the stone.

As he passed, a dark figure leapt from the bushes on the edge, and plunged heavily into the water close to the boat. All started. A jaguar? No; he would not have missed so short a spring. What, then? A human being?

A head rose panting to the surface, and with a few strong strokes, the swimmer had clutched the gunwale. It was Ayacanora!

"Go back!" shouted Amyas. "Go back, girl!"

She uttered the same wild cry with which she had fled into the forest.

"I will die, then!" and she threw up her arms. Another moment, and she had sunk.

To see her perish before his eyes! who could bear that? Her hands alone were above the surface. Amyas caught convulsively at her in the darkness, and seized her wrist.

A yell rose from the negroes; a roar from the crew as from a cage of lions. There was a rush and a swirl along the surface of the stream; and "Caiman! caiman!" shouted twenty voices.

Now, or never, for the strong arm! "To larboard, men, or over we go!" cried Amyas, and with one huge heave, he lifted the slender body upon the gunwale. Her lower limbs were still in the water, when, within arm's length, rose above the stream a huge muzzle. The lower jaw lay flat, the upper reached as high as Amyas's head. He could see the long fangs gleam white in the moonshine; he could see, for one moment, full down the monstrous depths of that great gape, which would have crushed a buffalo. Three inches, and no more, from that soft side, the snout surged up———

There was the gleam of an axe from above, a sharp ringing blow, and the jaws came together with a clash which rang from bank to bank. He had missed her! Swerving beneath the blow, his snout had passed beneath her body, and smashed up against the side of the canoe, as the striker, overbalanced, fell headlong overboard upon the monster's back.

"Who is it?"

"Yeo!" shouted a dozen.

Man and beast went down together, and where they sank, the moonlight shone on a great swirling eddy, while all held their breaths, and Ayacanora cowered down into the bottom of the canoe, her proud spirit utterly broken, for the first time, by the terror of that great need, and by a bitter loss. For in the struggle, the holy trumpet, companion of all her wanderings, had

fallen from her bosom; and her fond hope of bringing magic prosperity to her English friends, had sunk with it to the bottom of the stream.

None heeded her; not even Amyas, round whose knees she clung, fawning like a spaniel dog: for where was Yeo?

Another swirl; a shout from the canoe abreast of them, and Yeo rose, having dived clean under his own boat, and risen between the two.

"Safe as yet, lads! Heave me a line, or he'll have me after all."

But ere the brute reappeared, the old man was safe on board.

"The Lord has stood by me," panted he, as he shot the water from his ears. "We went down together: I knew the Indian trick, and being uppermost, had my thumbs in his eyes before he could turn: but he carried me down to the very mud. My breath was nigh gone, so I left go, and struck up: but my toes tingled as I rose again, I'll warrant. There the beggar is, looking for me, I declare!"

And, true enough, there was the huge brute swimming slowly round and round, in search of his lost victim. It was too dark to put an arrow into his eye; so they paddled on, while Ayacanora crouched silently at Amyas's feet.

"Yeo?" asked he, in a low voice, "what shall we do with her?"

"Why ask me, Sir?" said the old man, as he had a very good right to ask.

"Because, when one don't know oneself, one had best inquire of one's elders. Besides, you saved her life at the risk of your own, and have a right to a voice in the matter, if any one has, old friend."

"Then, my dear young Captain, if the Lord puts a precious soul under your care, don't you refuse to bear the burden he lays on you."

Amyas was silent awhile; while Ayacanora, who was evidently utterly exhausted by the night's adventure, and probably by long wanderings, watchings, and weepings which had gone before it, sank with her head against his knee, fell fast asleep, and breathed as gently as a child.

At last he rose in the canoe, and called Cary alongside.

"Listen to me, gentlemen, and sailors all. You know that we have a maiden on board here, by no choice of our own. Whether she will be a blessing to us, God alone can tell: but she may turn to the greatest curse which has befallen us, ever since we came out over Bar three years ago. Promise me one thing, or I put her ashore the next beach; and that is, that you will treat her as if she were your own sister; and make an agreement here and now, that if the maid comes to harm among us, the man that is guilty shall hang for it by the neck till he's dead, even though he be I, Captain

Leigh, who speak to you. I'll hang you, as I am a Christian; and I give you free leave to hang me."

"A very fair bargain," quoth Cary, "and I for one will see it kept to. Lads, we'll twine a double strong halter for the captain as we go down along."

"I am not jesting, Will."

"I know it, good old lad," said Cary, stretching out his own hand to him across the water through the darkness, and giving him a hearty shake. "I know it; and listen, men! So help me God! but I'll be the first to back the captain in being as good as his word, as I trust he never will need to be."

"Amen!" said Brimblecombe. "Amen!" said Yeo; and many an honest voice joined in that honest compact, and kept it too, like men.

CHAPTER VI.

HOW THEY TOOK THE GREAT GALLEON.

"When captains courageous, whom death could not daunt,
Did march to the siege of the city of Gaunt,
They muster'd their soldiers by two and by three,
But the foremost in battle was Mary Ambree.
When brave Sir John Major was slain in her sight,
Who was her true lover, her joy and delight,
Because he was murther'd most treacherouslie,
Then vow'd to avenge him fair Mary Ambree."

Old Ballad. A.D. 1584.

ONE more glance at the golden tropic sea, and the golden tropic evenings, by the shore of New Granada, in the golden Spanish Main.

The bay of Santa Martha is rippling before the land-breeze, one sheet of living flame. The mighty forests are sparkling with myriad fire-flies. The lazy mist which lounges round the inner hills shines golden in the sunset rays; and, nineteen thousand feet aloft, the mighty peak of Horqueta cleaves the abyss of air, rose-red against the dark-blue vault of heaven. The rosy cone fades to a dull leaden hue; but only for awhile. The stars flash out one by one, and Venus, like another moon, tinges the eastern snows with gold, and sheds across the bay a long yellow line of

rippling light. Everywhere is glory and richness. What wonder if the earth in that enchanted land be as rich to her inmost depths as she is upon the surface? The heaven, the hills, the sea, are one sparkling garland of jewels—what wonder if the soil be jewelled also? if every water-course and bank of earth be spangled with emeralds and rubies, with grains of gold, and feathered wreaths of native silver?

So thought, in a poetic mood, the Bishop of Carthagena, as he sat in the state cabin of that great galleon, The City of the True Cross, and looked pensively out of the window toward the shore. The good man was in a state of holy calm. His stout figure rested on one easy-chair, his stout ankles on another, beside a table spread with oranges and limes, guavas and pine-apples, and all the fruits of Ind.

An Indian girl, bedizened with scarfs and gold chains, kept off the flies with a fan of feathers; and by him, in a pail of ice from the Horqueta (the gift of some pious Spanish lady, who had "spent" an Indian or two in bringing down the precious offering), stood more than one flask of virtuous wine of Alicant. But he was not so selfish, good man, as to enjoy either ice or wine alone: Don Pedro, colonel of the soldiers on board, Don Alvarez, Intendant of His Catholic Majesty's Customs at Santa Martha, and Don Paul, captain of mariners in The City of the True Cross, had, by his especial request, come to his assistance that evening,

and with two friars, who sat at the lower end of the table, were doing their best to prevent the good man from taking too bitterly to heart the present unsatisfactory state of his cathedral town, which had just been sacked and burnt by an old friend of ours, Sir Francis Drake.

"We have been great sufferers, Señors,—ah, great sufferers," snuffled the bishop, quoting Scripture, after the fashion of the day, glibly enough, but often much too irreverently for me to repeat, so boldly were his texts travestied, and so freely interlarded by grumblings at Tita and the mosquitoes. "Great sufferers, truly: but there shall be a remnant,—Ah! a remnant, like the shaking of the olive-tree, and the gleaning grapes when the vintage is done.—Ah! Gold? Yes, I trust Our Lady's mercies are not shut up, nor her arm shortened.—Look, Señors!"—and he pointed majestically out of the window. "It looks gold! it smells of gold, as I may say, by a poetical licence. Yea, the very waves, as they ripple past us, sing of gold, gold, gold!"

"It is a great privilege," said the intendant, "to have comfort so gracefully administered at once by a churchman and a scholar."

"A poet too," said Don Pedro. "You have no notion what sweet sonnets—"

"Hush, Don Pedro—hush! If I, a mateless bird, have spent an idle hour in teaching lovers how to sing,

why what of that? I am a churchman, Señors: but I am a man, and I can feel, Señors; I can sympathise; I can palliate; I can excuse. Who knows better than I, how much human nature lurks in us fallen sons of Adam? Tita!"

"Um?" said the trembling girl, with a true Indian grunt.

"Fill his Excellency the Intendant's glass. Does much more treasure come down, illustrious Señor? May the poor of Mary hope for a few more crumbs from their Mistress's table?"

"Not a pezo, I fear. The big white cow up there"—and he pointed to the Horqueta—"has been milked dry for this year."

"Ah!" And he looked up at the magnificent snow peak. "Only good to cool wine with, eh? and as safe for the time being as Solomon's birds."

"Solomon's birds? Explain your recondite allusion, my lord."

"Enlighten us, your Excellency; enlighten us."

"Ah! thereby hangs a tale. You know the holy birds who run up and down on the Prado at Seville, among the ladies' pretty feet,—eh? with hooked noses, nd cinnamon crests? Of course. Hoopoes—Upupa, as he classics have it. Well, Señors, once on a time, the tory goes, these hoopoes all had golden crowns on their heads; and, Señors, they took the consequences—eh? But it befel on a day, that all the birds and beasts came

to do homage at the court of His Most Catholic Majesty King Solomon; and among them came these same hoopoes; and they had a little request to make, the poor rogues. And what do you think it was? Why, that King Solomon would pray for them, that they might wear any sort of crowns but these same golden ones; for—listen, Tita! and see the snare of riches—mankind so hunted, and shot, and trapped, and snared them, for the sake of these same golden crowns, that life was a burden to bear. So Solomon prayed; and instead of golden crowns, they all received crowns of feathers; and ever since, Señors, they live as merrily as crickets in an oven, and also have the honour of bearing the name of His Most Catholic Majesty King Solomon. Tita! fill the Señor Commandant's glass. Fray Gerundio, what are you whispering about down there, Sir?"

Fray Gerundio had merely commented to his brother on the bishop's story of Solomon's birds; with an—

"O si sic omnia!—would that all gold would turn to feathers in like wise!"

"Then, friend," replied the other, a Dominican, like Gerundio, but of a darker and sterner complexion, "corrupt human nature would within a week discover some fresh bauble, for which to kill and be killed in vain."

"What is that, Fray Gerundio?" asked the bishop again.

"I merely remarked, that it were well for the world if all mankind were to put up the same prayer as the hoopoes."

"World, Sir? What do you know about the world? Convert your Indians, Sir, if you please, and leave affairs of state to your superiors. You will excuse him, Señors," (turning to the Dons, and speaking in a lower tone,) "a very worthy and pious man, but a poor peasant's son; and beside — you understand. A little wrong here; too much fasting and watching, I fear, good man." And the bishop touched his forehead knowingly, to signify that Fray Gerundio's wits were in an unsatisfactory state.

The Fray heard and saw with a quiet smile. He was one of those excellent men whom the cruelties of his countrymen had stirred up (as the darkness, by mere contrast, makes the light more bright), as they did Las Casas, Gasca, and many another noble name which is written in the book of life, to deeds of love and pious daring worthy of any creed or age. True Protestants, they protested, even before kings, against the evil which lay nearest them, the sin which really beset them; true liberals, they did not disdain to call the dark-skinned heathen their brothers; and asserted in terms which astonish us, when we recollect the age in which they were spoken, the inherent freedom of every being who wore the flesh and blood which their Lord wore; true martyrs, they bore witness of Christ, and received too

often the reward of such, in slander and contempt. Such an one was Fray Gerundio; a poor, mean, clumsy-tongued peasant's son, who never could put three sentences together, save when he waxed eloquent, crucifix in hand, amid some group of Indians or negroes. He was accustomed to such rebuffs as the bishop's; he took them for what they were worth, and sipped his wine in silence; while the talk went on.

"They say," observed the commandant, "that a very small Plate-fleet will go to Spain this year."

"What else?" says the intendant. "What have we to send, in the name of all saints, since these accursed English Lutherans have swept us out clean?"

"And if we had anything to send," says the sea-captain, "what have we to send it in? That fiend incarnate, Drake—"

"Ah!" said his holiness; "spare my ears! Don Pedro, you will oblige my weakness by not mentioning that man;—his name is Tartarean, unfit for polite lips. Draco—a dragon—serpent—the emblem of Diabolus himself—ah! And the guardian of the golden apples of the west, who would fain devour our new Hercules, His Most Catholic Majesty. Deceived Eve, too, with one of those same apples—a very evil name, Señors—a Tartarean name,—Tita!"

"Um?"

"Fill my glass."

"Nay," cried the colonel, with a great oath, "this

English fellow is of another breed of serpent from that, I warrant."

"Your reason, Señor; your reason?"

"Because this one would have seen Eve at the bottom of the sea, before he let her, or any one but himself, taste aught which looked like gold."

"Ah, ah!—very good! But—we laugh, valiant Señors, while the Church weeps. Alas for my sheep!"

"And, alas for their sheepfold! It will be four years before we can get Carthagena rebuilt again. And as for the blockhouse, when we shall get that rebuilt, Heaven only knows, while His Majesty goes on draining the Indies for his English Armada. The town is as naked now as an Indian's back."

"Baptista Antonio, the surveyor, has sent home by me a relation to the king, setting forth our defenceless state. But to read a relation and to act on it, are two cocks of very different hackles, bishop, as all statesmen know. Heaven grant we may have orders by the next fleet to fortify, or we shall be at the mercy of every English pirate!"

"Ah, that blockhouse!" sighed the bishop. "That was indeed a villanous trick. A hundred and ten thousand ducats for the ransom of the town! After having burned and plundered the one-half—and having made me dine with them too, ah! and sit between the —the serpent, and his lieutenant-general—and drank my health in my own private wine—wine that I had

from Xeres nine years ago, Señors—and offered, the shameless heretics, to take me to England, if I would turn Lutheran, and find me a wife, and make an honest man of me—ah! and then to demand fresh ransom for the priory and the fort—perfidious!"

"Well," said the colonel, "they had the law of us, the cunning rascals, for we forgot to mention anything but the town, in the agreement. Who would have dreamed of such a fetch as that?"

"So I told my good friend the prior, when he came to me to borrow the thousand crowns. It was Heaven's will. Unexpected like the thunderbolt, and to be borne as such. Every man must bear his own burden. How could I lend him aught?"

"Your holiness's money had been all carried off by them before," said the intendant, who knew, and none better, the exact contrary.

"Just so—all my scanty savings! desolate in my lone old age. Ah, Señors, had we not had warning of the coming of these wretches from my dear friend the Marquess of Santa Cruz, whom I remember daily in my prayers, we had been like to them who go down quick into the pit. I too might have saved a trifle, had I been minded: but in thinking too much of others, I forgot myself, alas!"

"Warning or none, we had no right to be beaten by such a handful," said the sea-captain; "and a shame it is, and a shame it will be, for many a day to come."

"Do you mean to cast any slur, Sir, upon the courage and conduct of His Catholic Majesty's soldiers?" asked the colonel.

"I?—No; but we were foully beaten, and that behind our barricades too, and there's the plain truth."

"Beaten, Sir! Do you apply such a term to the fortunes of war? What more could our governor have done? Had we not the ways filled with poisoned caltrops, guarded by Indian archers, barred with butts full of earth, raked with culverins and arquebuses? What familiar spirit had we, Sir, to tell us that these villains would come along the sea-beach, and not by the high-road, like Christian men?"

"Ah!" said the bishop, "it was by intuition diabolic, I doubt not, that they took that way. Satanas must need help those who serve him; and for my part, I can only attribute (I would the captain here had piety enough to do so) the misfortune which occurred to art-magic. I believe these men to have been possessed by all fiends whatsoever."

"Well, your holiness," said the colonel, "there may have been devilry in it; how else would men have dared to run right into the mouths of our cannon, fire their shot against our very noses, and tumble harmless over those huge butts of earth?"

"Doubtless, by force of the fiends which raged with them," interposed the bishop.

"And then, with their blasphemous cries, leap upon

us with sword and pike? I myself saw that Lieutenant-General Carlisle hew down with one stroke that noble young gentleman the ensign-bearer, your Excellency's sister's son's nephew, though he was armed cap-à-pié. Was not art-magic here? And that most furious and blaspheming Lutheran Captain Young, I saw how he caught our general by the head, after the illustrious Don Alonzo had given him a grievous wound, threw him to the earth, and so took him. Was not art-magic here?"

"Well, I say," said the captain, "if you are looking for art-magic, what say you to their marching through the flank fire of our galleys, with eleven pieces of ordnance, and two hundred shot playing on them, as if it had been a mosquito swarm? Some said my men fired too high: but that was the English rascals' doing, for they got down on the tide beach. But, Señor Commandant, though Satan may have taught them that trick, was it he that taught them to carry pikes a foot longer than yours?"

"Ah, well," said the bishop, "sacked are we; and Saint Domingo, as I hear, in worse case than we are; and Saint Augustine in Florida likewise; and all that is left for a poor priest like me, is to return to Spain, and see whether the pious clemency of his Majesty, and of the universal Father, may not be willing to grant some small relief or bounty to the poor of Mary—perhaps—(for who knows?) to translate to a

sphere of more peaceful labour one who is now old, Señors, and weary with many toils — Tita! Fill our glasses. I have saved somewhat—as you may have done, Señors, from the general wreck; and for the flock, when I am no more, illustrious Señors, Heaven's mercies are infinite; new cities will rise from the ashes of the old, new mines pour forth their treasures into the sanctified laps of the faithful, and new Indians flock toward the life-giving standard of the Cross, to put on the easy yoke and light burden of the Church, and——

"And where shall I be, then? Ah, where? Fain would I rest, and fain depart. Tita! Sling my hammock. Señors, you will excuse age and infirmities. Fray Gerundio, go to bed!"

And the Dons rose to depart, while the bishop went on maundering,—

"Farewell! Life is short. Ah! we shall meet in heaven at last. And there are really no more pearls?"

"Not a frail; nor gold either," said the intendant.

"Ah, well! Better a dinner of herbs where love is, than—Tita!"

"My breviary—ah! Man's gratitude is short-lived, I had hoped—You have seen nothing of the Señora Bovadilla?"

"No."

"Ah! she promised:—but no matter—a little trifle as a keepsake—a gold cross, or an emerald ring, or what

not—I forget. And what have I to do with worldly wealth?—ah! Tita! bring me the casket."

And when his guests were gone, the old man began mumbling prayers out of his breviary, and fingering over jewels and gold, with the dull greedy eyes of covetous old age.

"Ah!—it may buy the red hat yet!—Omnia Romæ venalia! Put it by, Tita, and do not look at it too much, child. Enter not into temptation. The love of money is the root of all evil; and Heaven, in love for the Indian, has made him poor in this world, that he may be rich in faith. Ah!—Ugh!—So!"

And the old miser clambered into his hammock. Tita drew the mosquito net over him, wrapt another round her own head, and slept, or seemed to sleep; for she coiled herself up upon the floor, and master and slave soon snored a merry bass to the treble of the mosquitoes.

It was long past midnight, and the moon was down. The sentinels, who had tramped and challenged overhead till they thought their officers were sound asleep, had slipped out of the unwholesome rays of the planet to seek that health and peace which they considered their right, and slept as soundly as the bishop's self.

Two long lines glided out from behind the isolated rocks of the Morro Grande, which bounded the bay some five hundred yards astern of the galleon. They were almost invisible on the glittering surface of the water,

being perfectly white; and, had a sentinel been looking out, he could only have descried them by the phosphorescent flashes along their sides.

Now the bishop had awoke, and turned himself over uneasily; for the wine was dying out within him, and his shoulders had slipped down, and his heels up, and his head ached: so he sat upright in his hammock, looked out upon the bay, and called Tita.

"Put another pillow under my head, child! What is that? a fish?"

Tita looked. She did not think it was a fish: but she did not choose to say so; for it might have produced an argument, and she had her reasons for not keeping his holiness awake.

The bishop looked again; settled that it must be a white whale, or shark, or other monster of the deep; crossed himself, prayed for a safe voyage, and snored once more.

Presently the cabin door opened gently, and the head of the Señor Intendant appeared.

Tita sat up; and then began crawling like a snake along the floor, among the chairs and tables, by the light of the cabin lamp.

"Is he asleep?"

"Yes: but the casket is under his head."

"Curse him! How shall we take it?"

"I brought him a fresh pillow half-an-hour ago; I hung his hammock wrong on purpose that he might

want one. I thought to slip the box away as I did it; but the old ox nursed it in both hands all the while."

"What shall we do, in the name of all the fiends? She sails to-morrow morning, and then all is lost."

Tita showed her white teeth, and touched the dagger which hung by the intendant's side.

"I dare not!" said the rascal, with a shudder.

"I dare!" said she. "He whipt my mother, because she would not give me up to him to be taught in his schools, when she went to the mines. And she went to the mines, and died there in three months. I saw her go, with a chain round her neck; but she never came back again. Yes; I dare kill him! I will kill him! I will!"

The Señor felt his mind much relieved. He had no wish, of course, to commit the murder himself; for he was a good Catholic, and feared the devil. But Tita was an Indian, and her being lost did not matter so much. Indians' souls were cheap, like their bodies. So he answered, "But we shall be discovered!"

"I will leap out of the window with the casket, and swim ashore. They will never suspect you, and they will fancy I am drowned."

"The sharks may seize you, Tita. You had better give me the casket."

Tita smiled. "You would not like to lose that, eh? though you care little about losing me. And yet you told me that you loved me?"

"And I do love you, Tita! light of my eyes! life of my heart! I swear, by all the saints, I love you. I will marry you, I swear I will—I will swear on the crucifix, if you like!"

"Swear, then, or I do not give you the casket," said she, holding out the little crucifix round her neck, and devouring him with the wild eyes of passionate unreasoning tropic love.

He swore, trembling, and deadly pale.

"Give me your dagger."

"No, not mine. It may be found. I shall be suspected. What if my sheath were seen to be empty?"

"Your knife will do. His throat is soft enough."

And she glided stealthily as a cat toward the hammock, while her cowardly companion stood shivering at the other end of the cabin, and turned his back to her, that he might not see the deed.

He stood waiting, one minute—two—five? was it not an hour, rather? A cold sweat bathed his limbs; the blood beat so fiercely within his temples, that his head rung again. Was that a death-bell tolling? No; it was the pulses of his brain. Impossible, surely, a death-bell. Whence could it come?

There was a struggle—ah! she was about it now; a stifled cry—Ah! he had dreaded that most of all, to hear the old man cry. Would there be much blood? He hoped not. Another struggle, and Tita's voice, apparently muffled, called for help.

"I cannot help you. Mother of Mercies! I dare not help you!" hissed he. "She-devil! you have begun it, and you must finish it yourself!"

A heavy arm from behind clasped his throat. The bishop had broken loose from her, and seized him! Or was it his ghost? or a fiend come to drag him down to the pit? And forgetting all but mere wild terror, he opened his lips for a scream, which would have wakened every soul on board. But a handkerchief was thrust into his mouth; and in another minute he found himself bound hand and foot, and laid upon the table by a gigantic enemy. The cabin was full of armed men, two of whom were lashing up the bishop in his hammock; two more had seized Tita; and more were clambering up into the stern-gallery beyond, wild figures, with bright blades and armour gleaming in the starlight.

"Now, Will," whispered the giant who had seized him, "forward and clap the fore-hatches on; and shout Fire! with all your might. Girl! murderess! your life is in my hands. Tell me where the commander sleeps, and I pardon you."

Tita looked up at the huge speaker, and obeyed in silence. The intendant heard him enter the colonel's cabin, and then a short scuffle, and silence for a moment.

But only for a moment; for already the alarm had been given, and mad confusion reigned through every

deck. Amyas (for it was none other) had already gained the poop; the sentinels were gagged and bound; and every half-naked wretch who came trembling up on deck in his shirt by the main hatchway, calling one, "Fire!" another, "Wreck!" and another, "Treason!" was hurled into the scuppers, and there secured.

"Lower away that boat!" shouted Amyas in Spanish to his first batch of prisoners.

The men, unarmed and naked, could but obey.

"Now then, jump in. Here, hand them to the gangway as they come up."

It was done; and as each appeared, he was kicked to the scuppers, and bundled down over the side.

"She's full. Cast loose now, and off with you. If you try to board again, we'll sink you."

"Fire! fire!" shouted Cary, forward—"Up the main hatchway for your lives!"

The ruse succeeded utterly; and before half-an-hour was over, all the ship's boats which could be lowered were filled with Spaniards in their shirts, getting ashore as best they could.

"Here is a new sort of camisado," quoth Cary. "The last Spanish one I saw was at the sortie from Smerwick: but this is somewhat more prosperous than that."

"Get the main and foresail up, Will!" said Amyas, "cut the cable; and we will plume the quarry as we fly."

"Spoken like a good falconer. Heaven grant that this big woodcock may carry a good trail inside!"

"I'll warrant her for that," said Jack Brimblecombe. "She floats so low."

"Much of your build, too, Jack. By the bye, where is the commander?"

Alas! Don Pedro, forgotten in the bustle, had been lying on the deck in his shirt, helplessly bound, exhausting that part of his vocabulary which related to the unseen world. Which most discourteous act seemed at first likely to be somewhat heavily avenged on Amyas; for as he spoke, a couple of caliver-shots, fired from under the poop, passed "ping" "ping" by his ears, and Cary clapped his hand to his side.

"Hurt, Will?"

"A pinch, old lad—Look out, or we are 'allen verloren' after all, as the Flemings say."

And as he spoke, a rush forward on the poop drove two of their best men down the ladder into the waist, where Amyas stood.

"Killed?" asked he, as he picked one up, who had fallen head over heels.

"Sound as a bell, Sir: but they Gentiles has got hold of the fire-arms, and set the captain free."

And rubbing the back of his head for a minute, he jumped up the ladder again, shouting,—

"Have at ye, idolatrous pagans! Have at ye, Satan's spawn!"

Amyas jumped up after him, shouting to all hands to follow; for there was no time to be lost.

Out of the windows of the poop, which looked on the maindeck, a galling fire had been opened, and he could not afford to lose men; for, as far as he knew, the Spaniards left on board might still far outnumber the English; so up he sprang on the poop, followed by a dozen men, and there began a very heavy fight between two parties of valiant warriors, who easily knew each other apart by the peculiar fashion of their armour. For the Spaniards fought in their shirts, and in no other garments: but the English in all other manner of garments, tag, rag, and bobtail; and yet had never a shirt between them.

The rest of the English made a rush, of course, to get upon the poop, seeing that the Spaniards could not shoot them through the deck: but the fire from the windows was so hot, that although they dodged behind masts, spars, and every possible shelter, one or two dropped; and Jack Brimblecombe and Yeo took on themselves to call a retreat, and with about a dozen men, got back, and held a council of war.

What was to be done? Their arquebuses were of little use; for the Spaniards were behind a strong bulk-head. There were cannon: but where was powder or shot? The boats, encouraged by the clamour on deck, were paddling alongside again. Yeo rushed round and round, probing every gun with his sword.

"Here's a patararo loaded! Now for a match, lads."

Luckily one of the English had kept his match alight during the scuffle.

"Thanks be! Help me to unship the gun—the mast 's in the way here."

The patararo, or brass swivel, was unshipped.

"Steady, lads, and keep it level, or you 'll shake out the priming. Ship it here; turn out that one, and heave it into that boat, if they come alongside. Steady now—so! Rummage about, and find me a bolt or two, a marlin-spike, anything. Quick, or the captain will be over-mastered yet."

Missiles were found—odds and ends—and crammed into the swivel up to the muzzle; and, in another minute, its "cargo of notions" was crashing into the poop-windows, silencing the fire from thence effectually enough for the time.

"Now, then, a rush forward, and right in along the deck!" shouted Yeo; and the whole party charged through the cabin-doors, which their shot had burst open, and hewed their way from room to room.

In the meanwhile, the Spaniards above had fought fiercely: but, in spite of superior numbers, they had gradually given back before the "demoniacal possession of those blasphemous heretics, who fought, not like men, but like furies from the pit." And by the time that Brimblecombe and Yeo shouted from the stern-

gallery below that the quarter-deck was won, few on either side but had their shrewd scratch to show.

"Yield, Señor!" shouted Amyas to the commander, who had been fighting like a lion, back to back with the captain of mariners.

"Never! You have bound me, and insulted me! Your blood or mine must wipe out the stain!"

And he rushed on Amyas. There was a few moments' heavy fence between them; and then Amyas cut right at his head. But as he raised his arm, the Spaniard's blade slipped along his ribs, and snapped against the point of his shoulder-blade. An inch more to the left, and it would have been through his heart. The blow fell, nevertheless, and the commandant fell with it, stunned by the flat of the sword, but not wounded; for Amyas's hand had turned, as he winced from his wound. But the sea-captain, seeing Amyas stagger, sprang at him, and, seizing him by the wrist, ere he could raise his sword again, shortened his weapon to run him through. Amyas made a grasp at his wrist in return, but, between his faintness and the darkness, missed it. —Another moment, and all would have been over!

A bright blade flashed close past Amyas's ear: the sea-captain's grasp loosened, and he dropped a corpse; while over him, like an angry lioness above her prey, stood Ayacanora, her long hair floating in the wind, her dagger raised aloft, as she looked round, challenging all and every one to approach.

"Are you hurt?" panted she.

"A scratch, child.—What do you do here? Go back, go back."

Ayacanora slipped back like a scolded child, and vanished in the darkness.

The battle was over. The Spaniards, seeing their commanders fall, laid down their arms, and cried for quarter. It was given; the poor fellows were tied together, two and two, and seated in a row on the deck; the commandant, sorely bruised, yielded himself perforce; and the galleon was taken.

Amyas hurried forward to get the sails set. As he went down the poop-ladder, there was some one sitting on the lowest step.

"Who is here—wounded?"

"I am not wounded," said a woman's voice, low, and stifled with sobs.

It was Ayacanora. She rose, and let him pass. He saw that her face was bright with tears: but he hurried on, nevertheless.

"Perhaps I did speak a little hastily to her, considering she saved my life; but what a brimstone it is! Mary Ambree in a dark skin! Now then, lads! Get the Santa Fé gold up out of the canoes, and then we will put her head to the north-east, and away for old England. Mr. Brimblecombe! don't say that Eastward-ho don't bring luck this time."

It was impossible, till morning dawned, either to get

matters into any order, or to overhaul the prize they had taken; and many of the men were so much exhausted, that they fell fast asleep on the deck ere the surgeon had time to dress their wounds. However, Amyas contrived, when once the ship was leaping merrily close-hauled against a fresh land-breeze, to count his little flock, and found out of the forty-four but six seriously wounded, and none killed. However, their working numbers were now reduced to thirty-eight, beside the four negroes, a scanty crew enough to take home such a ship to England.

After awhile, up came Jack Brimblecombe on deck, a bottle in his hand.

"Lads, a prize!"

"Well, we know that already."

"Nay, but—look hither, and laid in ice, too, as I live, the luxurious dogs! But I had to fight for it, I had. For when I went down into the state cabin, after I had seen to the wounded, whom should I find loose but that Indian lass, who had just unbound the fellow you caught—"

"Ah! those two, I believe, were going to murder the old man in the hammock, if we had not come in the nick of time. What have you done with them?"

"Why, the Spaniard ran when he saw me, and got into a cabin: but the woman, instead of running, came at me with a knife, and chased me round the table like a very cat-a-mountain. So I ducked under the old man's hammock, and out into the gallery; and when

I thought the coast was clear, back again I came, and stumbled over this. So I just picked it up, and ran on deck with my tail between my legs, for I expected verily to have the black woman's knife between my ribs out of some dark corner."

"Well done, Jack! Let's have the wine, nevertheless, and then down to set a guard on the cabin doors, for fear of plundering."

"Better go down, and see that nothing is thrown overboard by Spaniards. As for plundering, I will settle that."

And Amyas walked forward among the men.

"Muster the men, boatswain, and count them."

"All here, Sir, but the six poor fellows who are laid forward."

"Now, my men," said Amyas, "for three years you and I have wandered on the face of the earth, seeking our fortune; and we have found it at last, thanks be to God! Now, what was our promise and vow which we made to God beneath the tree of Guayra, if He should grant us good fortune, and bring us home again with a prize? Was it not, that the dead should share with the living; and that every man's portion, if he fell, should go to his widow or his orphans, or if he had none, to his parents?"

"It was, Sir," said Yeo, "and I trust that the Lord will give these men grace to keep their vow. They have seen enough of His providences by this time to fear Him."

"I doubt them not: but I remind them of it. The

Lord has put into our hands a rich prize; and what with the gold which we have already, we are well paid for all our labours. Let us thank Him, with fervent hearts, as soon as the sun rises; and in the meanwhile, remember all, that whosoever plunders on his private account, robs not the adventurers merely, but the orphan and the widow, which is to rob God; and makes himself partaker of Achan's curse, who hid the wedge of gold, and brought down God's anger on the whole army of Israel. For me, lest you should think me covetous: I could claim my brother's share; but I hereby give it up freely into the common stock, for the use of the whole ship's crew, who have stood by me through weal and woe as men never stood before, as I believe, by any captain. So, now to prayers, lads, and then to eat our breakfast."

So, to the Spaniards' surprise, (who most of them believed that the English were atheists,) to prayers they went.

After which, Brimblecombe contrived to inspire the black cook and the Portuguese steward with such energy, that by seven o'clock the latter worthy appeared on deck, and with profound reverences, announced to "The most excellent and heroical Señor Adelantado Captain Englishman," that breakfast was ready in the state-cabin.

"You will do us the honour of accompanying us as our guest, Sir, or our host, if you prefer the title," said Amyas to the Commandant, who stood by.

"Pardon, Señor: but honour forbids me to eat with one who has offered to me the indelible insult of bonds."

"Oh!" said Amyas, taking off his hat, "then pray accept on the spot my humble apologies for all which has passed, and my assurances that the indignities which you have unfortunately endured, were owing altogether to the necessities of war, and not to any wish to hurt the feelings of so valiant a soldier and gentleman."

"It is enough, Señor," said the Commandant, bowing and shrugging his shoulders—for, indeed, he too was very hungry; while Cary whispered to Amyas,—

"You will make a courtier, yet, old lad."

"I am not in jesting humour, Will: my mind sadly misgives me that we shall hear black news, and have, perhaps, to do a black deed yet, on board here. Señor, I follow you."

So they went down, and found the bishop, who was by this time unbound, seated in a corner of the cabin, his hands fallen on his knees, his eyes staring on vacancy, while the two priests stood as close against the wall as they could squeeze themselves, keeping up a ceaseless mutter of prayers.

"Your holiness will breakfast with us, of course; and these two frocked gentlemen likewise. I see no reason for refusing them all hospitality, as yet."

There was a marked emphasis on the last two words, which made both monks wince.

"Our chaplain will attend to you, gentlemen. His

lordship the bishop will do me the honour of sitting next to me."

The bishop seemed to revive slowly as he snuffed the savoury steam; and at last, rising mechanically, subsided into the chair which Amyas offered him on his left, while the Commandant sat on his right.

"A little of this kid, my lord? No—ah—Friday, I recollect. Some of that turtle-fin, then. Will, serve his lordship; pass the cassava-bread up, Jack! Señor Commandant! a glass of wine? You need it after your valiant toils. To the health of all brave soldiers—and a toast from your own Spanish proverb, 'To-day to me, to-morrow to thee!'"

"I drink it, brave Señor. Your courtesy shows you the worthy countryman of General Drake, and his brave lieutenant."

"Drake! Did you know him, Señor?" asked all the Englishmen at once.

"Too well, too well—" and he would have continued: but the bishop burst out—

"Ah, Señor Commandant! that name again! Have you no mercy? To sit between another pair of ——, and my own wine, too! Ugh, ugh!"

The old gentleman, whose mouth had been full of turtle the whole time, burst into a violent fit of coughing, and was only saved from apoplexy by Cary's patting him on the back.

"Ugh, ugh! The tender mercies of the wicked are

cruel, and their precious balms—. Ah, Señor Lieutenant Englishman! May I ask you to pass those limes?—Ah! what is turtle without lime?—Even as a fat old man without money! Nudus intravi, nudus exeo—ah!"

"But what of Drake?"

"Dou you not know, Sir, that he and his fleet, only last year, swept the whole of this coast, and took, with shame I confess it, Carthagena, San Domingo, St. Augustine, and —— I see you are too courteous, Señors, to express before me what you have a right to feel. But whence come you, Sir? From the skies, or the depth of the sea?"

"Art-magic, art-magic!" moaned the bishop.

"Your holiness! It is scarcely prudent to speak thus here," said the Commandant, who was nevertheless much of the same opinion.

"Why, you said so yourself, last night, Señor, about the taking of Carthagena."

The Commandant blushed, and stammered out somewhat—"That it was excusable in him, if he had said in jest, that so prodigious and curious a valour had not sprung from mortal source."

"No more it did, Señor," said Jack Brimblecombe, stoutly: "but from Him who taught our 'hands to war, and our fingers to fight.'"

The Commandant bowed stiffly. "You will excuse me, Sir Preacher; but I am a Catholic, and hold the cause of my king to be alone the cause of Heaven.

But, Señor Captain, how came you hither, if I may ask? That you needed no art-magic after you came on board, I, alas! can testify but too well: but what spirit—whether good or evil, I ask not—brought you on board, and whence? Where is your ship? I thought that all Drake's squadron had left six months ago."

"Our ship, Señor, has lain this three years rotting on the coast near Cape Codera."

"Ah! we heard of that bold adventure—but we thought you all lost in the interior."

"You did? Can you tell me, then, where the Señor Governor of La Guayra may be now?"

"The Señor Don Guzman de Soto," said the Commandant, in a somewhat constrained tone, "is said to be at present in Spain, having thrown up his office in consequence of domestic matters, of which I have not the honour of knowing anything."

Amyas longed to ask more: but he knew that the well-bred Spaniard would tell him nothing which concerned another man's wife; and went on.

"What befel us after, I tell you frankly."

And Amyas told his story, from the landing at Guayra to the passage down the Magdalena. The Commandant lifted up his hands.

"Were it not forbidden to me as a Catholic, most invincible Señor, I should say that the Divine protection had indeed—"

"Ah," said one of the friars, "that you could be

brought, Señors, to render thanks for your miraculous preservation to her to whom alone it is due, Mary, the fount of mercies!"

"We have done well enough without her as yet," said Amyas, bluntly.

"The Lord raised up Nebuchadnezzar of old to punish the sins of the Jewish church; and He has raised up these men to punish ours!" said Fray Gerundio.

"But Nebuchadnezzar fell, and so may they," growled the other to himself. Jack overheard him.

"I say, my Lord Bishop," called he from the other end of the table. "It is our English custom, to let our guests be as rude as they like; but, perhaps your Lordship will hint to these two friars, that if they wish to keep whole skins, they will keep civil tongues."

"Be silent, asses! mules!" shouted the bishop, whose spirits were improving over the wine; "who are you, that you cannot eat dirt as well as your betters?"

"Well spoken, my Lord. Here's the health of our saintly and venerable guest," said Cary; while the Commandant whispered to Amyas, "Fat old tyrant! I hope you have found his money—for I am sure he has some on board, and I should be loth that you lost the advantage of it."

"I shall have to say a few words to you about that money this morning, Commandant: by the bye, they had better be said now. My Lord Bishop, do you know that had we not taken this ship when we did, you had

lost not merely money, as you have now, but life itself?"

"Money? I had none to lose! Life?—what do you mean?" asked the bishop, turning very pale.

"This, Sir. That it ill befits one to lie, whose throat has been saved from the assassin's knife but four hours since. When we entered the stern-gallery, we found two persons, now on board this ship, in the very act, Sir, and article, of cutting your sinful throat, that they might rob you of the casket which lay beneath your pillow. A moment more, and you were dead. We seized and bound them, and so saved your life. Is that plain, Sir?"

The bishop looked stedfastly and stupidly into Amyas's face, heaved a deep sigh, and gradually sank back in his chair, dropping the glass from his hand.

"He is in a fit! Call in the surgeon! Run!" and up jumped kind-hearted Jack, and brought in the surgeon of the galleon.

"Is this possible, Señor?" asked the Commandant.

"It is true. Door, there! Evans! Go and bring in that rascal whom we left bound in his cabin!"

Evans went, and the Commandant continued,—

"But the stern-gallery? How, in the name of all witches and miracles, came your valour thither?"

"Simply enough, and owing neither to witch nor miracle. The night before last we passed the mouth of the bay in our two canoes, which we had lashed

together after the fashion I had seen in the Moluccas, to keep them afloat in the surf. We had scraped the canoes bright the day before, and rubbed them with white clay, that they might be invisible at night; and so we got safely to the Morro Grande, passing within half a mile of your ship."

"Oh! my scoundrels of sentinels!"

"We landed at the back of the Morro, and lay there all day, being purposed to do that which, with your pardon, we have done. We took our sails of Indian cloth, whitened them likewise with clay which we had brought with us from the river, (expecting to find a Spanish ship as we went along the coast, and determined to attempt her, or die with honour,) and laid them over us on the canoes, paddling from underneath them. So that, had your sentinels been awake, they would have hardly made us out, till we were close on board. We had provided ourselves, instead of ladders, with bamboos rigged with cross-pieces, and a hook of strong wood at the top of each; they hang at your stern-gallery now. And the rest of the tale I need not tell you."

The Commandant rose in his courtly Spanish way,—

"Your admirable story, Señor, proves to me how truly your nation, while it has yet, and I trust will ever have, to dispute the palm of valour with our own, is famed throughout the world for ingenuity, and for daring beyond that of mortal man. You have succeeded, valiant Captain, because you have deserved to succeed;

glared firmly round on the whole company; and then, fixing his dark eyes full on the woman, he bade her be silent so sternly, that she shrank down like a beaten hound.

"Silence, dog!" said Will Cary, whose blood was up, and followed his words with a blow on the monk's mouth, which silenced him effectually.

"Don't be afraid, good woman, but speak English. We are all English here, and Protestants too. Tell us what they have done for you."

"Another trap! another trap!" cried she, in a strong Devonshire accent. "You be no English! You want to make me lie again, and then torment me. Oh! wretched, wretched that I am!" cried she, bursting into tears. "Whom should I trust? Not myself: no, nor God; for I have denied him! O Lord! O Lord!"

Amyas stood silent with fear and horror; some instinct told him, that he was on the point of hearing news for which he feared to ask. But Jack spoke,—

"My dear soul! my dear soul! don't you be afraid; and the Lord will stand by you, if you will but tell the truth. We are all Englishmen, and men of Devon, as you seem to be by your speech; and this ship is ours; and the pope himself shan't touch you."

"Devon?" she said, doubtingly; "Devon? Whence, then?"

"Bideford men. This is Mr. Will Cary, to Clovelly.

If you are a Devon woman, you've heard tell of the Carys, to be sure."

The woman made a rush forward, and threw her fettered arms round Will's neck,—

"Oh, Mr. Cary, my dear life! Mr. Cary! and so you be! Oh, dear soul alive! but you're burnt so brown, and I be 'most blind with misery. Oh, who ever sent you here, my dear Mr. Will, then, to save a poor wretch from the pit?"

"Who on earth are you?"

"Lucy Passmore, the white witch to Welcombe. Don't you mind Lucy Passmore, as charmed your warts for you when you was a boy?"

"Lucy Passmore!" almost shrieked all three friends. "She that went off with—"

"Yes! she that sold her own soul, and persuaded that dear saint to sell hers; she that did the devil's work, and has taken the devil's wages;—after this fashion!" and she held up her scarred wrists wildly.

"Where is Doña de — Rose Salterne?" shouted Will and Jack.

"Where is my brother Frank?" shouted Amyas.

"Dead, dead, dead!"

"I knew it," said Amyas, sitting down again calmly.

"How did she die?"

"The Inquisition—he!" pointing to the monk. "Ask him—he betrayed her to her death. And ask

him!" pointing to the bishop; "he sat by and saw her die."

"Woman, you rave!" said the bishop, getting up with a terrified air, and moving as far as possible from Amyas.

"How did my brother die, Lucy?" asked Amyas, still calmly.

"Who be you, Sir?"

A gleam of hope flashed across Amyas—she had not answered his question.

"I am Amyas Leigh of Burrough. Do you know aught of my brother Frank, who was lost at La Guayra?"

"Mr. Amyas! Heaven forgive me, that I did not know the bigness of you. Your brother, Sir, died like a gentleman as he was."

"But how?" gasped Amyas.

"Burned with her, Sir!"

"Is this true, Sir?" said Amyas, turning to the bishop, with a very quiet voice.

"I, Sir?" stammered he, in panting haste. "I had nothing to do—I was compelled in my office of bishop to be an unwilling spectator—the secular arm, Sir; I could not interfere with that—any more than I can with the Holy Office. I do not belong to it—ask that gentleman—Sir? Saints and angels, Sir! what are you going to do?" shrieked he, as Amyas laid a heavy hand upon his shoulder, and began to lead him towards the door.

"Hang you!" said Amyas. "If I had been a Spaniard and a priest like yourself, I should have burnt you alive."

"Hang me?" shrieked the wretched old Balaam; and burst into abject howls for mercy.

"Take the dark monk, Yeo, and hang him too. Lucy Passmore, do you know that fellow also?"

"No, Sir," said Lucy.

"Lucky for you, Fray Gerundio," said Will Cary; while the good friar hid his face in his hands, and burst into tears. Lucky it was for him, indeed; for he had been a pitying spectator of the tragedy. "Ah!" thought he, "if life in this mad and sinful world be a reward, perhaps this escape is vouchsafed to me for having pleaded the cause of the poor Indian!"

But the bishop shrieked on.

"Oh! not yet. An hour, only an hour! I am not fit to die."

"That is no concern of mine," said Amyas. "I only know that you are not fit to live."

"Let us at least make our peace with God," said the dark monk.

"Hound! if your saints can really smuggle you up the back-stairs to heaven, they will do it without five minutes' more coaxing and flattering."

Fray Gerundio and the condemned man alike stopped their ears at the blasphemy.

"Oh, Fray Gerundio!" screamed the bishop, "pray

for me! I have treated you like a beast. Oh, Fray, Fray!"

"Oh, my Lord! my Lord!" said the good man, as with tears streaming down his face he followed his shrieking and struggling diocesan up the stairs, "Who am I? Ask no pardon of me. Ask pardon of God for all your sins against the poor innocent savages, when you saw your harmless sheep butchered year after year, and yet never lifted up your voice to save the flock which God had committed to you. Oh, confess that, my Lord! confess it, ere it be too late!"

"I will confess all about the Indians, and the gold, and Tita too, Fray; peccavi, peccavi—only five minutes, Señors, five little minutes' grace, while I confess to the good Fray!"—and he grovelled on the deck.

"I will have no such mummery where I command," said Amyas, sternly. "I will be no accomplice in cheating Satan of his due."

"If you will confess," said Brimblecombe, whose heart was melting fast, "confess to the Lord, and He will forgive you. Even at the last moment mercy is open. Is it not, Fray Gerundio?"

"It is, Señor; it is, my Lord," said Gerundio: but the bishop only clasped his hands over his head.

"Then I am undone! All my money is stolen! Not a farthing left to buy masses for my poor soul! And no absolution, no viaticum, nor anything! I die like a dog, and am damned!"

"Clear away that running rigging!" said Amyas, while the dark Dominican stood perfectly collected, with something of a smile of pity at the miserable bishop. A man accustomed to cruelty, and firm in his fanaticism, he was as ready to endure suffering as to inflict it; repeating to himself the necessary prayers, he called Fray Gerundio to witness that he died, however unworthy, a martyr, in charity with all men, and in the communion of the Holy Catholic Church; and then, as he fitted the cord to his own neck, gave Fray Gerundio various petty commissions about his sister, and her children, and a little vineyard far away upon the sunny slopes of Castile; and so died, with a "Domine in manus tuas," like a valiant man of Spain.

Amyas stood long in solemn silence, watching the two corpses dangling above his head. At last he drew a long breath, as if a load was taken off his heart.

Suddenly he looked round to his men, who were watching eagerly, to know what he would have done next.

"Hearken to me, my masters all, and may God hearken too, and do so to me, and more also, if, as long as I have eyes to see a Spaniard, and hands to hew him down, I do any other thing than hunt down that accursed nation day and night, and avenge all the innocent blood which has been shed by them since the day in which King Ferdinand drove out the Moors!"

"Amen!" said Salvation Yeo. "I need not to swear that oath; for I have sworn it long ago, and kept it. Will your honour have us kill the rest of the idolaters?"

"God forbid!" said Cary. "You would not do that, Amyas?"

"No; we will spare them. God has shown us a great mercy this day, and we must be merciful in it. We will land them at Cabo Velo. But henceforth till I die no quarter to a Spaniard."

"Amen!" said Yeo.

Amyas's whole countenance had changed in the last half-hour. He seemed to have grown years older. His brow was wrinkled, his lip compressed, his eyes full of a terrible stony calm, as of one who had formed a great and dreadful purpose; and yet for that very reason could afford to be quiet under the burden of it, even cheerful; and when he returned to the cabin, he bowed courteously to the commandant, begged pardon of him for having played the host so ill, and entreated him to finish his breakfast.

"But, Señor—is it possible? Is his holiness dead?"

"He is hanged and dead, Señor. I would have hanged, could I have caught them, every living thing which was present at my brother's death, even to the very flies upon the wall. No more words, Señor; your conscience tells you that I am just."

"Señor," said the commandant—"One word—I

trust there are no listeners—none of my crew, I mean: but I must exculpate myself in your eyes."

"Walk out, then, into the gallery with me."

"To tell you the truth, Señor—I trust in Heaven no one overhears.—You are just. This Inquisition is the curse of us, the weight which is crushing out the very life of Spain. No man dares speak. No man dares trust his neighbour, no, not his child, or the wife of his bosom. It avails nothing to be a good Catholic, as I trust I am," and he crossed himself, "when any villain whom you may offend, any unnatural son or wife who wishes to be rid of you, has but to hint heresy against you, and you vanish into the Holy Office—and then God have mercy on you, for man has none. Noble ladies of my family, Sir, have vanished thither, carried off by night, we know not why; we dare not ask why. To expostulate, even to inquire, would have been to share their fate. There is one now, Señor—Heaven alone knows whether she is alive or dead!—It was nine years since; and we have never heard; and we shall never hear."

And the commandant's face worked frightfully.

"She was my sister, Señor!"

"Heavens! Sir, and have you not avenged her?"

"On churchmen, Señor, and I a Catholic? To be burned at the stake in this life, and after that to all eternity beside? Even a Spaniard dare not face that. Beside, Sir, the mob like this Inquisition; and an Auto-da-Fé is even better sport to them than a bull-fight.

They would be the first to tear a man in pieces who dare touch an Inquisitor. Sir, may all the saints in heaven obtain me forgiveness for my blasphemy, but when I saw you just now fearing those churchmen no more than you feared me, I longed, sinner that I am, to be a heretic like you."

"It will not take long to make a brave and wise gentleman who has suffered such things as you have, a heretic, as you call it—a free Christian man, as we call it."

"Tempt me not, Sir!" said the poor man, crossing himself fervently. "Let us say no more. Obedience is my duty; and for the rest the church must decide, according to her infallible authority—for I am a good Catholic, Señor, the best of Catholics, though a great sinner.—I trust no one has overheard us!"

Amyas left him with a smile of pity, and went to look for Lucy Passmore, whom the sailors were nursing and feeding, while Ayacanora watched them with a puzzled face.

"I will talk to you when you are better, Lucy," said he, taking her hand. "Now you must eat and drink, and forget all among us lads of Devon."

"Oh, dear blessed Sir, and you will send Sir John to pray with me? For I turned, Sir, I turned: but I could not help it—I could not abear the torments: but she bore them, sweet angel—and more than I did. Oh, dear me!"

"Lucy, I am not fit now to hear more. You shall tell me all to-morrow;" and he turned away.

"Why do you take her hand?" said Ayacanora, half scornfully. "She is old, and ugly, and dirty."

"She is an Englishwoman, child, and a martyr, poor thing; and I would nurse her as I would my own mother."

"Why don't you make me an Englishwoman, and a martyr? I could learn how to do anything that that old hag could do!"

"Instead of calling her names, go and tend her; that would be much fitter work for a woman than fighting among men."

Ayacanora darted from him, thrust the sailors aside, and took possession of Lucy Passmore.

"Where shall I put her?" asked she, of Amyas, without looking up.

"In the best cabin; and let her be served like a queen, lads."

"No one shall touch her but me;" and taking up the withered frame in her arms, as if it were a doll, Ayacanora walked off with her in triumph, telling the men to go and mind the ship.

"The girl is mad," said one.

"Mad or not, she has an eye to our captain," said another.

"And where's the man that would behave to the poor wild thing as he does?"

"Sir Francis Drake would, from whom he got his lesson. Do you mind his putting the negro lass ashore, after he found out about—"

"Hush. Bygones be bygones, and those that did it are in their graves long ago. But it was too hard of him on the poor thing."

"If he had not got rid of her, there would have been more throats than one cut about the lass, that's all I know," said another; "and so there would have been about this one before now, if the captain wasn't a born angel out of heaven, and the lieutenant no less."

"Well, I suppose we may get a whet by now. I wonder if these Dons have any beer aboard."

"Nought but grape vinegar, which fools call wine, I'll warrant."

"There was better than vinegar on the table in there just now."

"Ah," said one grumbler of true English breed, "but that's not for poor fellows like we."

"Don't lie, Tom Evans; you never were given that way yet, and I don't think the trade will suit a good fellow like you."

The whole party stared; for the speaker of these words was none other than Amyas himself, who had rejoined them a bottle in each hand.

"No, Tom Evans. It has been share and share alike for three years, and bravely you have all held up, and

share alike it shall be now, and here's the handsel of it. We'll serve out the good wine fairly all round as long as it lasts, and then take to the bad: but mind you, don't get drunk, my sons, for we are much too short of hands to have any stout fellows lying about the scuppers."

But what was the story of the intendant's being murdered? Brimblecombe had seen him run into a neighbouring cabin; and when the door of it was opened, there was the culprit, but dead and cold, with a deep knife-wound in his side. Who could have done the deed? It must have been Tita, whom Brimblecombe had seen loose, and trying to free her lover.

The ship was searched from stem to stern: but no Tita. The mystery was never explained. That she had leapt overboard, and tried to swim ashore, none doubted: but whether she had reached it, who could tell? One thing was strange; that not only had she carried off no treasure with her, but that the gold ornaments which she had worn the night before, lay together in a heap on the table, close by the murdered man. Had she wished to rid herself of everything which had belonged to her tyrants?

The commandant heard the whole story thoughtfully.

"Wretched man!" said he, "and he has a wife and children in Seville."

"A wife and children?" said Amyas; "and I heard him promise marriage to the Indian girl."

That was the only hint, which gave a reason for his death. What if, in the terror of discovery and capture, the scoundrel had dropped any self-condemning words about his marriage, any prayer for those whom he had left behind, and the Indian had overheard them? It might be so; at least, sin had brought its own punishment.

And so that wild night and day subsided. The prisoners were kindly used enough; for the Englishman, free from any petty love of tormenting, knows no mean between killing a foe outright, and treating him as a brother; and when, two days afterwards, they were sent ashore in the canoes off Cabo Velo, captives and captors shook hands all round; and Amyas, after returning the commandant his sword, and presenting him with a case of the bishop's wine, bowed him courteously over the side.

"I trust that you will pay us another visit, valiant Señor Capitan," said the Spaniard, bowing and smiling.

"I should most gladly accept your invitation, illustrious Señor Commandant; but as I have vowed henceforth, whenever I shall meet a Spaniard, neither to give nor take quarter, I trust that our paths to glory may lie in different directions."

The commandant shrugged his shoulders; the ship was put again before the wind, and as the shores of the Main faded lower and dimmer behind her, a mighty cheer broke from all on board; and for once the cry from every mouth was Eastward-ho!

Scrap by scrap, as weakness and confusion of intellect permitted her, Lucy Passmore told her story. It was a simple one after all, and Amyas might almost have guessed it for himself. Rose had not yielded to the Spaniard without a struggle. He had visited her two or three times at Lucy's house (how he found out Lucy's existence she herself could never tell, unless from the Jesuits) before she agreed to go with him. He had gained Lucy to his side by huge promises of Indian gold; and, in fine, they had gone to Lundy, where the lovers were married by a priest, who was none other, Lucy would swear, than the shorter and stouter of the two who had carried off her husband and his boat—in a word, Father Parsons.

Amyas gnashed his teeth at the thought that he had had Parsons in his power at Brenttor down, and let him go. It was a fresh proof to him that Heaven's vengeance was upon him for letting one of its enemies escape. Though what good to Rose or Frank the hanging of Parsons would have been, I, for my part, cannot see.

But when had Eustace been at Lundy? Lucy could throw no light on that matter. It was evidently some by-thread in the huge spider's web of Jesuit intrigue, which was, perhaps, not worth knowing after all.

They sailed from Lundy in a Portugal ship, were at Lisbon a few days, (during which Rose and Lucy remained on board,) and then away for the West Indies; while all went merry as a marriage bell. "Sir, he

would have kissed the dust off her dear feet, till that evil eye of Mr. Eustace's came, no one knew how or whence." And, from that time, all went wrong. Eustace got power over Don Guzman, whether by threatening that the marriage should be dissolved, whether by working on his superstitious scruples about leaving his wife still a heretic, or whether (and this last Lucy much suspected) by insinuations that her heart was still at home in England, and that she was longing for Amyas and his ship to come and take her home again; the house soon became a den of misery, and Eustace the presiding evil genius. Don Guzman had even commanded him to leave it—and he went: but, somehow, within a week he was there again, in greater favour than ever. Then came preparations to meet the English, and high words about it between Don Guzman and Rose; till a few days before Amyas's arrival, the Don had dashed out of the house in a fury; saying openly that she preferred these Lutheran dogs to him, and that he would have their hearts' blood first, and hers after.

The rest was soon told. Amyas knew but too much of it already. The very morning after he had gone up to the villa, Lucy and her mistress were taken (they knew not by whom) down to the quay, in the name of the Holy Office, and shipped off to Carthagena.

There they were examined, and confronted on a charge of witchcraft, which the wretched Lucy could not well deny. She was tortured to make her inculpate Rose; and

what she said, or did not say, under the torture, the poor wretch could never tell. She recanted, and became a Romanist; Rose remained firm. Three weeks afterwards, they were brought out to an Auto-da-Fé; and there, for the first time, Lucy saw Frank walking, dressed in a San Benito, in that ghastly procession. Lucy was adjudged to receive publicly two hundred stripes, and to be sent to "The Holy House" at Seville to perpetual prison. Frank and Rose, with a renegade Jew, and a negro who had been convicted of practising "Obi," were sentenced to death as impenitent, and delivered over to the secular arm, with prayers that there might be no shedding of blood. In compliance with which request, the Jew and the negro were burnt at one stake, Frank and Rose at another. She thought they did not feel it more than twenty minutes. They were both very bold and steadfast, and held each other's hand (that she would swear to) to the very last.

And so ended Lucy Passmore's story. And if Amyas Leigh, after he had heard it, vowed afresh to give no quarter to Spaniards wherever he should find them, who can wonder, even if they blame?

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CHAPTER VII.

HOW SALVATION YEO FOUND HIS LITTLE MAID AGAIN.

"All precious things, discover'd late,
To them who seek them issue forth;
For love in sequel works with fate,
And draws the veil from hidden worth."

The Sleeping Beauty.

AND so Ayacanora took up her abode in Lucy's cabin, as a regularly accredited member of the crew.

But a most troublesome member; for now began in her that perilous crisis, which seems to endanger the bodies and souls of all savages and savage tribes, when they first mingle with the white man; that crisis which, a few years afterwards, began to hasten the extermination of the North American tribes; and had it not been for the admirable good sense and constancy of Amyas, Ayacanora might have ended even more miserably than did the far-famed Pocahontas, daughter of the Virginian king; who, after having been received at court by the old pedant James the First, with the honours of a sister sovereign, and having become the reputed ancestress of more than one ancient Virginian family, ended her days in wretchedness in some Wapping garret.

For the mind of the savage, crushed by the sight of the white man's superior skill, and wealth, and wisdom, loses at first its self-respect; while his body, pampered with easily-obtained luxuries instead of having to win the necessaries of life by heavy toil, loses its self-helpfulness; and with self-respect and self-help vanish all the savage virtues, few and flimsy as they are, and the downward road toward begging and stealing, sottishness and idleness, is easy, if not sure.

And down that road, it really seemed at first, that poor Ayacanora was walking fast. For the warrior-prophetess of the Omaguas soon became, to all appearance, nothing but a very naughty child; and the Diana of the Meta, after she had satisfied her simple wonder at the great floating house by rambling from deck to deck and peeping into every cupboard and cranny, manifested a great propensity to steal and hide (she was too proud or too shy to ask for) every trumpery which smit her fancy; and when Amyas forbade her to take anything without leave, threatened to drown herself, and went off and sulked all day in her cabin. Nevertheless, she obeyed him, except in the matter of sweet things. Perhaps she craved naturally for the vegetable food of her native forests; at all events, the bishop's stores of fruit and sweetmeats diminished rapidly; and what was worse, so did the sweet Spanish wine, which Amyas had set apart for poor Lucy's daily cordial. Whereon another severe lecture, in which Amyas told her how

mean it was to rob poor sick Lucy; whereat she as usual threatened to drown herself; and was running upon deck to do it, when Amyas caught her, and forgave her. On which a violent fit of crying, and great penitence and promises; and a week after, Amyas found that she had cheated Satan and her own conscience, by tormenting the Portuguese steward into giving her some other wine instead: but luckily for her, she found Amyas's warnings about wine making her mad so far fulfilled, that she did several foolish things one evening, and had a bad headache next morning; so the murder was out, and Amyas ordered the steward up for a sound flogging: but Ayacanora, honourably enough, not only begged him off, but offered to be whipped instead of him, confessing that the poor fellow spoke truly, when he swore that she had threatened to kill him, and that he had given her the wine in bodily fear for his life.

However, her own headache and Amyas's cold looks were lesson enough, and after another attempt to drown herself, the wilful beauty settled down for awhile; and what was better, could hardly be persuaded, thenceforth to her dying day, to touch fermented liquors.

But in the meanwhile, poor Amyas had many a brains-beating as to how he was to tame a lady, who on the least provocation took refuge in suicide. Punish her he dared not, even if he had the heart. And as for putting her ashore, he had an instinct, and surely not a superstitious one, that her strange affection for the

English was not unsent by Heaven, and that God had committed her into his charge, and that He would require an account at his hands of the soul of that fair lost lamb.

So, almost at his wit's end, he prayed to God, good simple fellow, and that many a time, to show him what he should do with her, before she killed either herself, or what was just as likely, one of the crew; and it seemed best to him to make Parson Jack teach her the rudiments of Christianity, that she might be baptized in due time when they got home to England.

But here arose a fresh trouble—for she roundly refused to learn of Jack, or of any one but Amyas himself; while he had many a good reason for refusing the office of schoolmaster; so for a week or two more, Ayacanora remained untaught, save in the English tongue, which she picked up with marvellous rapidity.

And next, as if troubles would never end, she took a violent dislike, not only to John Brimblecombe, whose gait and voice she openly mimicked for the edification of the men; but also to Will Cary, whom she never allowed to speak to her or approach her. Perhaps she was jealous of his intimacy with Amyas: or perhaps, with the subtle instinct of a woman, she knew that he was the only other man on board who might dare to make love to her (though Will, to do him justice, was as guiltless of any such intention as Amyas himself). But when she was remonstrated with, her only answer

was, that Cary was a cacique, as well as Amyas, and that there ought not to be two caciques; and one day she actually proposed to Amyas to kill his supposed rival, and take the ship all to himself; and sulked for several days at hearing Amyas, amid shouts of laughter, retail her precious advice to its intended victim.

Moreover, the Negroes came in for their share, being regarded all along by her with an unspeakable repugnance, which showed itself at first in hiding from them whenever she could, and afterwards, in throwing at them everything she could lay hands on, till the poor Quashies, in danger of their lives, complained to Amyas, and got rest for awhile.

Over the rest of the sailors she lorded it like a very princess, calling them from their work to run on her errands and make toys for her, enforcing her commands now and then by a shrewd box on the ears, while the good fellows, especially old Yeo, like true sailors, petted her, obeyed her, even jested with her, much as they might have done with a tame leopard, whose claws might be unsheathed and about their ears at any moment. But she amused them, and amused Amyas too. They must of course have a pet; and what prettier one could they have? And as for Amyas, the constant interest of her presence, even the constant anxiety of her wilfulness, kept his mind busy, and drove out many a sad foreboding about that meeting with his mother, and the tragedy which he had to tell her, which would

otherwise, so heavily did they weigh on him, have crushed his spirit with melancholy, and made all his worldly success and marvellous deliverance worthless in his eyes.

At last the matter, as most things luckily do, came to a climax; and it came in this way.

The ship had been slipping along now for many a day, slowly but steadily, before a favourable breeze. She had passed the ring of the West India islands, and was now crawling, safe from all pursuit, through the vast weed-beds of the Sargasso Sea. There, for the first time, it was thought safe to relax the discipline which had been hitherto kept up, and to "rummage" (as was the word in those days) their noble prize. What they found, of gold and silver, jewels, and merchandise, will interest no readers. Suffice it to say, that there was enough there, with the other treasure, to make Amyas rich for life, after all claims of Cary's and the crew, not forgetting Mr. Salterne's third, as owner of the ship, had been paid off. But in the captain's cabin were found two chests, one full of gorgeous Mexican feather dresses, and the other of Spanish and East Indian finery, which having come by way of Havanna and Carthagena, was going on, it seemed, to some Señora or other at the Caraccas. Which two chests were, at Cary's proposal, voted amid the acclamations of the crew to Ayacanora, as her due and fit share of the pillage, in consideration of her Amazonian prowess and valuable services.

So the poor child took greedy possession of the trumpery, had them carried into Lucy's cabin, and there knelt gloating over them many an hour. The Mexican work she chose to despise as savage; but the Spanish dresses were a treasure; and for two or three days she appeared on the quarter-deck, sunning herself like a peacock before the eyes of Amyas in Seville mantillas, Madrid hats, Indian brocade farthingales, and I know not how many other gewgaws, and dare not say how put on.

The crew tittered: Amyas felt much more inclined to cry. There is nothing so pathetic as a child's vanity, saving a grown person aping a child's vanity; and saving, too, a child's agony of disappointment when it finds that it has been laughed at instead of being admired. Amyas would have spoken, but he was afraid: however, the evil brought its own cure. The pageant went on, as its actor thought, most successfully for three days or so: but at last the dupe, unable to contain herself longer, appealed to Amyas,—"Ayacanora quite English girl now; is she not?"—heard a titter behind her, looked round, saw a dozen honest faces in broad grin, comprehended all in a moment, darted down the companion-ladder, and vanished.

Amyas, fully expecting her to jump overboard, followed as fast as he could. But she had locked herself in with Lucy, and he could hear her violent sobs, and Lucy's faint voice entreating to know what was the matter.

In vain he knocked. She refused to come out all day, and at even they were forced to break the door open, to prevent Lucy being starved.

There sat Ayacanora, her finery half torn off, and scattered about the floor in spite, crying still as if her heart would break; while poor Lucy cried too, half from fright and hunger, and half for company.

Amyas tried to comfort the poor child, assured her that the men should never laugh at her again; "But then," added he, "you must not be so—so"—What to say he hardly knew.

"So what?" asked she, crying more bitterly than ever.

"So like a wild girl, Ayacanora."

Her hands dropped on her knees: a strong spasm ran through her throat and bosom, and she fell on her knees before him, and looked up imploringly in his face.

"Yes; wild girl—poor, bad wild girl. . . . . But I will be English girl now!"

"Fine clothes will never make you English, my child," said Amyas.

"No! not English clothes—English heart! Good heart, like yours! Yes, I will be good, and Sir John shall teach me!"

"There's my good maid," said Amyas. "Sir John shall begin and teach you to-morrow."

"No! Now! now! Ayacanora cannot wait. She will drown herself if she is bad another day! Come, now!"

And she made him fetch Brimblecombe, heard the honest fellow patiently for an hour or more, and told Lucy that very night all that he had said. And from that day, whenever Jack went in to read and pray with the poor sufferer, Ayacanora, instead of escaping on deck as before, stood patiently trying to make it all out, and knelt when he knelt, and tried to pray too—that she might have an English heart; and doubtless her prayers, dumb as they were, were not unheard.

So went on a few days more, hopefully enough, without any outbreak, till one morning, just after they had passed the Sargasso-beds. The ship was taking care of herself; the men were all on deck under the awning, tinkering, and cobbling, and chatting; Brimblecombe was catechising his fair pupil in the cabin; Amyas and Cary, cigar in mouth, were chatting about all heaven and earth, and above all, of the best way of getting up a fresh adventure against the Spaniards as soon as they returned; while Amyas was pouring out to Will that dark hatred of the whole nation, that dark purpose of revenge for his brother and for Rose, which had settled down like a murky cloud into every cranny of his heart and mind. Suddenly there was a noise below; a scuffle and a shout, which made them both leap to their feet; and up on deck rushed Jack Brimblecombe, holding his head on with both his hands.

"Save me! save me from that she-fiend! She is possessed with a legion! She has broken my nose—torn

out half my hair !—and I'm sure I have none to spare ! Here she comes ! Stand by me, gentlemen both ! Satanas, I defy thee !" And Jack ensconced himself behind the pair, as Ayacanora whirled upon deck like a very Mænad, and, seeing Amyas, stopped short.

"If you had defied Satan down below there," said Cary, with a laugh, "I suspect he wouldn't have broken out on you so boldly, Master Jack."

"I am innocent—innocent as the babe unborn ! Oh ! Mr. Cary ! this is too bad of you, Sir !" quoth Jack indignantly, while Amyas asked what was the matter.

"He looked at me," said she, sturdily.

"Well, a cat may look at a king."

"But he shan't look at Ayacanora. Nobody shall but you, or I'll kill him !"

In vain Jack protested his innocence of having even looked at her. The fancy (and I verily believe it was nothing more) had taken possession of her. She refused to return below to her lesson. Jack went off grumbling, minus his hair, and wore a black eye for a week after.

"At all events," quoth Cary, re-lighting his cigar, "it's a fault on the right side."

"God give me grace, or it may be one on the wrong side for me."

"He will, old heart-of-oak !" said Cary, laying his arm around Amyas's neck, to the evident disgust of Ayacanora, who went off to the side, got a fishing-line, and began amusing herself therewith, while the ship

slipped on quietly and silently as ever, save when Ayacanora laughed and clapped her hands at the flying-fish scudding from the bonitos. At last, tired of doing nothing, she went forward to the poop-rail to listen to John Squire the armourer, who sat tinkering a head-piece, and humming a song, mutato nomine, concerning his native place,—

"Oh, Bideford is a pleasant place, it shines where it stands,
And the more I look upon it, the more my heart it warms;
For there are fair young lasses, in rows upon the quay,
To welcome gallant mariners, when they come home from say."

"'Tis Sunderland, John Squire, to the song, and not Bidevor," said his mate.

"Well, Bidevor's so good as Sunderland any day, for all there's no say-coals there blacking a place about; and makes just so good harmonies, Tommy Hamblyn—

"Oh, if I was a herring, to swim the ocean o'or,
Or if I was a say-dove, to fly unto the shoor,
To fly unto my true love, a waiting at the door,
To wed her with a goold ring, and plough the main no moor."

Here Yeo broke in—

"Arn't you ashamed, John Squire, to your years, singing such carnal vanities, after all the providences you have seen? Let the songs of Zion be in your mouth, man, if you must needs keep a caterwauling all day like that."

"You sing 'em yourself then, gunner."

"Well," says Yeo, "and why not?" And out he pulled his psalm-book, and began a scrap of the grand old psalm—

"Such as in ships and brittle barks
Into the seas descend,
Their merchandize through fearful floods
To compass and to end;
There men are forced to behold
The Lord's works what they be;
And in the dreadful deep the same,
Most marvellous they see."

"Humph!" said John Squire. "Very good and godly: but still I du like a merry catch now and then, I du. Wouldn't you let a body sing 'Rumbelow'—even when he's heaving of the anchor?"

"Well, I don't know," said Yeo; "but the Lord's people had better praise the Lord then too, and pray for a good voyage, instead of howling about—

A randy, dandy, dandy, O,
A whet of ale and brandy O,
With a rumbelow and a westward-ho!
And heave my mariners all, O!

"Is that fit talk for immortal souls? How does that child's-trade sound beside the Psalms, John Squire?"

Now it befel that Salvation Yeo for the very purpose of holding up to ridicule that time-honoured melody, had put into it the true nasal twang, and rung it out as merrily as he had done perhaps twelve years before, when he got up John Oxenham's anchor in Plymouth

sound. And it befel also, that Ayacanora, as she stood by Amyas's side, watching the men, and trying to make out their chat, heard it, and started; and then, half to herself, took up the strain, and sang it over again, word for word, in the very same tune and tone.

Salvation Yeo started in his turn, and turned deadly pale.

"Who sung that?" he asked quickly.

"The little maid here. She's coming on nicely in her English," said Amyas.

"The little maid?" said Yeo, turning paler still. "Why do you go about to scare an old servant, by talking of little maids, Captain Amyas? Well," he said aloud to himself, "as I am a sinful saint, if I hadn't seen where the voice came from, I could have sworn it was her; just as we taught her to sing it by the river there, I and William Penberthy of Marazion, my good comrade. The Lord have mercy on me!"

All were silent as the grave whenever Yeo made any allusion to that lost child. Ayacanora only, pleased with Amyas's commendation, went humming on to herself—

"And heave my mariners all, O!"

Yeo started up from the gun where he sat. "I can't abear it! As I live, I can't! You, Indian maiden, where did you learn to sing that there?"

Ayacanora looked up at him, half frightened by his vehemence; then at Amyas, to see if she had been

doing anything wrong; and then turning saucily away, looked over the side, and hummed on.

"Ask her for mercy's sake—ask her, Captain Leigh!"

"My child," said Amyas, speaking in Indian, "how is it you sing that so much better than any other English? Did you ever hear it before?"

Ayacanora looked up at him puzzled, and shook her head; and then—

"If you tell Indian to Ayacanora, she dumb. She must be English girl now, like poor Lucy."

"Well then," said Amyas, "do you recollect, Ayacanora—do you recollect—what shall I say? anything that happened when you were a little girl?"

She paused awhile; and then moving her hands overhead—

"Trees—great trees like the Magdalena—always nothing but trees—wild and bad everything. Ayacanora won't talk about that."

"Do you mind anything that grew on those trees?" asked Yeo eagerly.

She laughed. "Silly! Flowers and fruit, and nuts—grow on all trees, and monkey-cups too. Ayacanora climbed up after them—when she was wild. I won't tell any more."

"But who taught you to call them monkey-cups?" asked Yeo, trembling with excitement.

"Monkeys drink; mono drink."

"Mono?" said Yeo, foiled on one cast, and now

trying another. "How did you know the beasts were called monos?"

"She might have heard it coming down with us," said Cary, who had joined the group.

"Ay, monos," said she, in a self-justifying tone. "Faces like little men, and tails. And one very dirty black one, with a beard, say Amen in a tree to all the other monkeys, just like Sir John on Sunday."

This allusion to Brimblecombe and the preaching apes upset all but old Yeo.

"But don't you recollect any Christians?—white people?"

She was silent.

"Don't you mind a white lady?"

"Um?"

"A woman, a very pretty woman, with hair like his?" pointing to Amyas.

"No."

"What do you mind then, beside those Indians?" added Yeo, in despair.

She turned her back on him peevishly, as if tired with the efforts of her memory.

"Do try to remember," said Amyas; and she set to work again at once.

"Ayacanora mind great monkeys—black, oh, so high," and she held up her hand above her head, and made a violent gesture of disgust.

"Monkeys? what, with tails?"

"No, like man. Ah? yes—just like Cooky there—dirty Cooky!"

And that hapless son of Ham, who happened to be just crossing the maindeck, heard a marlingspike, which by ill luck was laying at hand, flying past his ears.

"Ayacanora, if you heave any more things at Cooky, I must have you whipped," said Amyas, without, of course, any such intention.

"I'll kill you, then," answered she, in the most matter of fact tone.

"She must mean Negurs," said Yeo. "I wonder where she saw them, now. What if it were they Cimaroons?"

"But why should any one who had seen whites forget them, and yet remember Negroes?" asked Cary.

"Let us try again. Do you mind no great monkeys but those black ones?" asked Amyas.

"Yes," she said, after awhile,—"Devil."

"Devil?" asked all three, who, of course, were by no means free from the belief that the fiend did actually appear to the Indian conjurors, such as had brought up the girl.

"Ay, him Sir John tell about on Sundays."

"Save and help us!" said Yeo: "and what was he like unto?"

She made various signs to intimate that he had a monkey's face, and a grey beard like Yeo's. So far so good: but now came a series of manipulations about

her pretty little neck, which set all their fancies at fault.

"I know," said Cary, at last, bursting into a great laugh. "Sir Urian had a ruff on, as I live! Trunkhose too, my fair dame? Stop—I'll make sure. Was his neck like the Señor Commandant's, the Spaniard?"

Ayacanora clapped her hands at finding herself understood, and the questioning went on.

"The 'Devil' appeared like a monkey, with a grey beard, in a ruff;—humph!—"

"Ay!" said she, in good enough Spanish, "Mono de Panama; viejo diablo de Panama."

Yeo threw up his hands with a shriek—

"Oh Lord of all mercies! Those were the last words of Mr. John Oxenham! Ay—and the Devil is surely none other than the devil Don Francisco Xararte! Oh dear! oh dear! oh dear! my sweet young lady! my pretty little maid! and don't you know me? Don't you know Salvation Yeo, that carried you over the mountains, and used to climb for the monkey-cups for you, my dear young lady? And William Penberthy too, that used to get you flowers; and your poor dear father, that was just like Mr. Cary there, only he had a black beard, and black curls, and swore terribly in his speech, like a Spaniard, my dear young lady?"

And the honest fellow, falling on his knees, covered Ayacanora's hands with kisses; while all the crew, fancying him gone suddenly mad, crowded aft.

"Steady, men, and don't vex him!" said Amyas "He thinks that he has found his little maid at last."

"And so do I, Amyas, as I live," said Cary.

"Steady, steady, my masters all! If this turn out a wrong scent after all, his wits will crack. Mr. Yeo, can't you think of any other token?"

Yeo stamped impatiently. "What need then? It's her, I tell ye, and that's enough! What a beauty she's grown! Oh, dear! where were my eyes all this time, to behold her, and not to see her! 'Tis her very mortal self, it is! And don't you mind me, my dear, now? Don't you mind Salvation Yeo, that taught you to sing 'Heave my mariners all O!' a-sitting on a log by the boat upon the sand, and there was a sight of red lilies grew on it in the moss, dear, now, wasn't there? and we made posies of them to put in your hair, now?"—And the poor old man ran on in a supplicating, suggestive tone, as if he could persuade the girl into becoming the person whom he sought.

Ayacanora had watched him, first angry, then amused, then attentive, and at last with the most intense earnestness. Suddenly she grew crimson, and snatching her hands from the old man's, hid her face in them, and stood.

"Do you remember anything of all this, my child?" asked Amyas gently.

She lifted up her eyes suddenly to his, with a look of imploring agony, as if beseeching him to spare her.

The death of a whole old life, the birth of a whole new life, was struggling in that beautiful face, choking in that magnificent throat, as she threw back her small head, and drew in her breath, and dashed her locks back from her temples, as if seeking for fresh air. She shuddered, reeled, then fell weeping on the bosom, not of Salvation Yeo, but of Amyas Leigh.

He stood still a minute or two, bearing that fair burden, ere he could recollect himself. Then,—

"Ayacanora, you are not yet mistress of yourself, my child. You were better to go down, and see after poor Lucy, and we will talk about it all to-morrow."

She gathered herself up instantly, and with eyes fixed on the deck, slid through the group, and disappeared below.

"Ah!" said Yeo, with a tone of exquisite sadness, "The young to the young! Over land and sea, in the forests and in the galleys, in battle and prison, I have sought her! And now!—"

"My good friend," said Amyas, "neither are you master of yourself yet. When she comes round again, whom will she love and thank but you?"

"You, Sir! She owes all to you; and so do I. Let me go below, Sir. My old wits are shaky. Bless you, Sir, and thank you for ever and ever!"

And Yeo grasped Amyas's hand, and went down to his cabin, from which he did not reappear for many hours.

From that day Ayacanora was a new creature. The

thought that she was an Englishwoman; that she, the wild Indian, was really one of the great white people whom she had learned to worship, carried in it some regenerating change; she regained all her former stateliness, and with it a self-restraint, a temperance, a softness which she had never shown before. Her dislike to Cary and Jack vanished. Modest and distant as ever, she now took delight in learning from them about England and English people; and her knowledge of our customs gained much from the somewhat fantastic behaviour which Amyas thought good, for reasons of his own, to assume toward her. He assigned her a handsome cabin to herself, always addressed her as Madam, and told Cary, Brimblecombe, and the whole crew, that as she was a lady and a Christian, he expected them to behave to her as such. So there was as much bowing and scraping on the poop as if it had been a prince's court: and Ayacanora, though sorely puzzled and chagrined at Amyas's new solemnity, contrived to imitate it pretty well, (taking for granted that it was the right thing;) and having tolerable masters in the art of manners, (for both Amyas and Cary were thoroughly well-bred men,) profited much in all things except in intimacy with Amyas, who had, cunning fellow, hit on this parade of good manners as a fresh means of increasing the distance between him and her. The crew, of course, though they were a little vexed at losing their pet, consoled themselves with the thought that she was a "real

born lady," and Mr. Oxenham's daughter, too; and there was not a man on board who did not prick up his ears for a message if she approached him, or one who would not have, I verily believe, jumped overboard to do her a pleasure.

Only Yeo kept sorrowfully apart. He never looked at her, spoke to her, met her even, if he could. His dream had vanished. He had found her! and after all, she did not care for him? Why should she?

But it was hard to have hunted a bubble for years, and have it break in his hand at last. "Set not your affections on things on the earth," murmured Yeo to himself, as he pored over his Bible, in the vain hope of forgetting his little maid.

But why did Amyas wish to increase the distance between himself and Ayacanora? Many reasons might be given: I deny none of them. But the main one, fantastic as it may seem, was simply, that while she had discovered herself to be an Englishwoman, he had discovered her to be a Spaniard. If her father were seven times John Oxenham (and even that the perverse fellow was inclined to doubt), her mother was a Spaniard—Pah! one of the accursed race; kinswoman,—perhaps, to his brother's murderers! His jaundiced eyes could see nothing but the Spanish element in her; or, indeed, in anything else. As Cary said to him once, using a cant phrase of Sidney's, which he had picked up from Frank, all heaven and earth were "spaniolated"

to him. He seemed to recollect nothing but that Heaven had "made Spaniards to be killed, and him to kill them." If he had not been the most sensible of John Bulls, he would certainly have forestalled the monomania of that young Frenchman of rank, who, some eighty years after him, so maddened his brain by reading of the Spanish cruelties, that he threw up all his prospects, and turned captain of Flibustiers in the West Indies, for the express purpose of ridding them of their tyrants; and when a Spanish ship was taken, used to relinquish the whole booty to his crew, and reserve for himself only the pleasure of witnessing his victims' dying agonies.

But what had become of that bird-like song of Ayacanora's, which had astonished them on the banks of the Meta, and cheered them many a time in their anxious voyage down the Magdalena? From the moment that she found out her English parentage, it stopped. She refused utterly to sing anything but the songs and psalms which she picked up from the English. Whether it was that she despised it as a relic of her barbarism, or whether it was too maddening for one whose heart grew heavier and humbler day by day, the nightingale notes were heard no more.

So homeward they ran, before a favouring south-west breeze: but long ere they were within sight of land, Lucy Passmore was gone to her rest beneath the Atlantic waves.

CHAPTER VIII.

HOW AMYAS CAME HOME THE THIRD TIME.

"It fell about the Martinmas,
When nights were lang and mirk,
That wife's twa sons cam hame again,
And their hats were o' the birk.

"It did na graw by bush or brae,
Nor yet in ony sheugh;
But by the gates o' paradise
That birk grew fair eneugh."

The Wife of Usher's Well.

It is the evening of the 15th of February, 1587, and Mrs. Leigh (for we must return now to old scenes and old faces) is pacing slowly up and down the terrace-walk at Burrough, looking out over the winding river, and the hazy sand-hills, and the wide western sea, as she has done every evening, be it fair weather or foul, for three weary years. Three years and more are past and gone, and yet no news of Frank and Amyas, and the gallant ship and all the gallant souls therein; and loving eyes in Bideford and Appledore, Clovelly and Ilfracombe, have grown hollow with watching and with weeping for those who have sailed

away into the West, as John Oxenham sailed before them, and have vanished like a dream, as he did, into the infinite unknown. Three weary years, and yet no word. Once there was a flush of hope, and good Sir Richard (without Mrs. Leigh's knowledge) had sent a horseman posting across to Plymouth, when the news arrived that Drake, Frobisher, and Carlisle had returned with their squadron from the Spanish Main. Alas! he brought back great news, glorious news; news of the sacking of Carthagena, San Domingo, Saint Augustine; of the relief of Raleigh's Virginian Colony: but no news of the Rose, and of those who had sailed in her. And Mrs. Leigh bowed her head, and worshipped, and said, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord!"

Her hair was now grown grey; her cheeks were wan; her step was feeble. She seldom went from home, save to the church, and to the neighbouring cottages. She never mentioned her sons' names; never allowed a word to pass her lips, which might betoken that she thought of them: but every day, when the tide was high, and red flag on the sandhills showed that there was water over the bar, she paced that terrace-walk, and devoured with greedy eyes the sea beyond, in search of the sail which never came. The stately ships went in and out as of yore; and white sails hung off the bar for many an hour, day after day, month after month, year after year: but an instinct within told her that none of them

were the sails she sought. She knew that ship, every line of her, the cut of every cloth; she could have picked it out miles away, among a whole fleet: but it never came, and Mrs. Leigh bowed her head and worshipped, and went to and fro among the poor, who looked on her as an awful being, and one whom God had brought very near to Himself, in that mysterious heaven of sorrow which they too knew full well. And lone women and bed-ridden men looked in her steadfast eyes, and loved them, and drank in strength from them; for they knew (though she never spoke of her own grief) that she had gone down into the fiercest depths of the fiery furnace, and was walking there unhurt by the side of One whose form was as of the Son of God. And all the while she was blaming herself for her "earthly" longings, and confessing nightly to Heaven that weakness which she could not shake off, which drew her feet at each high tide to the terrace-walk beneath the row of wind-clipt trees.

But this evening Northam is in a stir. The pebble ridge is thundering far below, as it thundered years ago: but Northam is noisy enough, without the rolling of the surge. The tower is rocking with the pealing bells; the people are all in the street shouting and singing round bonfires. They are burning the Pope in effigy, drinking to the Queen's health, and "So perish all her enemies!" The hills are red with bonfires in every village; and far away, the bells of Bideford are

answering the bells of Northam, as they answered them seven years ago, when Amyas returned from sailing round the world. For this day has come the news that Mary Queen of Scots is beheaded in Fotheringay; and all England, like a dreamer who shakes off some hideous nightmare, has leapt up in one tremendous shout of jubilation, as the terror and the danger of seventeen anxious years is lifted from its heart for ever.

Yes, she is gone, to answer at a higher tribunal than that of the Estates of England, for all the noble English blood which has been poured out for her; for all the noble English hearts whom she has tempted into treachery, rebellion, and murder. Elizabeth's own words have been fulfilled at last, after years of long-suffering;—

> "The daughter of debate,
> That discord aye doth sow,
> Hath reap'd no gain where former rule
> Hath taught still peace to grow."

And now she can do evil no more. Murder and adultery, the heart which knew no forgiveness, the tongue which could not speak truth even for its own interest, have past and are perhaps atoned for; and her fair face hangs a pitiful dream in the memory even of those who knew that either she, or England, must perish.

> "Nothing is left of her,
> Now, but pure womanly."

And Mrs. Leigh, Protestant as she is, breathes a prayer, that the Lord may have mercy on that soul, "as

clear as diamond, and as hard," as she said of herself. That last scene, too, before the fatal block—it could not be altogether acting. Mrs. Leigh had learned many a priceless lesson in the last seven years; might not Mary Stuart have learned something in seventeen? And Mrs. Leigh had been a courtier, and knew, as far as a chaste Englishwoman could know (which even in those coarser days was not very much), of that godless stye of French court profligacy in which poor Mary had had her youthful training, amid the Medicis, and the Guises, and Cardinal Lorraine; and she shuddered, and sighed to herself—"To whom little is given, of them shall little be required!" But still the bells pealed on, and would not cease.

What was that which answered them from afar out of the fast darkening twilight? A flash, and then the thunder of a gun at sea.

Mrs. Leigh stopped. The flash was right outside the bar. A ship in distress it could not be. The wind was light and westerly. It was a high spring-tide, as evening floods are always there. What could it be? Another flash, another gun. The noisy folks of Northam were hushed at once, and all hurried into the churchyard, which looks down on the broad flats and the river.

There was a gallant ship outside the bar. She was running in, too, with all sails set. A large ship; nearly a thousand tons, she might be: but not of English

rig. What was the meaning of it? A Spanish cruiser about to make reprisals for Drake's raid along the Cadiz shore? Not that, surely. The Don had no fancy for such unscientific and dare-devil warfare. If he came, he would come with admiral, rear-admiral, and vice-admiral, transports and avisos, according to the best approved methods, articles, and science of war. What could she be?

Easily, on the flowing tide, and fair western wind, she has slipped up the channel between the two lines of sandhill. She is almost off Appledore now. She is no enemy; and if she be a foreigner, she is a daring one, for she has never veiled her topsails,—and that, all know, every foreign ship must do within sight of an English port, or stand the chance of war; as the Spanish admiral found, who many a year since was sent in time of peace to fetch home from Flanders Anne of Austria, Philip the Second's last wife.

For in his pride he sailed into Plymouth Sound without veiling topsails, or lowering the flag of Spain. Whereon, like lion from his den, out rushed John Hawkins the port Admiral, in his famous Jesus of Lubec (afterwards lost in the San Juan d'Ulloa fight), and without argument or parley, sent a shot between the admiral's masts; which not producing the desired effect, alongside ran bold Captain John, and with his next shot, so says his son, an eye-witness, "lackt the admiral through and through;" whereon down came

the offending flag; and due apologies were made: but not accepted for a long time by the stout guardian of her Majesty's honour. And if John Hawkins did as much for a Spanish fleet in time of peace, there is more than one old sea-dog in Appledore who will do as much for a single ship in time of war, if he can find even an iron pot to burn powder withal.

The strange sail passed out of sight behind the hill of Appledore; and then there rose into the quiet evening air a cheer, as from a hundred throats. Mrs. Leigh stood still, and listened. Another gun thundered among the hills; and then another cheer.

It might have been twenty minutes before the vessel hove in sight again round the dark rocks of the Hubbastone, as she turned up the Bideford river. Mrs. Leigh had stood that whole time perfectly motionless, a pale and scarcely breathing statue, her eyes fixed upon the Viking's rock.

Round the Hubbastone she came at last. There was music on board, drums and fifes, shawms and trumpets, which wakened ringing echoes from every knoll of wood and slab of slate. And as she opened full Burrough House, another cheer burst from her crew, and rolled up to the hills from off the silver waters far below, full a mile away.

Mrs. Leigh walked quickly toward the house, and called her maid,—

"Grace, bring me my hood. Master Amyas is come home!"

"No, surely? O joyful sound! Praised and blessed be the Lord, then; praised and blessed be the Lord! But, Madam, how ever did you know that?"

"I heard his voice on the river: but I did not hear Master Frank's with him, Grace!"

"Oh, be sure, Madam, where the one is the other is. They'd never part company. Both come home or neither, I'll warrant. Here's your hood, Madam."

And Mrs. Leigh, with Grace behind her, started with rapid steps towards Bideford.

Was it true? Was it a dream? Had the divine instinct of the mother enabled her to recognise her child's voice among all the rest, and at that enormous distance: or was her brain turning with the long effort of her supernatural calm?

Grace asked herself, in her own way, that same question many a time between Burrough and Bideford. When they arrived on the quay the question answered itself.

As they came down Bridgeland-street, (where afterwards the tobacco warehouses for the Virginia trade used to stand, but which then was but a row of ropewalks and sailmakers' shops,) they could see the strange ship already at anchor in the river. They had just reached the lower end of the street, when round the corner swept a great mob, sailors, women, 'prentices, hurrahing, questioning, weeping, laughing: Mrs. Leigh stopped; and behold, they stopped also.

"Here she is!" shouted some one; "here's his mother!"

"His mother? Not their mother!" said Mrs. Leigh to herself, and turned very pale: but that heart was long past breaking.

The next moment, the giant head and shoulders of Amyas, far above the crowd, swept round the corner.

"Make a way! Make room for Madam Leigh!"—And Amyas fell on his knees at her feet.

She threw her arms round his neck, and bent her fair head over his, while sailors, prentices, and coarse harbour-women were hushed into holy silence, and made a ring round the mother and the son.

Mrs. Leigh asked no question. She saw that Amyas was alone.

At last he whispered, "I would have died to save him, mother, if I could."

"You need not tell me that, Amyas Leigh, my son."

Another silence.

"How did he die?" whispered Mrs. Leigh.

"He is a martyr. He died in the—"

Amyas could say no more.

"The Inquisition?"

"Yes."

A strong shudder passed through Mrs. Leigh's frame, and then she lifted up her head.

"Come home, Amyas. I little expected such an honour—such an honour—ha! ha! and such a fair

young martyr, too; a very St. Stephen! God, have mercy on me; and let me not go mad before these folk, when I ought to be thanking Thee for Thy great mercies! Amyas, who is that?"

And she pointed to Ayacanora, who stood close behind Amyas, watching with keen eyes the whole.

"She is a poor wild Indian girl—my daughter, I call her. I will tell you her story hereafter."

"Your daughter? My grand-daughter, then. Come hither, maiden, and be my grand-daughter."

Ayacanora came obedient; and knelt down, because she had seen Amyas kneel.

"God forbid, child! kneel not to me. Come home, and let me know whether I am sane or mazed, alive or dead."

And drawing her hood over her face, she turned to go back, holding Amyas tight by one hand, and Ayacanora by the other.

The crowd let them depart some twenty yards in respectful silence, and then burst into a cheer which made the old town ring.

Mrs. Leigh stopped suddenly.

"I had forgotten, Amyas. You must not let me stand in the way of your duty. Where are your men?"

"Kissed to death by this time; all of them, that is, who are left."

"Left?"

"We went out a hundred, mother, and we come

home forty-four—if we are at home. Is it a dream, mother? Is this you? and this old Bridgeland-street again? As I live, there stands Evans the smith, at his door, tankard in hand, as he did when I was a boy!"

The brawny smith came across the street to them; but stopped when he saw Amyas, but no Frank.

"Better one than neither, Madam!" said he, trying a rough comfort. Amyas shook his hand as he passed him: but Mrs. Leigh neither heard nor saw him, nor any one.

"Mother," said Amyas, when they were now past the causeway, "we are rich for life."

"Yes; a martyr's death was the fittest for him."

"I have brought home treasure untold."

"What, my boy?"

"Treasure untold. Cary has promised to see to it to-night."

"Very well. I would that he had slept at our house. He was a kindly lad, and loved Frank. When did he—?"

"Three years ago, and more. Within two months of our sailing."

"Ah? Yes, he told me so."

"Told you so?"

"Yes; the dear lad has often come to see me in my sleep: but you never came. I guessed how it was—as it should be."

"But I loved you none the less, mother!"

"I know that too: but you were busy with the men, you know, sweet; so your spirit could not come roving home like his, which was free. Yes—all as it should be. My maid, and do you not find it cold here in England, after those hot regions?"

"Ayacanora's heart is warm; she does not think about cold."

"Warm? perhaps you will warm my heart for me, then."

"Would God I could do it, mother!" said Amyas, half reproachfully.

Mrs. Leigh looked up in his face, and burst into a violent flood of tears.

"Sinful! sinful that I am!"

"Blessed creature!" cried Amyas, "if you speak so I shall go mad. Mother, mother, I have been dreading this meeting for months. It has been a nightmare hanging over me like a horrible black thunder-cloud; a great cliff miles high, with its top hid in the clouds, which I had to climb, and dare not. I have longed to leap overboard, and flee from it like a coward into the depths of the sea.—The thought that you might ask me whether I was not my brother's keeper—that you might require his blood at my hands—and now, now! when it comes! to find you all love, and trust, and patience—Mother, mother, it's more than I can bear!" and he wept violently.

Mrs. Leigh knew enough of Amyas to know that any

burst of this kind, from his quiet nature, betokened some very fearful struggle; and the loving creature forgot everything instantly, in the one desire to soothe him.

And soothe him she did; and home the two went, arm in arm together, while Ayacanora held fast, like a child, by the skirt of Mrs. Leigh's cloak. The self-help and daring of the forest nymph had given place to the trembling modesty of the young girl, suddenly cast on shore in a new world, among strange faces, strange hopes, and strange fears also.

"Will your mother love me?" whispered she to Amyas, as she went in.

"Yes; but you must do what she tells you." Ayacanora pouted.

"She will laugh at me, because I am wild."

"She never laughs at any one."

"Humph!" said Ayacanora. "Well, I shall not be afraid of her. I thought she would have been tall like you; but she is not even as big as me."

This hardly sounded hopeful for the prospect of Ayacanora's obedience: but ere twenty-four hours had passed, Mrs. Leigh had won her over utterly; and she explained her own speech by saying that she thought so great a man ought to have a great mother. She had expected, poor thing, in her simplicity, some awful princess with a frown like Juno's own, and found instead a healing angel.

Her story was soon told to Mrs. Leigh, who of course, woman-like, would not allow a doubt as to her identity. And the sweet mother never imprinted a prouder or fonder kiss upon her son's forehead, than that with which she repaid his simple declaration, that he had kept unspotted, like a gentleman and a Christian, the soul which God had put into his charge.

"Then you have forgiven me, mother?"

"Years ago I said in this same room, what should I render to the Lord for having given me two such sons? And in this room I say it once again. Tell me all about my other son, that I may honour him as I honour you."

And then, with the iron nerve which good women have, she made him give her every detail of Lucy Passmore's story, and of all which had happened from the day of their sailing to that luckless night at Guayra. And when it was done, she led Ayacanora out, and began busying herself about the girl's comforts, as calmly as if Frank and Amyas had been sleeping in their cribs in the next room.

But she had hardly gone up-stairs, when a loud knock at the door was followed by its opening hastily; and into the hall burst, regardless of etiquette, the tall and stately figure of Sir Richard Grenvile.

Amyas dropped on his knees instinctively. The stern warrior was quite unmanned; and as he bent over his

godson, a tear dropped from that iron cheek, upon the iron cheek of Amyas Leigh.

"My lad! my glorious lad! and where have you been? Get up, and tell me all. The sailors told me a little, but I must hear every word. I knew you would do something grand. I told your mother you were too good a workman for God to throw away. Now, let me have the whole story. Why, I am out of breath! To tell truth, I ran three-parts of the way hither."

And down the two sat, and Amyas talked long into the night; while Sir Richard, his usual stateliness recovered, smiled stern approval at each deed of daring; and when all was ended, answered with something like a sigh—

"Would God that I had been with you every step! Would God, at least, that I could show as good a three years' log-book, Amyas, my lad!"

"You can show a better one, I doubt not."

"Humph! With the exception of one paltry Spanish prize, I don't know that the Queen is the better, or her enemies the worse, for me, since we parted last in Dublin city."

"You are too modest, Sir."

"Would that I were; but I got on in Ireland, I found, no better than my neighbours; and so came home again, to find that, while I had been wasting my time in that land of misrule, Raleigh had done a deed

to which I can see no end. For, lad, he has found (or rather his two captains, Amadas and Barlow, have found for him) between Florida and Newfoundland, a country, the like of which, I believe, there is not on the earth for climate and fertility. Whether there be gold there, I know not, and it matters little; for there is all else on earth that man can want; furs, timber, rivers, game, sugar-canes, corn, fruit, and every commodity which France, Spain, or Italy can yield, wild in abundance; the savages civil enough for savages, and, in a word, all which goes to the making of as noble a jewel as her Majesty's crown can wear. The people call it Wingandacoa; but we, after her Majesty, Virginia."

"You have been there, then?"

"The year before last, lad; and left there Ralph Lane, Amadas, and some twenty gentlemen, and ninety men, and, moreover, some money of my own, and some of old Will Salterne's, which neither of us will ever see again. For the colony, I know not how, quarrelled with the Indians, (I fear I too was over sharp with some of them for stealing—if I was, God forgive me!) and could not, forsooth, keep themselves alive for twelve months; so that Drake, coming back from his last West Indian voyage, after giving them all the help he could, had to bring the whole party home. And if you will believe it, the faint-hearted fellows had not been gone a fortnight, before I was back again with three ships and all that they could want. And

never was I more wroth in my life, when all I found was the ruins of their huts, which (so rich is the growth there) were already full of great melons, and wild deer feeding thereon—a pretty sight enough, but not what I wanted just then. So back I came; and being in no overgood temper, vented my humours on the Portugals at the Azores, and had hard fights and small booty. So there the matter stands, but not for long; for shame it were if such a paradise, once found by Britons, should fall into the hands of any but Her Majesty; and we will try again this spring, if men and money can be found. Eh, lad?"

"But the prize?"

"Ah! that was no small make-weight to our disasters, after all. I sighted her six days' sail from the American coast: but ere we could lay her aboard it fell dead calm. Never a boat had I on board—they were all lost in a gale of wind—and the other ships were becalmed two leagues astern of me. There was no use lying there and pounding her till she sunk; so I called the carpenter, got up all the old chests, and with them and some spars we floated ourselves alongside, and only just in time. For the last of us had hardly scrambled up into the chains, when our crazy Noah's ark went all abroad, and sank at the side, so that if we had been minded to run away, Amyas, we could not; whereon, judging valour to be the better part of discretion, (as I usually do,) we fell to with our swords, and had her in five minutes, and

fifty thousand pounds' worth in her, which set up my purse again, and Raleigh's too, though I fear it has run out again since as fast as it ran in."

And so ended Sir Richard's story.

Amyas went the next day to Salterne, and told his tale. The old man had heard the outlines of it already: but he calmly bade him sit down, and listened to all, his chin upon his hand, his elbows on his knees. His cheek never blanched, his lips never quivered throughout. Only when Amyas came to Rose's marriage, he heaved a long breath, as if a weight was taken off his heart.

"Say that again, Sir!"

Amyas said it again, and then went on; faltering, he hinted at the manner of her death.

"Go on, Sir! Why are you afraid? There is nothing to be ashamed of there, is there?"

Amyas told the whole with downcast eyes, and then stole a look at his hearer's face. There was no sign of emotion: only somewhat of a proud smile curled the corners of that iron mouth.

"And her husband?" asked he, after a pause.

"I am ashamed to have to tell you, Sir, that the man still lives."

"Still lives, Sir?"

"Too true, as far as I know. That it was not my fault, my story bears me witness."

"Sir, I never doubted your will to kill him. Still lives, you say? Well, so do rats and adders. And

now, I suppose, Captain Leigh, your worship is minded to recruit yourself on shore awhile with the fair lass whom you have brought home (as I hear) before having another dash at the devil and his kin?"

"Do not mention that young lady's name with mine, Sir; she is no more to me than she is to you; for she has Spanish blood in her veins."

Salterne smiled grimly.

"But I am minded, at least, to do one thing, Mr. Salterne, and that is, to kill Spaniards, in fair fight, by land and sea, wheresoever I shall meet them. And, therefore, I stay not long here, whithersoever I may be bound next."

"Well, Sir, when you start, come to me for a ship, and the best I have is at your service; and, if she do not suit, command her to be fitted as you like best; and I, William Salterne, will pay for all which you shall command to be done."

"My good Sir, I have accounts to square with you after a very different fashion. As part-adventurer in the Rose, I have to deliver to you your share of the treasure which I have brought home."

"My share, Sir? If I understood you, my ship was lost off the coast of Caraccas, three years agone, and this treasure was all won since?"

"True; but you, as an adventurer in the expedition, have a just claim for your share, and will receive it."

"Captain Leigh, you are, I see, as your father was before you, a just and upright Christian man: but, Sir, this money is none of mine, for it was won in no ship of mine.—Hear me, Sir! And if it had been, and that ship"—(he could not speak her name)—"lay safe and sound now by Bideford quay, do you think, Sir, that William Salterne is the man to make money out of his daughter's sin and sorrow, and to handle the price of blood? No, Sir! You went like a gentleman to seek her, and like a gentleman, as all the world knows, you have done your best, and I thank you: but our account ends there. The treasure is yours, Sir; I have enough, and more than enough, and none, God help me, to leave it to, but greedy and needy kin, who will be rather the worse than the better for it. And if I have a claim in law for aught, which I know not, neither shall ever ask —why, if you are not too proud, accept that claim as a plain burgher's thank-offering to you, Sir, for a great and a noble love which you and your brother have shown to one who, though I say it, to my shame, was not worthy thereof."

"She was worthy of that, and more, Sir. For if she sinned like a woman, she died like a saint."

"Yes, Sir!" answered the old man with a proud smile; "she had the right English blood in her, I doubt not; and showed it at the last. But now, Sir, no more of this. When you need a ship, mine is at your service; till then, Sir, farewell, and God be with you."

And the old man rose, and with an unmoved countenance, bowed Amyas to the door. Amyas went back and told Cary, bidding him take half of Salterne's gift: but Cary swore a great oath that he would have none of it.

"Heir of Clovelly, Amyas, and want to rob you? I who have lost nothing,—you who have lost a brother! God forbid that I should ever touch a farthing beyond my original share!"

That evening a messenger from Bideford came running breathless up to Burrough Court. The authorities wanted Amyas's immediate attendance, for he was one of the last, it seemed, who had seen Mr. Salterne alive.

Salterne had gone over, as soon as Amyas departed, to an old acquaintance; signed and sealed his will in their presence with a firm and cheerful countenance, refusing all condolence; and then gone home, and locked himself into Rose's room. Supper-time came, and he did not appear. The apprentices could not make him answer, and at last called in the neighbours, and forced the door. Salterne was kneeling by his daughter's bed; his head was upon the coverlet; his Prayer-book was open before him at the Burial Service; his hands were clasped in supplication: but he was dead and cold.

His will lay by him. He had left all his property among his poor relations, saving and excepting all

money, &c. due to him as owner and part-adventurer of the ship Rose, and his new bark of three hundred tons burden, now lying East-the-water; all which was bequeathed to Captain Amyas Leigh, on condition that he should re-christen that bark the Vengeance, fit her out with part of the treasure, and with her sail once more against the Spaniard, before three years were past.

And this was the end of William Salterne, merchant.

CHAPTER IX.

HOW THE VIRGINIA FLEET WAS STOPPED BY THE QUEEN'S COMMAND.

"The daughter of debate,
That discord still doth sow,
Shall reap no gain where former rule
Hath taught still peace to grow.
No foreign banish'd wight
Shall anker in this port;
Our realm it brooks no stranger's force;
Let them elsewhere resort."

Qu. Elizabeth. 1569.

AND now Amyas is settled quietly at home again; and for the next twelve months little passes worthy of record in these pages. Yeo has installed himself as major domo, with no very definite functions, save those of walking about everywhere at Amyas's heels like a lank grey wolf-hound, and spending his evenings at the fire-side, as a true old sailor does, with his Bible on his knee, and his hands busy in manufacturing numberless knick-knacks, useful or useless, for every member of the family, and above all for Ayacanora, whom he insults every week by humbly offering some toy only fit for a child; at which she pouts, and is reproved by

Mrs. Leigh, and then takes the gift, and puts it away never to look at it again. For her whole soul is set upon being an English maid; and she runs about all day long after Mrs. Leigh, insisting upon learning the mysteries of the kitchen and the still-room, and above all, the art of making clothes for herself, and at last for everybody in Northam. For first, she will be a good housewife like Mrs. Leigh; and next a new idea has dawned on her; that of helping others. To the boundless hospitality of the savage she has been of course accustomed: but to give to those who can give nothing in return, is a new thought. She sees Mrs. Leigh spending every spare hour in working for the poor, and visiting them in their cottages. She sees Amyas, after public thanks in church for his safe return, giving away money, food, what not, in Northam, Appledore, and Bideford; buying cottages and making them almshouses for worn-out mariners; and she is told that this is his thank-offering to God. She is puzzled; her notion of a thank-offering was rather that of the Indians, and indeed of the Spaniards,—sacrifices of human victims, and the bedizenment of the Great Spirit's sanctuary with their skulls and bones. Not that Amyas, as a plain old-fashioned Churchman, was unmindful of the good old instinctive rule, that something should be given to the Church itself; for the vicar of Northam was soon resplendent with a new surplice, and what was more, the altar with a splendid flagon and

salver of plate (lost, I suppose, in the civil wars) which had been taken in the great galleon. Ayacanora could understand that: but the almsgiving she could not, till Mrs. Leigh told her, in her simple way, that whosoever gave to the poor, gave to the Great Spirit; for the Great Spirit was in them, and in Ayacanora too, if she would be quiet and listen to him, instead of pouting, and stamping, and doing nothing but what she liked. And the poor child took in that new thought like a child, and worked her fingers to the bone for all the old dames in Northam, and went about with Mrs. Leigh, lovely and beloved, and looked now and then out from under her long black eyelashes to see if she was winning a smile from Amyas. And on the day on which she won one, she was good all day; and on the day on which she did not, she was thoroughly naughty, and would have worn out the patience of any soul less chastened than Mrs. Leigh's. But as for the pomp and glory of her dress, there was no keeping it within bounds; and she swept into church each Sunday bedizened in Spanish finery, with such a blaze and rustle, that the good vicar had to remonstrate humbly with Mrs. Leigh on the disturbance which she caused to the eyes and thoughts of all his congregation. To which Ayacanora answered, that she was not thinking about them, and they need not think about her; and that if the Piache (in plain English, the conjuror), as she supposed, wanted a present, he might have all her Mexican feather-dresses;

she would not wear them—they were wild Indian things, and she was an English maid—but they would just do for a Piache: and so darted up-stairs, brought them down, and insisted so stoutly on arraying the vicar therein, that the good man beat a swift retreat. But he carried off with him, nevertheless, one of the handsomest mantles, which, instead of selling it, he converted cleverly enough into an altar-cloth; and for several years afterwards, the communion at Northam was celebrated upon a blaze of emerald, azure and crimson, which had once adorned the sinful body of some Aztec prince.

So Ayacanora flaunted on; while Amyas watched her, half amused, half in simple pride of her beauty; and looked around at all gazers, as much as to say, "See what a fine bird I have brought home!"

Another great trouble which she gave Mrs. Leigh was, her conduct to the ladies of the neighbourhood. They came, of course, one and all, not only to congratulate Mrs. Leigh, but to get a peep at the fair savage; but the fair savage snubbed them all round, from the vicar's wife to Lady Grenvile herself, so effectually, that few attempted a second visit.

Mrs. Leigh remonstrated, and was answered by floods of tears. "They only come to stare at a poor wild Indian girl, and she would not be made a show of. She was like a queen once, and every one obeyed her; but here every one looked down upon her." But when Mrs. Leigh asked her, whether she would sooner go back to

the forests, the poor girl clung to her like a baby, and entreated not to be sent away, "She would sooner be a slave in the kitchen here, than go back to the bad people."

And so on, month after month of foolish storm and foolish sunshine; but she was under the shadow of one in whom was neither storm nor sunshine, but a perpetual genial calm of soft grey weather, which tempered down to its own peacefulness all who entered its charmed influence; and the outbursts grew more and more rare, and Ayacanora more and more rational, though no more happy, day by day.

And, one by one, small hints came out, which made her identity certain, at least in the eyes of Mrs. Leigh and Yeo. After she had become familiar with the sight of houses, she gave them to understand that she had seen such things before. The red cattle, too, seemed not unknown to her; the sheep puzzled her for some time; and, at last, she gave Mrs. Leigh to understand that they were too small.

"Ah, Madam," quoth Yeo, who caught at every straw, "it is because she has been accustomed to those great camel-sheep (llamas they call them) in Peru."

But Ayacanora's delight was a horse. The use of tame animals at all was a daily wonder to her; but that a horse could be ridden, was the crowning miracle of all; and a horse she would ride, and, after plaguing Amyas for one in vain (for he did not want to break

her pretty neck), she proposed confidentially to Yeo to steal one; and, foiled in that, went to the vicar, and offered to barter all her finery for his broken-kneed pony. But the vicar was too honest to drive so good a bargain; and the matter ended in Amyas buying her a jennet, which she learned in a fortnight to ride like a very Guacho.

And now awoke another curious slumbering reminiscence. For one day, at Lady Grenvile's invitation, the whole family went over to Stow; Mrs. Leigh soberly on a pillion behind the groom, Ayacanora cantering round and round upon the moors like a hound let loose, and trying to make Amyas ride races with her. But that night, sleeping in the same room with Mrs. Leigh, she woke shrieking, and sobbed out a long story, how the "Old ape of Panama," her especial abomination, had come to her bedside, and dragged her forth into the courtyard; and how she had mounted a horse, and ridden with an Indian over great moors and high mountains, down into a dark wood; and there the Indian and the horses vanished, and she found herself suddenly changed once more into a little savage child. So strong was the impression, that she could not be persuaded that the thing had not happened; if not that night, at least some night or other. So Mrs. Leigh at last believed the same; and told the company next morning, in her pious way, how the Lord had revealed in a vision to the poor child who she was, and how she had been

exposed in the forests by her jealous stepfather; and neither Sir Richard nor his wife could doubt but that hers was the true solution. It was probable that Don Xararte, though his home was Panama, had been often at Quito; for Yeo had seen him come on board the Lima ship at Guayaquil, one of the nearest ports. This would explain her having been found by the Indians beyond Cotopaxi, the nearest peak of the eastern Andes; if, as was but too likely, the old man, believing her to be Oxenham's child, had conceived the fearful vengeance of exposing her in the forests.

Other little facts came to light, one by one. They were all connected (as was natural in a savage) with some animal, or other natural object. Whatever impressions her morals or affections had received, had been erased by the long spiritual death of that forest-sojourn; and Mrs. Leigh could not elicit from her a trace of feeling about her mother, or recollection of any early religious teaching. This link, however, was supplied at last; and in this way.

Sir Richard had brought home an Indian with him from Virginia. Of his original name I am not sure; but he was probably the "Wanchese" whose name occurs with that of "Manteo."

This man was to be baptized in the church at Bideford, by the name of Raleigh; his sponsors being most probably Raleigh himself, who may have been there on Virginian business, and Sir Richard Grenvile. All

the notabilities of Bideford came, of course, to see the baptism of the first "Red man" whose foot had ever trodden British soil; and the mayor and corporation-men appeared in full robes, with maces and tipstaffs, to do honour to that first-fruits of the Gospel in the West.

Mrs. Leigh went, as a matter of course, and Ayacanora would needs go too. She was very anxious to know what they were going to do with the "Carib."

"To make him a Christian."

"Why did they not make her one?"

Because she was one already. They were sure that she had been christened as soon as she was born. But she was not sure; and pouted a good deal at the chance of an "ugly red Carib" being better off than she was. However, all assembled duly; the stately son of the forest, now transformed into a footman of Sir Richard's, was standing at the font; the service was half performed, when a heavy sigh, or rather groan, made all eyes turn, and Ayacanora sank fainting upon Mrs. Leigh's bosom.

She was carried out, and to a neighbouring house; and when she came to herself, told a strange story. How as she was standing there, trying to recollect whether she too had ever been baptized, the church seemed to grow larger, the priest's dress richer; the walls were covered with pictures, and above the altar, in jewelled robes, stood a lady, and in her arms a babe. Soft music sounded in her ears; the air was full (on that she insisted much) of fragrant odour, which filled

the church like mist; and through it she saw not one, but many Indians, standing by the font; and a lady held her by the hand, and she was a little girl again.

And after many questionings, so accurate was her recollection, not only of the scene, but of the building, that Yeo pronounced—

"A christened woman she is, Madam, if Popish christening is worth calling such; and has seen Indians christened, too, in the Cathedral church at Quito, the inside whereof I know well enough, and too well; for I sat there three mortal hours in a San Benito, to hear a friar preach his false doctrines, not knowing whether I was to be burnt or not next day."

So Ayacanora went home to Burrough, and Raleigh the Indian to Sir Richard's house. The entry of his baptism still stands, crooked-lettered, in the old parchment register of the Bideford baptisms for 1587-8—

"Raleigh, a Winganditoian: March 26."

His name occurs once more, a year and a month after—

"Rawly, a Winganditoian, April, 1589."

But it is not this time among the baptisms. The free forest wanderer has pined in vain for his old deer-hunts amid the fragrant cedar woods, and lazy paddlings through the still lagoons, where water-lilies sleep beneath the shade of great magnolias, wreathed with clustered vines; and now he is away to "happier

hunting-grounds," and all that is left of him below sleeps in the narrow town churchyard, blocked in with dingy houses, whose tenants will never waste a sigh upon the Indian's grave. There the two entries stand, unto this day; and most pathetic they have seemed to me; a sort of emblem and first-fruits of the sad fate of that worn-out Red Race, to whom civilization came too late to save, but not too late to hasten their decay.

But though Amyas lay idle, England did not. That spring saw another and a larger colony sent out by Raleigh to Virginia, under the charge of one John White. Raleigh had written more than once, entreating Amyas to take the command, which if he had done, perhaps the United States had begun to exist twenty years sooner than they actually did. But his mother had bound him by a solemn promise, (and who can wonder at her for asking, or at him for giving it?) to wait at home with her twelve months at least. So, instead of himself, he sent five hundred pounds, which I suppose are in Virginia (virtually at least) until this day; for they never came back again to him.

But soon came a sharper trial of Amyas's promise to his mother; and one which made him, for the first time in his life, moody, peevish, and restless, at the thought that others were fighting Spaniards, while he was sitting idle at home. For his whole soul was filling fast with sullen malice against Don Guzman. He was losing the "single eye," and his whole body was no longer

full of light. He had entered into the darkness in which every man walks who hates his brother; and it lay upon him like a black shadow day and night. No company, too, could be more fit to darken that shadow, than Salvation Yeo's. The old man grew more stern in his fanaticism day by day, and found a too willing listener in his master; and Mrs. Leigh was (perhaps for the first and last time in her life) seriously angry, when she heard the two coolly debating whether they had not committed a grievous sin in not killing the Spanish prisoners on board the galleon.

It must be said, however, (as the plain facts set down in this book testify,) that if such was the temper of Englishmen at that day, the Spaniards had done a good deal to provoke it; and were just then attempting to do still more.

For now we are approaching the year 1588, "which an astronomer of Königsberg, above a hundred years before, foretold would be an admirable year, and the German chronologers presaged would be the climacterical year of the world."

The prophecies may stand for what they are worth; but they were at least fulfilled. That year was, indeed, the climacterical year of the world; and decided, once and for all, the fortunes of the European nations, and of the whole continent of America.

No wonder, then, if (as has happened in each great crisis of the human race) some awful instinct that The

Day of The Lord was at hand, some dim feeling that there was war in heaven, and that the fiends of darkness and the angels of light were arrayed against each other in some mighty struggle for the possession of the souls of men, should have tried to express itself in astrologic dreams, and, as was the fashion then, attributed to the "rulers of the planetary houses" some sympathy with the coming world-tragedy.

But, for the wise, there needed no conjunction of planets to tell them, that the day was near at hand, when the long desultory duel between Spain and England would end, once and for all, in some great death-grapple. The war, as yet, had been confined to the Netherlands, to the West Indies, and the coasts and isles of Africa; to the quarters, in fact, where Spain was held either to have no rights, or to have forfeited them by tyranny. But Spain itself had been respected by England, as England had by Spain; and trade to Spanish ports went on as usual, till, in the year 1585, the Spaniard, without warning, laid an embargo on all English ships coming to his European shores. They were to be seized, it seemed, to form part of an enormous armament, which was to attack and crush, once and for all—whom? The rebellious Netherlands, said the Spaniards: but the Queen, the ministry, and, when it was just not too late, the people of England, thought otherwise. England was the destined victim; so, instead of negotiating, in order to avoid fighting, they fought in order to produce

negotiation. Drake, Frobisher, and Carlisle, as we have seen, swept the Spanish Main with fire and sword, stopping the Indian supplies; while Walsingham (craftiest, and yet most honest of mortals) prevented, by some mysterious financial operation, the Venetian merchants from repairing the Spaniards' loss by a loan; and no Armada came that year.

In the meanwhile, the Jesuits, here and abroad, made no secret, among their own dupes, of the real objects of the Spanish armament. The impious heretics,—the Drakes and Raleighs, Grenviles and Cavendishes, Hawkinses and Frobishers, who had dared to violate that hidden sanctuary of just half the globe, which the pope had bestowed on the defender of the true faith,—a shameful ruin, a terrible death awaited them, when their sacrilegious barks should sink beneath the thunder of Spanish cannon, blessed by the pope, and sanctified with holy water and prayer to the service of "God and his Mother." Yes, they would fall, and England with them. The proud islanders, who had dared to rebel against St. Peter, and to cast off the worship of "Mary," should bow their necks once more under the yoke of the Gospel. Their so-called queen, illegitimate, excommunicate, contumacious, the abettor of free-trade, the defender of the Netherlands, the pillar of false doctrine throughout Europe, should be sent in chains across the Alps, to sue for her life at the feet of the injured and long-suffering father of mankind, while his nominee

took her place upon the throne which she had long since forfeited by her heresy.

"What nobler work? How could the Church of God be more gloriously propagated? How could higher merit be obtained by faithful Catholics? It must succeed. Spain was invincible in valour, inexhaustible in wealth. Heaven itself offered them an opportunity. They had nothing now to fear from the Turk, for they had concluded a truce with him; nothing from the French, for they were embroiled in civil war. The heavens themselves had called upon Spain to fulfil her heavenly mission, and restore to the Church's crown this brightest and richest of her lost jewels. The heavens themselves called to a new crusade. The saints, whose altars the English had rifled and profaned, called them to a new crusade. The Virgin Queen of Heaven, whose boundless stores of grace the English spurned, called them to a new crusade. Justly incensed at her own wrongs and indignities, that 'ever-gracious Virgin, refuge of sinners, and mother of fair love, and holy hope,' adjured by their knightly honour all valiant cavaliers to do battle in her cause against the impious harlot who assumed her titles, received from her idolatrous flatterers the homage due to Mary alone, and even (for Father Parsons had asserted it, therefore, it must be true) had caused her name to be substituted for that of Mary in the Litanies of the Church. Let all who wore within a manly heart, without a manly sword, look on the

woes of 'Mary,'—her shame, her tears, her blushes, her heart pierced through with daily wounds, from heretic tongues, and choose between her and Elizabeth!"

So said Parsons, Allen, and dozens more; and said more than this, too, and much which one had rather not repeat; and were somewhat surprised and mortified to find, that their hearers, though they granted the premisses, were too dull or carnal to arrive at the same conclusion. The English lay Romanists, almost to a man, had hearts sounder than their heads, and, howsoever illogically, could not help holding to the strange superstition that, being Englishmen, they were bound to fight for England. So the hapless Jesuits, who had been boasting for years past that the persecuted faithful throughout the island would rise as one man to fight under the blessed banner of the pope and Spain, found that the faithful, like Demas of old, forsook them, and "went after this present world;" having no objection, of course, to the restoration of Popery: but preferring some more comfortable method than an invasion which would inevitably rob them of their ancestral lands, and would seat needy and greedy Castilians in their old country houses, to treat their tenants as they had treated the Indians of Hispaniola, and them as they had treated the Caciques.

But though the hearts of men, in that ungodly age, were too hard to melt at the supposed woes of the Mary who reigned above, and too dull to turn rebels and traitors

for the sake of those thrones and principalities in supra-lunar spheres which might be in her gift: yet there was a Mary who reigned (or ought to reign) below, whose woes (like her gifts) were somewhat more palpable to the carnal sense. A Mary who, having every comfort and luxury, (including hounds and horses,) found for her by the English Government, at an expense which would be now equal to some twenty thousand a year, could afford to employ the whole of her jointure as Queen Dowager of France, (probably equal to fifty thousand a year more,) in plotting the destruction of the said government, and the murder of its Queen; a Mary who, if she prospered as she ought, might have dukedoms and earldoms, fair lands and castles to bestow on her faithful servants; a Mary, finally, who contrived by means of an angel face, a serpent tongue, and a heart (as she said herself) as hard as a diamond, to make every weak man fall in love with her, and, what was worse, fancy more or less that she was in love with him.

Of her the Jesuits were not unmindful; and found it convenient, indeed, to forget awhile the sorrows of the Queen of Heaven in those of the Queen of Scots. Not that they cared much for those sorrows: but they were an excellent stock-in-trade. She was a Romanist; she was "beautiful and unfortunate," a virtue which, like charity, hides the multitude of sins; and, therefore, she was a convenient card to play in the great game of Rome against the Queen and people of England; and played the poor card was, till it got torn up by over-

using. Into her merits or demerits I do not enter deeply here. Let her rest in peace.

To all which the people of England made a most practical and terrible answer. From the highest noble to the lowest peasant, arose one simultaneous plebiscitum: "We are tired of these seventeen years of chicanery and terror. This woman must die: or the commonweal of England perish!" We all know which of the two alternatives was chosen.

All Europe stood aghast: but rather with astonishment at English audacity, than with horror at English wickedness. Mary's own French kinsfolk had openly given her up as too bad to be excused, much less assisted. Her own son blustered a little to the English ambassador; for the majesty of kings was invaded: whereon Walsingham said in open council, that "the Queen should send him a couple of hounds, and that would set all right." Which sage advice (being acted on, and some deer sent over and above) was so successful that the pious mourner, having run off, (Randolph says, like a baby to see the deer in their cart,) returned for answer, that he would "Thereafter depend wholly upon her Majesty, and serve her fortune against all the world; and that he only wanted now two of her Majesty's yeomen prickers, and a couple of her grooms of the deer." The Spaniard was not sorry on the whole for the catastrophe; for all that had kept him from conquering England long ago, was the fear lest, after it was done, he might have had to put the crown thereof

on Mary's head, instead of his own. But Mary's death was as convenient a stalking-horse to him, as to the Pope; and now the Armada was coming in earnest.

Elizabeth began negotiating: but fancy not that she does nothing more, as the following letter testifies, written about Midsummer, 1587.

"F. Drake to Captain Amyas Leigh. This with haste.

"DEAR LAD,

"As I said to her most glorious Majesty, I say to you now. There are two ways of facing an enemy. The one to stand off, and cry, 'Try that again and I'll strike thee.' The other to strike him first, and then, 'Try that at all, and I'll strike thee again.' Of which latter council her Majesty so far approves, that I go forthwith (tell it not in Gath) down the coast, to singe the king of Spain's beard (so I termed it to her Majesty, she laughing), in which if I leave so much as a fishing-boat afloat from the Groyne unto Cadiz, it will not be with my good will, who intend that if he come this year, he shall come by swimming and not by sailing. So if you are still the man I have known you, bring a good ship round to Plymouth within the month, and away with me for hard blows and hard money, the feel of both of which you know pretty well by now.

"Thine lovingly,

"F. DRAKE."

Amyas clutched his locks over this letter, and smoked more tobacco the day he got it than had ever before been consumed at once in England. But he kept true to his promise; and this was his reply:—

"*Amyas Leigh to the Worshipful Sir F. Drake, Admiral of her Majesty's Fleet in Plymouth.*

"MOST HONOURED SIR,—

"A magician keeps me here, in bilboes for which you have no picklock; namely, a mother who forbids. The loss is mine: but Antichrist I can fight any year (for he will not die this bout, nor the next), while my mother—but I will not trouble your patience more than to ask from you to get me news, if you can, from any prisoners of one Don Guzman Maria Magdalena Soto-mayor de Soto; whether he is in Spain or in the Indies; and what the villain does, and where he is to be found. This only I entreat of you, and so remain behind with a heavy heart.

"Yours to command in all else, and I
would to Heaven, in this also,
"AMYAS LEIGH."

I am sorry to have to say, that after having thus obeyed his mother, Master Amyas, as men are too apt to do, revenged himself on her by being more and more

cross and disagreeable. But his temper amended much, when, a few months after, Drake returned triumphant, having destroyed a hundred sail in Cadiz alone, taken three great galleons with immense wealth on board, burnt the small craft all along the shore, and offered battle to Santa Cruz at the mouth of the Tagus. After which it is unnecessary to say, that the Armada was put off for yet another year.

This news, indeed, gave Amyas little comfort; for he merely observed, grumbling, that Drake had gone and spoiled everybody else's sport: but what cheered him was news from Drake that Don Guzman had been heard of from the captain of one of the galleons; that he was high in favour in Spain, and commandant of soldiers on board one of the largest of the Marquis's ships.

And when Amyas heard that, a terrible joy took possession of him. When the Armada came, as come it would, he should meet his enemy at last! He could wait now patiently: if—and he shuddered at himself, as he found himself in the very act of breathing a prayer that Don Guzman might not die before that meeting.

In the meanwhile, rumour flew thousand-tongued through the length and breadth of the land; of vast preparations going on in Spain and Italy; of timber felled long before for some such purpose, brought down to the sea, and sawn out for ship-building; of casting of cannon, and drilling of soldiers; of ships in hundreds

collecting at Lisbon; of a crusade preached by Pope Sixtus the Fifth, who had bestowed the kingdom of England on the Spaniard, to be enjoyed by him as vassal tributary to Rome; of a million of gold to be paid by the Pope, one-half down at once, the other half when London was taken; of Cardinal Allen writing and printing busily in the Netherlands, calling on all good Englishmen to carry out, by rebelling against Elizabeth, the Bull of Sixtus the Fifth, said (I blush to repeat it) to have been dictated by the Holy Ghost; of Inquisitors getting ready fetters and devil's engines of all sorts; of princes and noblemen, flocking from all quarters, gentlemen selling their private estates to fit out ships; how the Prince of Melito, the Marquess of Burgrave, Vespasian Gonzaga, John Medicis, Amadas of Savoy, in short, the illegitimate sons of all the southern princes, having no lands of their own, were coming to find that necessary of life in this pleasant little wheat-garden. Nay, the Duke of Medina Sidonia had already engaged Mount-Edgecombe for himself, as the fairest jewel of the south; which when good old Sir Richard Edgecombe heard, he observed quietly, that in 1555 he had the pleasure of receiving at his table at one time the admirals of England, Spain, and the Netherlands, and therefore had experience in entertaining Dons; and made preparations for the visit by filling his cellars with gunpowder, with a view to a housewarming and feu-de-joie on the occasion. But as old Fuller says,

"The bear was not yet killed, and Medina Sidonia might have catched a great cold, had he no other clothes to wear than the skin thereof."

So flew rumour, false and true, till poor John Bull's wits were well nigh turned: but to the very last, after his lazy fashion, he persuaded himself that it would all come right somehow; that it was too great news to be true; that if it was true, the expedition was only meant for the Netherlands; and, in short, sat quietly over his beef and beer for many a day after the French king had sent him fair warning, and the Queen, the ministry, and the admirals had been assuring him again and again that he, and not the Dutchman, was the destined prey of this great flight of ravenous birds.

At last the Spaniard, in order that there should be no mistake about the matter, kindly printed a complete bill of the play, to be seen still in Van Meteran, for the comfort of all true Catholics, and confusion of all pestilent heretics; which document, of course, the seminary priests used to enforce the duty of helping the invaders, and the certainty of their success; and from their hands it soon passed into those of the devout ladies, who were not very likely to keep it to themselves; till John Bull himself found his daughters buzzing over it with very pale faces, (as young ladies well might who had no wish to follow the fate of the damsels of Antwerp,) and condescending to run his eye through it, discovered, what all the rest of Europe

had known for months past, that he was in a very great scrape.

Well it was for England then, that her Tudor sovereigns had compelled every man (though they kept up no standing army) to be a trained soldier. Well it was that Elizabeth, even in those dangerous days of intrigue and rebellion, had trusted her people enough, not only to leave them their weapons, but (what we, forsooth, in these more "free" and "liberal" days dare not do) to teach them how to use them. Well it was that by careful legislation for the comfort and employment of "the masses," (term then, thank God, unknown,) she had both won their hearts, and kept their bodies in fighting order. Well it was, that, acting as fully as Napoleon did on "la carrière ouverte aux talens," she had raised to the highest posts in her councils, her army, and her navy, men of business, who had not been ashamed to buy and sell as merchants and adventurers. Well for England, in a word, that Elizabeth had pursued for thirty years a very different course to that which we have been pursuing for the last thirty, with one exception, namely the leaving as much as possible to private enterprise.

There we have copied her: would to Heaven that we had in some other matters! It is the fashion now to call her a despot: but unless every monarch is to be branded with that epithet whose power is not as circumscribed as Queen Victoria's is now, we ought rather to call her the most popular sovereign, obeyed of

their own free will by the freest subjects which England has ever seen; confess the Armada fight to have been as great a moral triumph as it was a political one; and (now that our late boasting is a little silenced by Crimean disasters) inquire whether we have not something to learn from those old Tudor times, as to how to choose officials, how to train a people, and how to defend a country.

To return to the thread of my story.

January 1587-8 had well nigh run through, before Sir Richard Grenvile made his appearance on the streets of Bideford. He had been appointed in November one of the council of war for providing for the safety of the nation, and the West Country had seen nothing of him since. But one morning, just before Christmas, his stately figure darkened the old bay-window at Burrough, and Amyas rushed out to meet him, and bring him in, and ask what news from court.

"All good news, dear lad, and dearer Madam. The Queen shows the spirit of a very Boadicea or Semiramis; ay, a very Scythian Tomyris, and if she had the Spaniard before her now, would verily, for aught I know, feast him as the Scythian queen did Cyrus, with a 'Satia te sanguine, quod sitisti.'"

"I trust her most merciful spirit is not so changed already," said Mrs. Leigh.

"Well, if she would not do it, I would, and ask pardon afterwards, as Raleigh did about the rascals at

Smerwick, whom Amyas knows of. Mrs. Leigh, these are times in which mercy is cruelty. Not England alone, but the world, the Bible, the Gospel itself, is at stake; and we must do terrible things, lest we suffer more terrible ones."

"God will take care of world and Bible better than any cruelty of ours, dear Sir Richard."

"Nay, but, Mrs. Leigh, we must help Him to take care of them! If those Smerwick Spaniards had not been—"

"The Spaniard would not have been exasperated into invading us."

"And we should not have had this chance of crushing him once and for all: but the quarrel is of older standing, Madam, eh, Amyas? Amyas, has Raleigh written to you of late?"

"Not a word, and I wonder why."

"Well; no wonder at that, if you knew how he has been labouring. The wonder is, whence he got the knowledge wherewith to labour; for he never saw sea-work, to my remembrance."

"Never saw a shot fired by sea, except ours at Smerwick, and that brush with the Spaniards in 1579, when he sailed for Virginia with Sir Humphrey; and he was a mere crack then."

"So you consider him as your pupil, eh? But he learnt enough in the Netherland wars, and in Ireland too, if not of the strength of ships, yet still of the weak-

ness of land forces; and would you believe it, the man has twisted the whole council round his finger, and made them give up the land defences to the naval ones."

"Quite right he, and wooden walls against stone ones for ever! But as for twisting, he would persuade Satan, if he got him alone for half an hour."

"I wish he would sail for Spain then, just now, and try the powers of his tongue," said Mrs. Leigh.

"But are we to have the honour, really?"

"We are, lad. There were many in the council who were for disputing the landing on shore, and said—which I do not deny,—that the prentice boys of London could face the bluest blood in Spain. But Raleigh argued, (following my Lord Burleigh in that,) that we differed from the Low Countries, and all other lands, in that we had not a castle or town throughout, which would stand a ten days' siege, and that our ramparts, as he well said, were, after all, only a body of men. So, he argued, as long as the enemy has power to land where he will, prevention, rather than cure, is our only hope; and that belongs to the office, not of an army, but of a fleet. So the fleet was agreed on, and a fleet we shall have."

"Then here is his health, the health of a true friend to all bold mariners, and myself in particular! But where is he now?"

"Coming here to-morrow, as I hope—for he left

London with me, and so down by us into Cornwall, to drill the train-bands, as he is bound to do, being Seneschal of the Duchies, and Lieutenant-General of the county."

"Besides Lord Warden of the Stannaries! How the man thrives!" said Mrs. Leigh.

"How the man deserves to thrive!" said Amyas; "but what are we to do?"

"That is the rub. I would fain stay and fight the Spaniards."

"So would I; and will."

"But he has other plans in his head for us."

"We can make our own plans without his help."

"Heyday, Amyas! How long? When did he ask you to do a thing yet, and you refuse him?"

"Not often, certainly: but Spaniards I must fight."

"Well, so must I, boy: but I have given a sort of promise to him, nevertheless."

"Not for me too, I hope?"

"No: he will extract that himself when he comes; you must come and sup to-morrow, and talk it over."

"Be talked over, rather. What chestnut does the cat want us monkeys to pull out of the fire for him now, I wonder?"

"Sir Richard Grenvile is hardly accustomed to be called a monkey," said Mrs. Leigh.

"I meant no harm; and his worship knows it, none

better: but where is Raleigh going to send us, with a murrain?"

"To Virginia. The settlers must have help; and, as I trust in God, we shall be back again long before this armament can bestir itself."

So Raleigh came, saw, and conquered. Mrs. Leigh consented to Amyas's going (for his twelvemonth would be over ere the fleet could start) upon so peaceful and useful an errand; and the next five months were spent in continual labour on the part of Amyas and Grenvile, till seven ships were all but ready in Bideford River, the admiral whereof was Amyas Leigh.

But that fleet was not destined ever to see the shores of the New World: it had nobler work to do (if Americans will forgive the speech) than even settling the United States.

It was in the long June evenings, in the year 1588; Mrs. Leigh sat in the open window, busy at her needlework; Ayacanora sat opposite to her, on the seat of the bay, trying diligently to read "The History of the Nine Worthies," and stealing a glance every now and then toward the garden, where Amyas stalked up and down as he had used to do in happier days gone by. But his brow was contracted now, his eyes fixed on the ground, as he plodded backwards and forwards, his hands behind his back, and a huge cigar in his mouth, the wonder of the little boys of Northam, who peeped in stealthily as they passed the iron-work

gates, to see the back of the famous fire-breathing captain who had sailed round the world and been in the country of headless men and flying dragons, and then popped back their heads suddenly, as he turned toward them in his walk. And Ayacanora looked, and looked, with no less admiration than the urchins at the gate: but she got no more of an answering look from Amyas than they did; for his head was full of calculations of tonnage and stowage, of salt pork and ale-barrels, and the packing of tools and seeds; for he had promised Raleigh to do his best for the new colony, and he was doing it with all his might; so Ayacanora looked back again to her book, and heaved a deep sigh. It was answered by one from Mrs. Leigh.

"We are a melancholy pair, sweet chuck," said the fair widow. "What is my maid sighing about, there?"

"Because I cannot make out the long words," said Ayacanora, telling a very white fib.

"Is that all? Come to me, and I will tell you."

Ayacanora moved over to her, and sat down at her feet.

"H—e, he, r—o, ro, i—c—a—l, heroical," said Mrs. Leigh.

"But what does that mean?"

"Grand, and good, and brave, like—"

Mrs. Leigh was about to have said the name of one who was lost to her on earth. His fair angelic face hung opposite upon the wall. She paused, unable to

pronounce his name; and lifted up her eyes, and gazed on the portrait, and breathed a prayer between closed lips, and drooped her head again.

Her pupil caught at the pause, and filled it up for herself—

"Like him?" and she turned her head quickly toward the window.

"Yes, like him, too," said Mrs. Leigh, with a half-smile at the gesture. "Now, mind your book. Maidens must not look out of the window in school-hours."

"Shall I ever be an English girl?" asked Ayacanora.

"You are one now, sweet; your father was an English gentleman."

Amyas looked in, and saw the two sitting together.

"You seem quite merry there," said he.

"Come in, then, and be merry with us."

He entered, and sat down; while Ayacanora fixed her eyes most stedfastly on her book.

"Well, how goes on the reading?" said he; and then, without waiting for an answer—"We shall be ready to clear out this day week, mother, I do believe; that is, if the hatchets are made in time to pack them."

"I hope they will be better than the last," said Mrs. Leigh. "It seems to me a shameful sin, to palm off on poor ignorant savages goods which we should consider worthless for ourselves."

"Well, it's not over fair: but still, they are a sight

better than they ever had before. An old hoop is better than a deer's bone, as Ayacanora knows,—eh?"

"I don't know anything about it," said she, who was always nettled at the least allusion to her past wild life. "I am an English girl now, and all that is gone—I forget it."

"Forget it?" said he, teasing her, for want of something better to do. "Should not you like to sail with us, now, and see the Indians in the forests once again?"

"Sail with you?" and she looked up eagerly.

"There! I knew it! She would not be four-and-twenty hours ashore, but she would be off into the woods again, bow in hand, like any runaway nymph, and we should never see her more."

"It is false, bad man!" and she burst into violent tears, and hid her face in Mrs. Leigh's lap.

"Amyas, Amyas, why do you tease the poor fatherless thing?"

"I was only jesting, I'm sure," said Amyas, like a repentant school-boy. "Don't cry now, don't cry, my child, see here," and he began fumbling in his pockets; "see what I bought of a chapman in town to-day, for you, my maid, indeed, I did."

And out he pulled some smart kerchief or other, which had taken his sailor's fancy.

"Look at it, now, blue, and crimson, and green, like any parrot!" and he held it out.

She looked round sharply, snatched it out of his hand, and tore it to shreds.

"I hate it, and I hate you!" and she sprang up, and darted out of the room.

"Oh, boy, boy!" said Mrs. Leigh, "will you kill that poor child? It matters little for an old heart like mine, which has but one or two chords left whole, how soon it be broken altogether: but a young heart is one of God's precious treasures, Amyas, and suffers many a long pang in the breaking; and woe to them who despise Christ's little ones!"

"Break your heart, mother?"

"Never mind my heart, dear son: yet how can you break it more surely, than by tormenting one whom I love, because she loves you?"

"Tut! play, mother, and maids' tempers. But how can I break your heart? What have I done? Have I not given up going again to the West Indies for your sake? Have I not given up going to Virginia, and now again settled to go, after all, just because you commanded? Was it not your will? Have I not obeyed you, mother, mother? I will stay at home, now, if you will. I would rather rust here on land, I vow I would, than grieve you—" and he threw himself at his mother's knees.

"Have I asked you not to go to Virginia? No, dear boy, though every thought of a fresh parting seems to crack some new fibre within me, you must go! It is

your calling. Yes; you were not sent into the world to amuse me, but to work. I have had pleasure enough of you, my darling, for many a year, and too much, perhaps; till I shrank from lending you to the Lord: but He must have you .... It is enough for the poor old widow to know that her boy is what he is, and to forget all her anguish day by day, for joy that a man is born into the world. But, Amyas, Amyas, are you so blind as not to see that Ayacanora—"

"Don't talk about her, poor child. Talk about yourself."

"How long have I been worth talking about? No, Amyas, you must see it: and if you will not see it now, you will see it one day in some sad and fearful prodigy; for she is not one to die tamely. She loves you, Amyas, as a woman only can love."

"Loves me? Well, of course. I found her, and brought her home; and I don't deny she may think that she owes me somewhat—though it was no more than a Christian man's duty. But as for her caring much for me, mother, you measure every one else's tenderness by your own."

"Think that she owes you somewhat? Silly boy, this is not gratitude, but a deeper affection, which may be more heavenly than gratitude, as it may, too, become a horrible cause of ruin. It rests with you, Amyas, which of the two it will be."

"You are in earnest?"

"Have I the heart or the time to jest?"

"No, no, of course not: but, mother, I thought it was not comely for women to fall in love with men?"

"Not comely, at least, to confess their love to men. But she has never done that, Amyas; not even by a look or a tone of voice, though I have watched her for months."

"To be sure, she is as demure as any cat when I am in the way. I only wonder how you found it out."

"Ah," said she, smiling sadly, "even in the saddest woman's soul their linger snatches of old music, odours of flowers long dead and turned to dust,—pleasant ghosts, which still keep her mind attuned to that which may be in others, though in her never more; till she can hear her own wedding hymn re-echoed in the tones of every girl who loves, and sees her own wedding torch re-lighted in the eyes of every bride."

"You would not have me marry her?" asked blunt practical Amyas.

"God knows what I would have,—I know not; I see neither your path nor my own,—no, not after weeks and months of prayer. All things beyond are wrapped in mist; and what will be, I know not, save that whatever else is wrong, mercy at least is right."

"I'd sail to-morrow, if I could. As for marrying her, mother—her birth, mind me—"

"Ah, boy, boy! Are you God, to visit the sins of the parents upon the children?"

"Not that. I don't mean that; but I mean this, that she is half a Spaniard, mother; and I cannot!—Her blood may be as blue as King Philip's own, but it is Spanish still! I cannot bear the thought, that my children should have in their veins one drop of that poison."

"Amyas! Amyas!" interrupted she, "is this not, too, visiting the parents' sins on the children?"

"Not a whit; it is common sense,—she must have the taint of their bloodthirsty humour. She has it—I have seen it in her again and again. I have told you, have I not? Can I forget the look of her eyes, as she stood over that galleon's captain, with the smoking knife in her hand.—Ugh! And she is not tamed yet, as you can see, and never will be:—not that I care, except for her own sake, poor thing!"

"Cruel boy! to impute as a blame to the poor child, not only the errors of her training, but the very madness of her love!"

"Of her love?"

"Of what else, blind buzzard? From the moment that you told me the story of that captain's death, I knew what was in her heart,—and thus it is that you requite her for having saved your life!"

"Umph! that is one word too much, mother. If you don't want to send me crazy, don't put the thing on the score of gratitude or duty. As it is, I can hardly speak civilly to her (God forgive me!) when I recollect

that she belongs to the crew who murdered him—" and he pointed to the picture, and Mrs. Leigh shuddered as he did so.

"You feel it! You know you feel it, tender-hearted, forgiving angel as you are; and what do you think I must feel?"

"Oh, my son, my son!" cried she, wringing her hands, "if I be wretch enough to give place to the devil for a moment, does that give you a right to entertain and cherish him thus day by day?"

"I should cherish him with a vengeance, if I brought up a crew of children who could boast of a pedigree of idolaters and tyrants, hunters of Indians, and torturers of women! How pleasant to hear her telling Master Jack, 'Your illustrious grand-uncle, the Pope's legate, was the man who burned Rose Salterne at Carthagena;' or Miss Grace, 'Your great grandfather of sixteen quarterings, the Marquis of this, son of the Grand-equerry that, and husband of the Princess t'other, used to feed his bloodhounds, when beef was scarce, with Indians' babies?' Eh, mother? These things are true, and if you can forget them, I cannot. Is it not enough to have made me forego for awhile my purpose, my business, the one thing I live for, and that is, hunting down the Spaniards as I would adders or foxes, but you must ask me over and above to take one to my bosom?"

"Oh, my son, my son! I have not asked you to do that; I have only commanded you, in God's name,

to be merciful, if you wish to obtain mercy. Oh, if you will not pity this poor maiden, pity yourself; for God knows you stand in more need of it than she does!"

Amyas was silent for a minute or two; and then,—

"If it were not for you, mother, would God that the Armada would come!"

"What, and ruin England?"

"No! Curse them! Not a foot will they ever set on English soil, such a welcome would we give them. If I were but in the midst of that fleet, fighting like a man—to forget it all, with a galleon on board of me to larboard, and another to starboard—and then to put a linstock in the magazine, and go aloft in good company—I don't care how soon it comes, mother, if it were not for you."

"If I am in your way, Amyas, do not fear that I shall trouble you long."

"Oh, mother, mother, do not talk in that way! I am half-mad, I think, already, and don't know what I say. Yes, I am mad; mad at heart, though not at head. There's a fire burning me up, night and day, and nothing but Spanish blood will put it out."

"Or the grace of God, my poor wilful child! Who comes to the door?—so quickly, too?"

There was a loud hurried knocking, and in another minute, a serving man hurried in with a letter.

"This to Captain Amyas Leigh, with haste, haste!"

It was Sir Richard's hand. Amyas tore it open; and "a loud laugh laughed he."

"The Armada is coming! My wish has come true, mother!"

"God help us, it has! Show me the letter."

It was a hurried scrawl.

"D^R. GODSON,

"Walsingham sends word that the A^da. sailed from Lisbon to the Groyne the 18. of May. We know no more, but have commandment to stay the ships. Come down, dear lad, and give us counsel; and may the Lord help His Church in this great strait.

"Your loving Godfather, R. G."

"Forgive me, mother, mother, once for all!" cried Amyas, throwing his arms round her neck.

"I have nothing to forgive, my son, my son! And shall I lose thee, also?"

"If I be killed, you will have two martyrs of your blood, mother!—"

Mrs. Leigh bowed her head, and was silent. Amyas caught up his hat and sword, and darted forth toward Bideford.

Amyas literally danced into Sir Richard's hall, where he stood talking earnestly with various merchants and captains.

"Gloria, gloria! gentles all! The devil is broke

loose at last; and now we know where to have him on the hip!"

"Why so merry, Captain Leigh, when all else are sad?" said a gentle voice by his side.

"Because I have been sad a long time, while all else were merry, dear lady. Is the hawk doleful when his hood is pulled off, and he sees the heron flapping right ahead of him?"

"You seem to forget the danger and the woe of us weak women, Sir!"

"I don't forget the danger and the woe of one weak woman, Madam, and she the daughter of a man who once stood in this room," said Amyas, suddenly collecting himself, in a low stern voice. "And I don't forget the danger and the woe of one who was worth a thousand even of her. I don't forget anything, Madam."

"Nor forgive either, it seems."

"It will be time to talk of forgiveness after the offender has repented and amended; and does the sailing of the Armada look like that?"

"Alas, no! God help us!"

"He will help us, Madam," said Amyas.

"Admiral Leigh," said Sir Richard, "we need you now, if ever. Here are the Queen's orders to furnish as many ships as we can; though from these gentlemen's spirit, I should say the orders were well-nigh needless."

"Not a doubt, Sir; for my part, I will fit my ship at my own charges, and fight her too, as long as I have a leg or an arm left."

"Or a tongue to say, Never surrender, I'll warrant!" said an old merchant. "You put life into us old fellows, Admiral Leigh: but it will be a heavy matter for those poor fellows in Virginia, and for my daughter, too, Madam Dare, with her young babe, as I hear, just born."

"And a very heavy matter," said some one else, "for those who have ventured their money in these cargoes, which must lie idle, you see, now for a year maybe—and then all the cost of unlading again—"

"My good Sir," said Grenvile, "what have private interests to do with this day? Let us thank God if he only please to leave us the bare fee-simple of this English soil, the honour of our wives and daughters, and bodies safe from rack and fagot, to wield the swords of freemen in defence of a free land, even though every town and homestead in England were wasted with fire, and we left to rebuild over again all which our ancestors have wrought for us in now six hundred years."

"Right, Sir!" said Amyas. "For my part, let my Virginian goods rot on the quay, if the worst comes to the worst. I begin unloading the Vengeance to-morrow; and to sea as soon as I can fill up my crew to a good fighting number."

And so the talk ran on; and ere two days were past, most of the neighbouring gentlemen, summoned by Sir Richard, had come in, and great was the bidding against each other as to who should do most. Cary and Brimblecombe, with thirty tall Clovelly men, came across the bay, and without even asking leave of Amyas, took up their berths as a matter of course on board the Vengeance. In the meanwhile, the matter was taken up by families. The Fortescues (a numberless clan) offered to furnish a ship; the Chichesters another, the Stukelys a third; while the merchantmen were not backward. The Bucks, the Stranges, the Heards, joyfully unloaded their Virginia goods, and replaced them with powder and shot; and in a week's time the whole seven were ready once more for sea, and dropped down into Appledore pool, with Amyas as their admiral for the time being, (for Sir Richard had gone by land to Plymouth to join the deliberations there,) and waited for the first favourable wind to start for the rendezvous in the Sound.

At last, upon the twenty-first of June, the clank of the capstans rang merrily across the flats, and amid prayers and blessings, forth sailed that gallant squadron over the bar, to play their part in Britain's Salamis; while Mrs. Leigh stood watching as she stood once before, beside the churchyard wall: but not alone this time; for Ayacanora stood by her side, and gazed and gazed, till her eyes seemed ready to burst

from their sockets. At last she turned away with a sob,—

"And he never bade me good-bye, mother!"

"God forgive him! Come home and pray, my child; there is no other rest on earth than prayer for woman's heart!"

They were calling each other mother and daughter then? Yes. The sacred fire of sorrow was fast burning out all Ayacanora's fallen savageness; and like a Phœnix, the true woman was rising from those ashes, fair, noble, and all-enduring, as God had made her.

CHAPTER X.

HOW THE ADMIRAL JOHN HAWKINS TESTIFIED AGAINST CROAKERS.

"Oh, where be these gay Spaniards,
Which make so great a boast O?
Oh, they shall eat the grey goose-feather,
And we shall eat the roast O!"

Cornish Song.

WHAT if the spectators who last summer gazed with just pride upon the noble port of Plymouth, its vast breakwater spanning the sound, its arsenals and docks, its two estuaries filled with gallant ships, and watched the great screw-liners turning within their own length by force invisible, or threading the crowded fleets with the ease of the tiniest boat;—what if, by some magic turn, the nineteenth century, and all the magnificence of its wealth and science, had vanished—as it may vanish hereafter—and they had found themselves thrown back three hundred years into the pleasant summer days of 1588?

Mount Edgecombe is still there, beautiful as ever: but where are the docks, and where is Devonport? No vast dry-dock roofs rise at the water's edge. Drake's island carries but a paltry battery, just raised by the

man whose name it bears; Mount Wise is a lone gentleman's house among fields; the citadel is a pop-gun fort, which a third-class steamer would shell into rubble for an afternoon's amusement. And the shipping, where are they? The floating castles of the Hamoaze have dwindled to a few crawling lime-hoys; and the Catwater is packed, not as now, with merchant craft, but with the ships who will to-morrow begin the greatest sea-fight which the world has ever seen.

There they lie, a paltry squadron enough in modern eyes; the largest of them not equal in size to a six-and-thirty gun frigate, carrying less weight of metal than one of our new gun-boats, and able to employ even that at not more than a quarter of our modern range. Would our modern spectators, just come down by rail for a few hours, to see the cavalry embark, and return to-morrow in time for dinner, have looked down upon that petty port, and petty fleet, with a contemptuous smile, and began some flippant speech about the progress of intellect, and the triumphs of science, and our benighted ancestors? They would have done so, doubt it not, if they belonged to the many who gaze on those very triumphs as on a raree-show to feed their silly wonder, or use and enjoy them without thankfulness or understanding, as the ox eats the clover thrust into his rack, without knowing or caring how it grew. But if any of them were of the class by whom those very triumphs have been achieved; the thinkers and the workers, who

instead of entering lazily into other men's labours, as the mob does, labour themselves; who know by hard experience the struggles, the self-restraints, the disappointments, the slow and staggering steps, by which the discoverer reaches to his prize; then the smile of those men would not have been one of pity, but rather of filial love. For they would have seen in those outwardly paltry armaments the potential germ of that mightier one which now loads the Black Sea waves; they would have been aware, that to produce it, with such materials and knowledge as then existed, demanded an intellect, an energy, a spirit of progress and invention, equal, if not superior, to those of which we now so loudly boast.

But if, again, he had been a student of men rather than of machinery, he would have found few nobler companies on whom to exercise his discernment, than he might have seen in the little terrace bowling-green behind the Pelican Inn, on the afternoon of the nineteenth of July. Chatting in groups, or lounging over the low wall which commanded a view of the sound and the shipping far below, were gathered almost every notable man of the Plymouth fleet, the whole posse comitatus of "England's forgotten worthies." The Armada has been scattered by a storm. Lord Howard has been out to look for it, as far as the Spanish coast; but the wind has shifted to the south, and fearing lest the Dons should pass him, he has returned to Ply-

mouth, uncertain whether the Armada will come after all or not. Slip on for awhile, like Prince Hal, the drawer's apron; come in through the rose-clad door which opens from the tavern, with a tray of long-necked Dutch glasses, and a silver tankard of wine, and look round you at the gallant captains, who are waiting for the Spanish Armada, as lions in their lair might wait for the passing herd of deer.

See those five talking earnestly, in the centre of a ring, which longs to overhear, and yet is too respectful to approach close. Those soft long eyes and pointed chin you recognise already; they are Walter Raleigh's. The fair young man in the flame-coloured doublet, whose arm is round Raleigh's neck, is Lord Sheffield; opposite them stands, by the side of Sir Richard Grenvile, a man as stately even as he, Lord Sheffield's uncle, the Lord Charles Howard of Effingham, Lord High Admiral of England; next to him is his son-in-law, Sir Robert Southwell, captain of the Elizabeth Jonas: but who is that short, sturdy, plainly dressed man, who stands with legs a little apart, and hands behind his back, looking up, with keen grey eyes, into the face of each speaker? His cap is in his hands, so you can see the bullet head of crisp brown hair and the wrinkled forehead, as well as the high cheek bones, the short square face, the broad temples, the thick lips, which are yet firm as granite. A coarse plebeian stamp of man: yet the whole figure and attitude are that of boundless determination, self-possession, energy; and,

when at last he speaks a few blunt words, all eyes are turned respectfully upon him;—for his name is Francis Drake.

A burly, grizzled elder, in greasy sea-stained garments, contrasting oddly with the huge gold chain about his neck, waddles up, as if he had been born, and had lived ever since, in a gale of wind at sea. The upper half of his sharp dogged visage seems of brick-red leather, the lower of badger's fur; and as he claps Drake on the back, and, with a broad Devon twang, shouts, "Be you a coming to drink your wine, Francis Drake, or be you not?—saving your presence, my Lord," the Lord High Admiral only laughs, and bids Drake go and drink his wine; for John Hawkins, Admiral of the port, is the patriarch of Plymouth seamen, if Drake be their hero, and says and does pretty much what he likes in any company on earth; not to mention that to-day's prospect of an Armageddon fight has shaken him altogether out of his usual crabbed reserve, and made him overflow with loquacious good-humour, even to his rival Drake.

So they push through the crowd, wherein is many another man whom one would gladly have spoken with face to face on earth. Martin Frobisher and John Davis are sitting on that bench, smoking tobacco from long silver pipes; and by them are Fenton and Withrington, who have both tried to follow Drake's path round the world, and failed, though by no fault of their own. The man who pledges them better luck next time, is George Fenner, known to "the seven Portugals," Leicester's pet,

and captain of the galleon which Elizabeth bought of him. That short prim man in the huge yellow ruff, with sharp chin, minute imperial, and self-satisfied smile, is Richard Hawkins, the complete seaman, Admiral John's hereafter famous and hapless son. The elder who is talking with him is his good uncle William, whose monument still stands, or should stand, in Deptford Church; for Admiral John set it up there but one year after this time; and on it record how he was, "A worshipper of the true religion, an especial benefactor of poor sailors, a most just arbiter in most difficult causes, and of a singular faith, piety, and prudence." That, and the fact that he got creditably through some sharp work at Porto Rico, is all I know of William Hawkins: but if you or I, reader, can have as much or half as much said of us when we have to follow him, we shall have no reason to complain.

There is John Drake, Sir Francis's brother, ancestor of the present stock of Drakes; and there is George, his nephew, a man not over-wise, who has been round the world with Amyas; and there is Amyas himself, talking to one who answers him with fierce curt sentences, Captain Barker of Bristol, brother of the hapless Andrew Barker who found John Oxenham's guns, and, owing to a mutiny among his men, perished by the Spaniards in Honduras, twelve years ago. Barker is now captain of the Victory, one of the Queen's best ships; and he has his accounts to settle with the Dons, as Amyas has; so they are both growling together in a

corner, while all the rest are as merry as the flies upon the vine above their heads.

But who is the aged man who sits upon a bench, against the sunny south wall of the tavern, his long white beard flowing almost to his waist, his hands upon his knees, his palsied head moving slowly from side to side, to catch the scraps of discourse of the passing captains? His great-grandchild, a little maid of six, has laid her curly head upon his knees, and his granddaughter, a buxom black-eyed dame of thirty, stands by him and tends him, half as nurse, and half, too, as showman, for he seems an object of curiosity to all the captains, and his fair nurse has to entreat again and again, "Bless you, Sir, please now, don't give him no liquor, poor old soul, the doctor says." It is old Martin Cockrem, father of the ancient host, aged himself beyond the years of man, who can recollect the bells of Plymouth ringing for the coronation of Henry the Eighth, and who was the first Englishman, perhaps, who ever set foot on the soil of the New World. There he sits, like an old Druid Tor of primeval granite amid the tall wheat and rich clover crops of a modern farm. He has seen the death of old Europe and the birth-throes of the new. Go to him, and question him; for his senses are quick as ever; and just now the old man seems uneasy. He is peering with rheumy eyes through the groups, and seems listening for a well-known voice.

"There 'a be again! Why don't a' come, then?"

"Quiet, Gramfer, and don't trouble his worship."

"Here an hour, and never speak to poor old Martin! I say, Sir"—and the old man feebly plucks Amyas's cloak as he passes. "I say, Captain, do'e tell young master old Martin's looking for him."

"Marcy, Gramfer, where's your manners? Don't be vexed, Sir, he'm a'most a babe, and tejous at times, mortal."

"Young master who?" says Amyas, bending down to the old man, and smiling to the dame to let him have his way.

"Master Hawkins; he'm never been a-near me all day."

Off goes Amyas; and, of course, lays hold of the sleeve of young Richard Hawkins: but as he is in act to speak, the dame lays hold of his, laughing and blushing.

"No, Sir, not Mr. Richard, Sir; Admiral John, Sir, his father; he always calls him young master, poor old soul!" and she points to the grizzled beard and the face scarred and tanned with fifty years of fight and storm.

Amyas goes to the Admiral, and gives his message.

"Mercy on me! Where be my wits? Iss, I'm a-coming," says the old hero in his broadest Devon, waddles off to the old man, and begins lugging at a pocket. "Here, Martin, I've got mun, I've got mun, man alive; but his Lordship keept me so. Lookee here, then! Why, I do get so lusty of late, Martin, I can't get to my pockets!"

And out struggle a piece of tarred string, a bundle of papers, a thimble, a piece of pudding-tobacco, and last of all, a little paper of Muscovado sugar—then as great a delicacy as any French bonbons would be now—which he thrusts into the old man's eager and trembling hand.

Old Martin begins dipping his finger into it, and rubbing it on his toothless gums, smiling and nodding thanks to his young master; while the little maid at his knee, unrebuked, takes her share also.

"There, Admiral Leigh; both ends meet—gramfers and babies! You and I shall be like to that one day, young Samson!"

"We shall have slain a good many Philistines first, I hope."

"Amen! so be it: but look to mun! so fine a sailor as ever drank liquor: and now greedy after a bit of sweet trade! 'tis piteous like: but I bring mun a bit whenever I come, and he looks for it. He's one of my own flesh like, is old Martin. He sailed with my father Captain Will, when they was both two little cracks aboard of a trawler; and my father went up, and here I am—he didn't, and there he is. We'm up now, we Hawkinses. We may be down again some day."

"Never, I trust," said Amyas.

"'Tain't no use trusting, young man: you go and do. I do hear too much of that there from my lad. Let

they ministers preach till they'm black in the face, works is the trade!" with a nudge in Amyas's ribs. "Faith can't save, nor charity nether. There, you tell with him, while I go play bowls with Drake. He'll tell you a sight of stories. You ask him about good King Hal, now, just—"

And off waddled the Port-admiral.

"You have seen good King Henry, then, father?" said Amyas, interested.

The old man's eyes lighted at once, and he stopped mumbling his sugar.

"Seed mun? Iss, I reckon. I was with Captain Will when he went to meet the Frenchman there to Calais—at the Field, the Field—"

"The Field of the Cloth of Gold, Gramfer," suggested the dame.

"That's it. Seed mun? Iss fegs. Oh, he was a king! The face o' mun like a rising sun, and the back o' mun so broad as that there," (and he held out his palsied arms,) "and the voice of mun! Oh, to hear mun swear if he was merry, oh, 'twas royal!—Seed mun? Iss fegs! And I've seed mun do what few has; I've seed mun christle like any child."

"What—cry?" said Amyas. "I shouldn't have thought there was much cry in him."

"You think what you like—"

"Gramfer, Gramfer, don't you be rude, now—"

"Let him go on," said Amyas.

"I seed mun christle; and, oh dear, how he did put hands on mun's face; and 'Oh, my gentlemen,' says he, 'my gentlemen! Oh, my gallant men!' Them was his very words."

"But when?"

"Why, Captain Will had just come to the Hard—that's to Portsmouth—to speak with mun, and the barge Royal lay again the Hard—so; and our boot alongside—so; and the king he standth as it might be there, above my head, on the quay edge, and she come in near abreast of us, looking most royal to behold, poor dear! and went to cast about. And Captain Will, saith he, 'Them lower ports is cruel near the water;' for she had not more than a sixteen inches to spare in the nether overloop, as I heard after. And saith he, 'That won't do for going to windward in a say, Martin.' And as the words came out of mun's mouth, your worship, there was a bit of a flaw from the westward, sharp like, and overboard goeth my cap, and hitth against the wall, and as I stooped to pick it up, I heard a cry, and it was all over!"

"He is telling of the Mary Rose, Sir."

"I guessed so."

"All over: and the cry of mun, and the screech of mun! Oh, Sir, up to the very heavens! And the king he screeched right out, like any maid, 'Oh my gentlemen, oh my gallant men!' And as she lay on her beam-ends, Sir, and just a-settling, the very last souls

I seen was that man's father, and that man's. I knowed mun by their armour."

And he pointed to Sir George Carew and Sir Richard Grenvile.

"Iss! Iss! Drowned like rattens. Drowned like rattens!"

"Now; you musn't trouble his worship any more."

"Trouble? Let him tell till midnight, I shall be well pleased," said Amyas, sitting down on the bench by him. "Drawer? ale—and a parcel of tobacco."

And Amyas settled himself to listen, while the old man purred to himself—

"Iss. They likes to hear old Martin. All the captains look upon old Martin."

"Hillo, Amyas!" said Cary, "who 's your friend? Here 's a man been telling me wonders about the River Plate. We should go thither for luck there next time."

"River Plate?" said old Martin; "it's I knows about the River Plate; none so well. Who'd ever been there, nor heard of it nether, before Captain Will and me went, and I lived among the savages a whole year; and audacious civil I found 'em, if they'd had but shirts to their backs; and so was the prince o' mun, that Captain Will brought home to King Henry; leastwise he died on the voyage; but the wild folk took it cruel well, for you see, we was always as civil with them as Christians, and if we hadn't been, I should not have been here now."

"What year was that?"

"In the fifteen thirty: but I was there afore, and learnt the speech o' mun; and that 's why Captain Will left me to a hostage, when he tuked their prince."

"Before that?" said Cary; "why, the country was hardly known before that."

The old man's eyes flashed up in triumph.

"Knowed? Iss, and you may well say that! Look ye here! Look to mun!" and he waved his hand round —"There 's captains! and I'm the father of 'em all now, now poor Captain Will 's in gloory; I, Martin Cockrem! * * * Iss, I 've seen a change. I mind when Tavistock Abbey was so full o' friars, and goolden idols, and sich noxious trade, as ever was a wheat-rick of rats. I mind the fight off Brest in the French wars—Oh, that was a fight, surely!—when the Regent and the French Carack were burnt side by side, being fast grappled, you see, because of Sir Thomas Knivet; and Captain Will gave him warning as he ran a-past us, saying, says he—"

"But," said Amyas, seeing that the old man was wandering away, "what do you mind about America?"

"America? I should think so! But I was a-going to tell you of the Regent—and seven hundred Englishmen burnt and drowned in her, and nine hundred French in the Brest ship, besides what we picked up. Oh dear! But about America."

"Yes, about America. How are you the father of all the captains?"

"How? you ask my young master! Why, before the fifteen thirty I was up the Plate with Cabot, (and a cruel fractious ontrustful fellow he was, like all they Portingals,) and bid there a year and more, and up the Paraguaio with him, diskivering no end; whereby, gentles, I was the first Englishman, I hold, that ever sot a foot on the New World, I was!"

"Then here's your health, and long life, Sir!" said Amyas and Cary.

"Long life? Iss, fegs, I reckon, long enough a'ready! Why, I mind the beginning of it all, I do. I mind when there wasn't a master mariner to Plymouth, that thought there was aught west of the Land's End except herrings. Why, they held them, pure wratches, that if you sailed right west away far enough, you'd surely come to the edge, and fall over cleve. Iss—'Twas dark parts round here, till Captain Will arose; and the first of it I mind was inside the bar of San Lucar, and he and I were boys about a ten year old, aboord of a Dartmouth ship, and went for wine; and there come in over the bar he that was the beginning of it all."

"Columbus?"

"Iss fegs, he did, not a pistol-shot from us; and I saw mun stand on the poop, so plain as I see you; no great shakes of a man to look to nether; there's a sight better here, to plase me; and we was disappointed, we lads,

for we surely expected to see mun with a goolden crown on, and a sceptre to a's hand, we did, and the ship o' mun all over like Solomon's temple for gloory. And I mind that same year, too, seeing Vasco de Gama, as was going out over the bar, when he found the Bona Speranza, and sailed round it to the Indies. Ah, that was the making of they rascally Portingals, it was! * * * And our crew told what they seen and heerd: but nobody minded sich things. 'Twas dark parts, and Popish, then; and nobody knowed nothing, nor got no schooling, nor cared for nothing but scrattling up and down alongshore like to prawns in a pule. Iss, sitting in darkness, we was, and the shadow of death, till the day-spring from on high arose, and shined upon us poor out-o'-the-way folk—The Lord be praised! And now, Look to mun!" and he waved his hand all round —"Look to mun! Look to the works of the Lord! Look to the captains! Oh blessed sight! And one's been to the Brazils, and one to the Indies, and the Spanish Main, and the North-west, and the Rooshias, and the Chinas, and up the Straits, and round the Cape, and round the world of God, too, bless His holy name; and I seed the beginning of it; and I'll see the end of it too, I will! I was born into the old times: but I'll see the wondrous works of the new, yet, I will! I'll see they bloody Spaniards swept off the seas before I die, if my old eyes can reach so far as outside the Sound. I shall, I knows it. I says my prayers for it every night; don't I, Mary?

You'll bate mun; sure as Judgment, you'll bate mun! The Lord 'll fight for ye. Nothing 'll stand against ye. I've seed it all along—ever since I was with young master to the Honduras. They can't bide the push of us! You'll bate mun off the face of the seas, and be masters of the round world, and all that therein is. And then, I'll just turn my old face to the wall, and depart in peace, according to His word.

"Deary me, now, while I've been telling with you, here 've this little maid been and ate up all my sugar!"

"I'll bring you some more," said Amyas; whom the childish bathos of the last sentence moved rather to sighs than laughter.

"Will ye, then? There's a good soul, and come and tell with old Martin. He likes to see the brave young gentlemen, a-going to and fro in their ships, like Leviathan, and taking of their pastime therein. We had no such ships to our days. Ah, 'tis grand times, beautiful times surely—and you'll bring me a bit sugar?"

"You were up the Plate with Cabot?" said Cary, after a pause. "Do you mind the fair lady Miranda, Sebastian de Hurtado's wife?"

"What! her that was burnt by the Indians? Mind her? Do you mind the sun in heaven? Oh, the beauty! Oh, the ways of her! Oh, the speech of her! Never was, nor never will be! And she to

die by they villains; and all for the goodness of her! Mind her? I minded nought else when she was on deck."

"Who was she?" asked Amyas of Cary.

"A Spanish angel, Amyas."

"Humph!" said Amyas. "So much the worse for her, to be born into a nation of devils."

"They'm not all so bad as that, your honour. Her husband was a proper gallant gentleman, and kind as a maid, too, and couldn't abide that De Solis's murderous doings."

"His wife must have taught it him, then," said Amyas, rising. "Where did you hear of these black swans, Cary?"

"I have heard of them, and that's enough," answered he, unwilling to stir sad recollections.

"And little enough," said Amyas. "Will, don't talk to me. The devil is not grown white because he has trod in a lime-heap."

"Or an angel black because she came down a chimney," said Cary; and so the talk ended, or rather was cut short; for the talk of all the groups was interrupted by an explosion from old John Hawkins.

"Fail? Fail? What a murrain do you here, to talk of failing? Who made you a prophet, you scurvy, hang-in-the-wind, croaking, white-livered son of a corby-crow?"

"Heaven help us, Admiral Hawkins, who has put

fire to your culverins in this fashion?" said Lord Howard.

"Who? my Lord! Croakers! my Lord! Here's a fellow calls himself the captain of a ship, and Her Majesty's servant, and talks about failing, as if he were a Barbican loose-kirtle trying to keep her apple-squire ashore! Blurt for him, sneak up! say I."

"Admiral John Hawkins," quoth the offender, "you shall answer this language with your sword."

"I'll answer it with my foot; and buy me a pair of horn-tips to my shoes, like a wraxling-man. Fight a croaker? Fight a frog, an owl! I fight those that dare fight, Sir!"

"Sir, Sir, moderate yourself. I am sure this gentleman will show himself as brave as any, when it comes to blows: but who can blame mortal man for trembling before so fearful a chance as this?"

"Let mortal man keep his tremblings to himself, then, my Lord, and not be like Solomon's madmen, casting abroad fire and death, and saying, it is only in sport. There is more than one of his kidney, your Lordship, who have not been ashamed to play Mother Shipton before their own sailors, and damp the poor fellows' hearts with crying before they're hurt, and this is one of them. I've heard him at it afore, and I'll present him, with a vengeance, though I'm no churchwarden."

"If this is really so, Admiral Hawkins—"

"It is so, my Lord! I heard only last night, down in a tavern below, such unbelieving talk as made me mad, my Lord; and if it had not been after supper, and my hand was not over-steady, I would have let out a pottle of Alicant from some of their hoopings, and sent them to Dick Surgeon, to wrap them in swaddling-clouts, like whining babies as they are. Marry come up, what says Scripture? 'He that is fearful and faint-hearted among you, let him go and'—what? son Dick there? Thou'rt pious, and read'st thy Bible. What's that text? A mortal fine one it is, too."

"'He that is fearful and faint-hearted among you, let him go back,'" quoth the Complete Seaman. "Captain Merryweather, as my father's command, as well as his years, forbid his answering your challenge, I shall repute it an honour to entertain his quarrel myself—place, time, and weapons being at your choice."

"Well spoken, son Dick!—and like a true courtier, too! Ah! thou hast the palabras, and the knee, and the cap, and the quip, and the innendo, and the true Town fashion of it all—no old tarry-breeks of a sea-dog, like thy dad! My Lord, you'll let them fight?"

"The Spaniard, Sir: but no one else. But, captains and gentlemen, consider well my friend the Port Admiral's advice; and if any man's heart misgives him, let him, for the sake of his country and his Queen, have so much government of his tongue to hide his fears in his own bosom, and leave open complaining to

ribalds and women. For if the sailor be not checred by his commander's cheerfulness, how will the ignorant man find comfort in himself? And without faith and hope, how can he fight worthily?"

"There is no croaking aboard of us, we will warrant," said twenty voices, "and shall be none, as long as we command on board our own ships."

Hawkins, having blown off his steam, went back to Drake and the bowls.

"Fill my pipe, Drawer—that croaking fellow's made me let it out, of course! Spoil-sports! The father of all manner of troubles on earth, be they noxious trade of croakers! 'Better to meet a bear robbed of her whelps,' Francis Drake, as Solomon saith, than a fule who can't keep his mouth shut. What brought Mr. Andrew Barker to his death, but croakers? What stopped Fenton's China voyage in the '82, and lost your nephew John, and my brother Will, glory and hard cash too, but croakers? What sent back my Lord Cumberland's armada in the '86, and that after they'd proved their strength, too, sixty o' mun against six hundred Portugals and Indians; and yet wern't ashamed to turn round and come home empty-handed, after all my Lord's expenses that he had been at? What but these same beggarly croakers, that be only fit to be turned into yellow-hammers up to Dartymoor, and sit on a tor all day, and cry 'Very little bit of bread, and no chee-e-ese!' Marry, sneak-up! say I again."

"And what," said Drake, "would have kept me, if I'd let 'em, from ever sailing round the world, but these same croakers? I hanged my best friend for croaking, John Hawkins, may God forgive me if I was wrong, and I threatened a week after to hang thirty more; and I'd have done it too, if they hadn't clapped tompions into their muzzles pretty fast."

"You'm right, Frank. My old father always told me—and old King Hal (Bless his memory!) would take his counsel among a thousand;—'And, my son,' says he to me, 'whatever you do, never you stand no croaking: but hang mun, son Jack, hang mun up for an ensign. There's Scripture for it,' says he, (he was a mighty man to his Bible, after bloody Mary's days, leastwise,) 'and 'tis written,' says he, 'It's expedient that one man die for the crew, and that the whole crew perish not; so show you no mercy, son Jack, or you'll find none, leastwise in they manner of cattle; for if you fail, they stamps on you, and if you succeeds, they takes the credit of it to themselves, and goes to heaven in your shoes.' Those were his words, and I've found mun true.—Who com'th here now?"

"Captain Fleming, as I'm a sinner."

"Fleming? Is he tired of life, that he com'th here to look for a halter? I've a warrant out against mun, for robbing of two Flushingers on the high seas, now this very last year. Is the fellow mazed or drunk, then? or has he seen a ghost? Look to mun!"

"I think so, truly," said Drake. "His eyes are near out of his head."

The man was a rough-bearded old sea-dog, who had just burst in from the tavern through the low hatch, upsetting a drawer with all his glasses, and now came panting and blowing straight up to the High Admiral,—

"My Lord, my Lord! They'm coming! I saw them off the Lizard last night!"

"Who? my good Sir, who seem to have left your manners behind you."

"The Armada, your worship,—the Spaniard: but as for my manners, 'tis no fault of mine, for I never had none to leave behind me."

"If he has not left his manners behind," quoth Hawkins, "look out for your purses, gentlemen all! He's manners enough, and very bad ones they be, when he com'th across a quiet Flushinger."

"If I stole Flushingers' wines, I never stole Negurs' souls, Jack Hawkins; so there's your answer. My Lord, hang me if you will: life's short and death's easy, 'specially to seamen; but if I didn't see the Spanish fleet last sun-down, coming along half-moon wise, and full seven mile from wing to wing, within a four mile of me, I'm a sinner."

"Sirrah," said Lord Howard, "is this no fetch, to cheat us out of your pardon for these piracies of yours?"

"You'll find out for yourself before nightfall, my

Lord High Admiral. All Jack Fleming says, is, that this is a poor sort of an answer to a man who has put his own neck into the halter for the sake of his country."

"Perhaps it is," said Lord Howard. "And after all, gentlemen, what can this man gain by a lie, which must be discovered ere a day is over, except a more certain hanging?"

"Very true, your Lordship," said Hawkins, mollified. "Come here, Jack Fleming—what wilt drain, man? Hippocras or Alicant, Sack or John Barleycorn, and a pledge to thy repentance and amendment of life."

"Admiral Hawkins, Admiral Hawkins, this is no time for drinking."

"Why not, then, my Lord? Good news should be welcomed with good wine. Frank, send down to the sexton, and set the bells a-ringing to cheer up all honest hearts. Why, my Lord, if it were not for the gravity of my office, I could dance a galliard for joy!"

"Well, you may dance, Port Admiral: but I must go and plan: but God give to all captains such a heart as yours this day!"

"And God give all generals such a head as yours! Come, Frank Drake, we'll play the game out before we move. It will be two good days before we shall be fit to tackle them, so an odd half-hour don't matter."

"I must command the help of your counsel, Vice-Admiral," said Lord Charles, turning to Drake.

"And it's this, my good Lord," said Drake, looking up, as he aimed his bowl. "They'll come soon enough for us to show them sport, and yet slow enough for us to be ready; so let no man hurry himself. And as example is better than precept, here goes."

Lord Howard shrugged his shoulders, and departed, knowing two things; first, that to move Drake was to move mountains; and next, that when the self-taught hero did bestir himself, he would do more work in an hour than any one else in a day. So he departed, followed hastily by most of the captains; and Drake said in a low voice to Hawkins—

"Does he think we are going to knock about on a lee-shore all the afternoon, and run our noses at night—and dead up-wind, too—into the Dons' mouths? No, Jack, my friend. Let Orlando-Furioso-punctilio-fire-eaters go and get their knuckles rapped. The following game is the game, and not the meeting one. The dog goes after the sheep, and not afore them, lad. Let them go by, and go by, and stick to them well to windward, and pick up stragglers, and pickings, too, Jack—the prizes, Jack!"

"Trust my old eyes for not being over-quick at seeing signals, if I be hanging in the skirts of a fat-looking Don. We'm the eagles, Drake; and where the carcase is, is our place, eh?"

And so the two old sea-dogs chatted on, while their companions dropped off one by one, and only Amyas remained.

"Eh, Captain Leigh, where's my boy Dick?"

"Gone off with his lordship, Sir John."

"On his punctilios too, I suppose, the young slashed-breeks. He's half a Don, that fellow, with his fine scholarship, and his fine manners, and his fine clothes. He'll get a taking-down before he dies, unless he mends. Why ain't you gone, too, Sir?"

"I follow my leader," said Amyas, filling his pipe.

"Well said, my big man," quoth Drake. "If I could lead you round the world, I can lead you up Channel, can't I?—Eh? my little bantam-cock of the Orinoco? Drink, lad! You're over-sad to-day."

"Not a whit," said Amyas. "Only I can't help wondering whether I shall find him, after all."

"Whom? That Don? We'll find him for you, if he's in the fleet. We'll squeeze it out of our prisoners somehow. Eh, Hawkins? I thought all the captains had promised to send you news if they heard of him."

"Ay, but it's ill looking for a needle in a haystack. But I shall find him. I am a coward to doubt it," said Amyas, setting his teeth.

"There, Vice-Admiral, you're beaten, and that's the rubber. Pay up three dollars, old high-flyer, and go and earn more, like an honest adventurer."

"Well," said Drake, as he pulled out his purse, "we'll walk down now, and see about these young hot-heads. As I live, they are setting to tow the ships out already! Breaking the men's backs over-night, to make

them fight the lustier in the morning! Well, well, they haven't sailed round the world, Jack Hawkins."

"Or had to run home from St. Juan D'Ulloa with half a crew."

"Well if we haven't to run out with half-crews. saw a sight of our lads drunk about this morning."

"The more reason for waiting till they be sober. Besides, if everybody 's caranting about to once each after his own men, nobody 'll find nothing in such a scrimmage as that. Bye, bye, Uncle Martin. We'm going to blow the Dons up now in earnest."

CHAPTER XI.

THE GREAT ARMADA.

"Britannia needs no bulwarks,
No towers along the steep,
Her march is o'er the mountain wave,
Her home is on the deep."

CAMPBELL, *Ye Mariners of England.*

AND now began that great sea-fight which was to determine whether Popery and despotism, or Protestantism and freedom, were the law which God had appointed for the half of Europe, and the whole of future America. It is a twelve days' epic, worthy, as I said in the beginning of this book, not of dull prose, but of the thunder-roll of Homer's verse: but having to tell it, I must do my best, rather using, where I can, the words of contemporary authors than my own.

"The Lord High Admirall of England, sending a pinnace before, called the Defiance, denounced war by discharging her ordnance; and presently approaching within musquet-shot, with much thundering out of his own ship, called the Arkroyall (alias the Triumph), first set upon the admirall's, as he thought, of the Spaniards (but it was Alfonso de Leon's ship). Soon after,

Drake, Hawkins, and Frobisher played stoutly with their ordnance on the hindmost squadron, which was commanded by Recalde." The Spaniards soon discover the superior "nimbleness of the English ships;" and Recalde's squadron, finding that they are getting more than they give, in spite of his endeavours, hurry forward to join the rest of the fleet. Medina the Admiral, finding his ships scattering fast, gathers them into a half-moon; and the Armada tries to keep solemn way forward, like a stately herd of buffaloes, who march on across the prairie, disdaining to notice the wolves which snarl around their track. But in vain. These are no wolves, but cunning hunters, swiftly horsed, and keenly armed, and who will "shamefully shuffle" (to use Drake's own expression) that vast herd from the Lizard to Portland, from Portland to Calais Roads; and who, even in this short two hours' fight, have made many a Spaniard question the boasted invincibleness of this Armada.

One of the four great galliasses is already riddled with shot, to the great disarrangement of her "pulpits, chapels," and friars therein assistant. The fleet has to close round her, or Drake and Hawkins will sink her; in effecting which manœuvre, the "principal galleon of Sevile," in which are Pedro de Valdez and a host of blue-blooded Dons, runs foul of her neighbour, carries away her fore-mast, and is, in spite of Spanish chivalry, left to her fate. This does not look like

victory, certainly. But courage! though Valdez be left behind, "our Lady" and the saints, and the Bull Cœnâ Domini, (dictated by one whom I dare not name here,) are with them still, and it were blasphemous to doubt. But in the meanwhile, if they have fared no better than this against a third of the Plymouth fleet, how will they fare when those forty belated ships, which are already whitening the blue between them and the Mewstone, enter the scene to play their part?

So ends the first day; not an English ship, hardly a man, is hurt. It has destroyed for ever, in English minds, the prestige of boastful Spain. It has justified utterly the policy which the good Lord Howard had adopted by Raleigh's and Drake's advice, of keeping up a running fight, instead of "clapping ships together without consideration," in which case, says Raleigh, "he had been lost, if he had not been better advised than a great many malignant fools were, who found fault with his demeanour."

Be that as it may, so ends the first day, in which Amyas and the other Bideford ships have been right busy for two hours, knocking holes in a huge galleon, which carries on her poop a maiden with a wheel, and bears the name of Sta. Catharina. She had a coat of arms on the flag at her sprit, probably those of the commandant of soldiers; but they were shot away early in the fight, so Amyas cannot tell whether they were De Soto's or not. Nevertheless, there is plenty of

time for private revenge; and Amyas, called off at last by the admiral's signal, goes to bed and sleeps soundly.

But ere he has been in his hammock an hour, he is awakened by Cary's coming down to ask for orders.

"We were to follow Drake's lantern, Amyas; but where it is, I can't see, unless he has been taken up aloft there among the stars, for a new Drakium Sidus."

Amyas turns out grumbling: but no lantern is to be seen; only a sudden explosion and a great fire on board some Spaniard, which is gradually got under, while they have to lie-to the whole night long, with nearly the whole fleet.

The next morning finds them off Torbay; and Amyas is hailed by a pinnace, bringing a letter from Drake, which (saving the spelling, which was somewhat arbitrary, like most men's in those days) ran somewhat thus:—

"Dear Lad,

"I have been wool-gathering all night after five great hulks, which the Pixies transfigured overnight into galleons, and this morning again into German merchantmen. I let them go with my blessing; and coming back, fell in (God be thanked!) with Valdez' great galleon; and in it good booty, which the Dons his fellows had left behind, like faithful and valiant comrades, and the Lord Howard had let slip past him, thinking her deserted by her crew. I have sent to

Dartmouth a sight of noblemen and gentlemen, maybe a half-hundred; and Valdez himself, who when I sent my pinnace aboard must needs stand on his punctilios, and propound conditions. I answered him, I had no time to tell with him; if he would needs die, then I was the very man for him; if he would live, then, buena querra. He sends again, boasting that he was Don Pedro Valdez, and that it stood not with his honour, and that of the Dons in his company. I replied, that for my part, I was Francis Drake, and my matches burning. Whereon he finds in my name salve for the wounds of his own, and comes aboard, kissing my fist, with Spanish lies of holding himself fortunate that he had fallen into the hands of fortunate Drake, and much more, which he might have kept to cool his porridge. But I have much news from him (for he is a leaky tub); and among others, this, that your Don Guzman is aboard of the Sta. Catharina, commandant of her soldiery, and has his arms flying at her sprit, beside Sta. Catharina at the poop, which is a maiden with a wheel, and is a lofty built ship of 3 tier of ordnance, from which God preserve you, and send you like luck with

"Your deare Friend and Admirall,

"F. DRAKE.

"She sails in this squadron of Recalde. The Armada was minded to smoke us out of Plymouth; and God's grace it was they tried not: but their orders from home

are too strait, and so the slaves fight like a bull in a tether, no further than their rope, finding thus the devil a hard master, as do most in the end. They cannot compass our quick handling and tacking, and take us for very witches. So far so good, and better to come. You and I know the length of their foot of old. Time and light will kill any hare, and they will find it a long way from Start to Dunkirk."

"The admiral is in gracious humour, Leigh, to have vouchsafed you so long a letter."

"St. Catharine? why, that was the galleon we hammered all yesterday!" said Amyas, stamping on the deck.

"Of course it was. Well, we shall find her again, doubt not. That cunning old Drake! how he has contrived to line his own pockets, even though he had to keep the whole fleet waiting for him."

"He has given the Lord High Admiral the dor, at all events."

"Lord Howard is too high-hearted to stop and plunder, Papist though he is, Amyas."

Amyas answered by a growl, for he worshipped Drake, and was not too just to Papists.

The fleet did not find Lord Howard till nightfall; he and Lord Sheffield had been holding on steadfastly the whole night after the Spanish lanterns, with two ships only. At least there was no doubt now of the loyalty of English Roman Catholics, and, indeed, throughout the

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thee? Wilt thou forsake me now?' With which words he being enflamed, approached, and did the part of a most valiant captain;" as, indeed, did all the rest.

Night falls upon the floating volcano; and morning finds them far past Purbeck, with the white peak of Freshwater a-head; and pouring out past the Needles, ship after ship, to join the gallant chase. For now from all havens, in vessels fitted out at their own expense, flock the chivalry of England; the Lords Oxford, Northumberland, and Cumberland, Pallavicin, Brooke, Carew, Raleigh, and Blunt, and many another honourable name, "as to a set field, where immortal fame and honour was to be attained." Spain has staked her chivalry in that mighty cast; not a noble house of Arragon or Castile but has lent a brother or a son—and shall mourn the loss of one: and England's gentlemen will measure their strength once for all against the Cavaliers of Spain. Lord Howard has sent forward light craft into Portsmouth for ammunition: but they will scarce return to-night, for the wind falls dead, and all the evening the two fleets drift helpless with the tide, and shout idle defiance at each other with trumpet, fife, and drum.

The sun goes down upon a glassy sea, and rises on a glassy sea again. But what day is this? The twenty-fifth, St. James's-day, sacred to the patron saint of Spain. Shall nothing be attempted in his honour by those whose forefathers have so often seen him with

their bodily eyes, charging in their van upon his snow-white steed, and scattering Paynims with celestial lance? He might have sent them, certainly, a favouring breeze; perhaps, he only means to try their faith; at least, the galleys shall attack; and in their van three of the great galliasses (the fourth lies half-crippled among the fleet) thrash the sea to foam with three hundred oars apiece; and see, not St. James leading them to victory, but Lord Howard's Triumph, his brother's Lion, Southwell's Elizabeth Jonas, Lord Sheffield's Bear, Barker's Victory, and George Fenner's Leicester, towed stoutly out, to meet them with such salvos of chain-shot, smashing oars, and cutting rigging, that had not the wind sprung up again toward noon, and the Spanish fleet come up to rescue them, they had shared the fate of Valdez and the Biscayan. And now the fight becomes general. Frobisher beats down the Spanish admiral's mainmast; and, attacked himself by Mexia and Recalde, is rescued by Lord Howard; who himself endangered in his turn, is rescued in his turn; while after that day" (so sickened were they of the English gunnery), "no galliasse would adventure to fight."

And so, with variable fortune, the fight thunders on the livelong afternoon, beneath the virgin cliffs of Freshwater; while myriad sea-fowl rise screaming up from every ledge, and spot with their black wings the snow-white wall of chalk; and the lone shepherd hurries down the slopes above to peer over the dizzy edge, and forgets

the wheatear fluttering in his snare, while he gazes trembling upon glimpses of tall masts and gorgeous flags, piercing at times the league-broad veil of sulphur-smoke which welters far below.

So fares St. James's-day, as Baal's did on Carmel in old time. "Either he is talking, or he is pursuing, or he is on a journey; or peradventure he sleepeth, and must be awaked." At least, the only fire by which he has answered his votaries, has been that of English cannon: and the Armada, "gathering itself into a roundel," will fight no more, but make the best of its way to Calais, where perhaps the Guises' faction may have a French force ready to assist them; and then to Dunkirk, to join with Parma and the great flotilla of the Netherlands.

So on, before "a fair Etesian gale," which follows clear and bright out of the south-south-west, glide forward the two great fleets, past Brighton Cliffs and Beachy Head, Hastings and Dungeness. Is it a battle or a triumph? For by sea, Lord Howard, instead of fighting is rewarding, and after Lord Thomas Howard, Lord Sheffield, Townsend, and Frobisher have received at his hands that knighthood, which was then more honourable than a peerage, old Admiral Hawkins kneels and rises up Sir John, and shaking his shoulders after the accolade, observes to the representative of majesty, that his "old woman will hardly know herself again, when folks call her My Lady."

And meanwhile the cliffs are lined with pikemen and musketeers, and by every countryman and groom who can bear arms, led by their squires and sheriffs, marching eastward as fast as their weapons let them, towards the Dover shore. And not with them alone. From many a mile inland come down women and children, and aged folk in waggons, to join their feeble shouts, and prayers which are not feeble, to that great cry of mingled faith and fear which ascends to the throne of God from the spectators of Britain's Salamis.

Let them pray on. The danger is not over yet, though Lord Howard has had news from Newhaven that the Guises will not stir against England, and Seymour and Winter have left their post of observation on the Flemish shores, to make up the number of the fleet to an hundred and forty sail—larger, slightly, than that of the Spanish fleet, but of not more than half the tonnage, or one third the number of men. The Spaniards are dispirited and battered, but unbroken still; and as they slide to their anchorage in Calais Roads on the Saturday evening of that most memorable week, all prudent men know well that England's hour is come, and that the bells which will call all Christendom to church upon the morrow morn, will be either the death-knell or the triumphal peal of the Reformed Faith throughout the world.

A solemn day that Sabbath must have been in country and in town. And many a light-hearted coward, doubtless, who had scoffed (as many did) at the

notion of the Armada's coming, because he dare not face the thought, gave himself up to abject fear, "as he now plainly saw and heard that of which before he would not be persuaded." And many a brave man, too, as he knelt beside his wife and daughters, felt his heart sink to the very pavement, at the thought of what those beloved ones might be enduring a few short days hence, from a profligate and fanatical soldiery, or from the more deliberate fiendishness of the Inquisition. The massacre of St. Bartholomew, the fires of Smithfield, the immolation of the Moors, the extermination of the West Indians, the fantastic horrors of the Piedmontese persecution, which make unreadable the too truthful pages of Morland,—these were the spectres, which, not as now, dim and distant through the mist of centuries, but recent, bleeding from still gaping wounds, flitted before the eyes of every Englishman, and filled his brain and heart with fire.

He knew full well the fate in store for him and his. One false step, and the unspeakable doom which, not two generations afterwards, befel the Lutherans of Magdeburgh, would have befallen every town from London to Carlisle. All knew the hazard, as they prayed that day, and many a day before and after, throughout England and the Netherlands. And none knew it better than She who was the guiding spirit of that devoted land, and the especial mark of the invaders' fury; and who, by some Divine inspiration (as men

then not unwisely held) devised herself the daring stroke which was to anticipate the coming blow.

But where is Amyas Leigh all this while? Day after day he has been seeking the Sta. Catharina in the thickest of the press, and cannot come at her, cannot even hear of her: one moment he dreads that she has sunk by night, and balked him of his prey; the next, that she has repaired her damages, and will escape him after all. He is moody, discontented, restless, even (for the first time in his life) peevish with his men. He can talk of nothing but Don Guzman; he can find no better employment, at every spare moment, than taking his sword out of the sheath, and handling it, fondling it, talking to it even, bidding it not to fail him in the day of vengeance. At last, he has sent to Squire, the armourer, for a whetstone, and half-ashamed of his own folly, whets and polishes it in bye-corners, muttering to himself. That one fixed thought of selfish vengeance has possessed his whole mind; he forgets England's present need, her past triumph, his own safety, everything but his brother's blood. And yet this is the day for which he has been longing ever since he brought home that magic horn as a fifteen years' boy; the day when he should find himself face to face with an invader, and that invader Antichrist himself. He has believed for years with Drake, Hawkins, Grenvile and Raleigh, that he was called and sent into the world only to fight the Spaniard; and he is fighting

him now, in such a cause, for such a stake, within such battle-lists, as he will never see again: and yet he is not content; and while throughout that gallant fleet, whole crews are receiving the Communion side by side, and rising with cheerful faces to shake hands, and to rejoice that they are sharers in Britain's Salamis, Amyas turns away from the holy elements.

"I cannot communicate, Sir John. Charity with all men? I hate, if ever man hated on earth."

"You hate the Lord's foes only, Captain Leigh."

"No, Jack, I hate my own as well."

"But no one in the fleet, Sir?"

"Don't try to put me off with the same Jesuit's quibble which that false knave Parson Fletcher invented for one of Doughty's men, to drug his conscience withal when he was plotting against his own admiral. No, Jack, I hate one of whom you know; and somehow that hatred of him keeps me from loving any human being. I am in love and charity with no man, Sir John Brimblecombe—not even with you! Go your ways, in God's name, Sir! and leave me and the devil alone together, or you 'll find my words are true."

Jack departed with a sigh, and while the crew were receiving the Communion on deck, Amyas sate below in the cabin sharpening his sword, and after it, called for a boat and went on board Drake's ship to ask news of the Sta. Catharina, and listened scowling to the loud chants and tinkling bells, which came across the water

from the Spanish fleet. At last, Drake was summoned by the Lord Admiral, and returned with a secret commission, which ought to bear fruit that night; and Amyas, who had gone with him, helped him till nightfall, and then returned to his own ship as Sir Amyas Leigh, Knight, to the joy and glory of every soul on board, except his moody self.

So there, the livelong summer Sabbath-day, before the little high-walled town and the long range of yellow sandhills, lie those two mighty armaments, scowling at each other, hardly out of gunshot. Messenger after messenger is hurrying towards Bruges to the Duke of Parma, for light craft which can follow these nimble English somewhat better than their own floating castles; and above all, entreating him to put to sea at once with all his force. The duke is not with his forces at Dunkirk, but on the future field of Waterloo, paying his devotions to St. Mary of Halle in Hainault, in order to make all sure in his Pantheon, and already sees in visions of the night that gentle-souled and pure-lipped saint, Cardinal Allen, placing the crown of England on his head. He returns for answer; first, that his victual is not ready; next, that his Dutch sailors, who have been kept at their post for many a week at the sword's point, have run away like water; and thirdly, that over and above all, he cannot come, so "strangely provided of great ordnance and musketeers" are those five-and-thirty Dutch ships, in which round-sterned and stubborn-

hearted heretics watch, like terriers at a rat's hole, the entrance of Nieuwport and Dunkirk. Having ensured the private patronage of St. Mary of Halle, he will return to-morrow to make experience of its effects: but only hear across the flats of Dixmude the thunder of the fleets, and at Dunkirk the open curses of his officers. For while he has been praying, and nothing more, the English have been praying, and something more; and all that is left for the Prince of Parma is, to hang a few purveyors, as peace-offerings to his sulking army, and then "chafe," as Drake says of him, "like a bear robbed of her whelps."

For Lord Henry Seymour has brought Lord Howard a letter of command from Elizabeth's self; and Drake has been carrying it out so busily all that Sunday long, that by two o'clock on the Monday morning, eight fire-ships "besmeared with wild-fire, brimstone, pitch, and rosin, and all their ordnance charged with bullets and with stones," are stealing down the wind straight for the Spanish fleet, guided by two valiant men of Devon, Young and Prowse. (Let their names live long in the land!) The ships are fired, the men of Devon steal back, and in a moment more, the heaven is red with glare from Dover cliffs to Gravelines Tower; and weary-hearted Belgian boors far away inland, plundered and dragooned for many a hideous year, leap from their beds, and fancy (and not so far wrongly either) that the day of judgment is come at

last, to end their woes, and hurl down vengeance on their tyrants.

And then breaks forth one of those disgraceful panics which so often follow overweening presumption; and shrieks, oaths, prayers, and reproaches, make night hideous. There are those too on board who recollect well enough Jenebelli's fire-ships at Antwerp three years before, and the wreck which they made of Parma's bridge across the Scheldt. If these should be like them! And cutting all cables, hoisting any sails, the Invincible Armada goes lumbering wildly out to sea, every ship foul of her neighbour.

The largest of the four galliasses loses her rudder, and drifts helpless to and fro, hindering and confusing. The duke, having (so the Spaniards say) weighed his anchor deliberately instead of leaving it behind him, runs in again after awhile, and fires a signal for return: but his truant sheep are deaf to the shepherd's pipe, and swearing and praying by turns, he runs up Channel towards Gravelines, picking up stragglers on his way, who are struggling as they best can among the flats and shallows: but Drake and Fenner have arrived as soon as he. When Monday's sun rises on the quaint old castle and muddy dikes of Gravelines town, the thunder of the cannon recommences, and is not hushed till night. Drake can hang coolly enough in the rear to plunder when he thinks fit; but when the battle needs it, none can fight more fiercely among the foremost;

and there is need now, if ever. That Armada must never be allowed to re-form. If it does, its left wing may yet keep the English at bay, while its right drives off the blockading Hollanders from Dunkirk port, and sets Parma and his flotilla free to join them, and to sail in doubled strength across to the mouth of Thames.

So Drake has weighed anchor, and away up Channel with all his squadron, the moment that he saw the Spanish fleet come up; and with him Fenner, burning to redeem the honour which, indeed, he had never lost; and ere Fenton, Beeston, Crosse, Ryman, and Lord Southwell can join them, the Devon ships have been worrying the Spaniards for two full hours into confusion worse confounded.

But what is that heavy firing behind them? Alas for the great galliasse! She lies like a huge stranded whale, upon the sands where now stands Calais pier, and Amyas Preston, the future hero of La Guayra, is pounding her into submission, while a fleet of hoys and drumblers look on and help, as jackals might the lion.

Soon, on the south-west horizon, loom up larger and larger two mighty ships, and behind them sail on sail. As they near, a shout greets the Triumph and the Bear; and on and in the Lord High Admiral glides stately into the thickest of the fight.

True, we have still but some three-and-twenty ships which can cope at all with some ninety of the Spaniards: but we have dash, and daring, and the

inspiration of utter need. Now, or never, must the mighty struggle be ended. We worried them off Portland: we must rend them in pieces now; and in rushes ship after ship, to smash her broadsides through and through the wooden castles, "sometimes not a pike's length asunder," and then out again to re-load, and give place meanwhile to another. The smaller are fighting with all sails set; the few larger, who, once in, are careless about coming out again, fight with topsails loose, and their main and foreyards close down on deck, to prevent being boarded. The duke, Oquenda, and Recalde, having with much ado got clear of the shallows, bear the brunt of the fight to seaward: but in vain. The day goes against them more and more as it runs on; Seymour and Winter have battered the great San Philip into a wreck; her masts are gone by the board; Pimentelli in the San Matthew comes up to take the mastiffs off the fainting bull, and finds them fasten on him instead; but the Evangelist, though smaller, is stouter than the Deacon, and of all the shot poured into him, not twenty "lackt him thorough." His masts are tottering: but sink or strike he will not.

"Go ahead, and pound his tough hide, Leigh," roars Drake off the poop of his ship, while he hammers away at one of the great galliasses. "What right has he to keep us all waiting?"

Amyas slips in as best he can between Drake and Winter; as he passes, he shouts to his ancient enemy,—

"We are with you, Sir; all friends to-day!" and slipping round Winter's bows, he pours his broadside into those of the San Matthew, and then glides on, to re-load: but not to return. For not a pistol-shot to leeward, worried by three or four small craft, lies an immense galleon; and on her poop—can he believe his eyes for joy?—the maiden and the wheel which he has sought so long!

"There he is!" shouts Amyas, springing to the starboard side of the ship. The men, too, have already caught sight of that hated sign; a cheer of fury bursts from every throat.

"Steady, men!" says Amyas, in a suppressed voice. "Not a shot! Re-load and be ready: I must speak with him first;" and silent as the grave, amid the infernal din, the Vengeance glides up to the Spaniard's quarter.

"Don Guzman Maria Magdalena Sotomayor de Soto!" shouts Amyas, from the mizen rigging, loud and clear amid the roar.

He has not called in vain. Fearless and graceful as ever, the tall, mail-clad figure of his foe leaps up upon the poop-railing, twenty feet above Amyas's head, and shouts through his visor,—

"At your service, Sir! whosoever you may be."

A dozen muskets and arrows are levelled at him: but Amyas frowns them down. "No man strikes him but I. Spare him, if you kill every other soul on board. Don Guzman! I am Captain Sir Amyas Leigh: I proclaim

you a traitor and a ravisher, and challenge you once more to single combat, when and where you will."

"You are welcome to come on board me, Sir," answers the Spaniard in a clear, quiet tone: "bringing with you this answer, that you lie in your throat;" and lingering a moment out of bravado, to arrange his scarf, he steps slowly down again behind the bulwarks.

"Coward!" shouts Amyas at the top of his voice.

The Spaniard re-appears instantly. "Why that name, Señor, of all others?" asks he in a cool, stern voice.

"Because we call men cowards in England, who leave their wives to be burnt alive by priests."

The moment the words had passed Amyas's lips, he felt that they were cruel and unjust. But it was too late to recal them. The Spaniard started; clutched his sword-hilt; and then hissed back through his closed visor,—

"For that word, Sirrah, you hang at my yard-arm, if Saint Mary gives me grace."

"See that your halter be a silken one, then," laughed Amyas, "for I am just dubbed knight." And he stepped down, as a storm of bullets rang through the rigging round his head; the Spaniards are not as punctilious as he.

"Fire!" His ordnance crash through the sternworks of the Spaniard; and then he sails onward, while her balls go humming harmlessly through his rigging.

Half-an-hour has passed of wild noise and fury; three times has the Vengeance, as a dolphin might, sailed clean round and round the Sta. Catharina, pouring in broadside after broadside, till the guns are leaping to the deck-beams with their own heat, and the Spaniard's sides are slit and spotted in a hundred places. And yet so high has been his fire in return, and so strong the deck-defences of the Vengeance, that a few spars broken, and two or three men wounded by musketry, are all her loss. But still the Spaniard endures, magnificent as ever; it is the battle of the thresher and the whale: the end is certain, but the work is long.

"Can I help you, Captain Leigh?" asked Lord Henry Seymour, as he passes within oar's length of him, to attack a ship a-head. "The San Matthew has had his dinner, and is gone on to Medina to ask for a digestive to it."

"I thank your Lordship: but this is my private quarrel, of which I spoke. But if your Lordship could lend me powder—"

"Would that I could! But so, I fear, says every other gentleman in the fleet."

A puff of wind clears away the sulphureous veil for a moment; the sea is clear of ships towards the land; the Spanish fleet are moving again up Channel, Medina bringing up the rear; only some two miles to their right hand, the vast hull of the San Philip is drifting up the shore with the tide, and somewhat nearer, the San

Matthew is hard at work at her pumps. They can see the white stream of water pouring down her side.

"Go in, my Lord, and have the pair," shouts Amyas.

"No, Sir! Forward is a Seymour's cry. We will leave them to pay the Flushingers' expenses." And on went Lord Henry, and on shore went the San Philip at Ostend, to be plundered by the Flushingers; while the San Matthew, whose captain, "on a hault courage," had refused to save himself and his gentlemen on board Medina's ship, went blundering miserably into the hungry mouths of Captain Peter Vanderduess and four other valiant Dutchmen, who, like prudent men of Holland, contrived to keep the galleon afloat till they had emptied her, and then "hung up her banner in the great church of Leyden, being of such a length, that being fastened to the roof, it reached unto the very ground."

But in the meanwhile, long ere the sun had set, comes down the darkness of the thunder-storm, attracted, as to a volcano's mouth, to that vast mass of sulphur-smoke which cloaks the sea for many a mile; and heaven's artillery above makes answer to man's below. But still, through smoke and rain, Amyas clings to his prey. She too has seen the northward movement of the Spanish fleet, and sets her topsails; Amyas calls to the men to fire high, and cripple her rigging: but in vain; for three or four belated galleys, having forced their way at last over the shallows, come flashing and sputtering up to

the combatants, and take his fire off the galleon. Amyas grinds his teeth, and would fain hustle into the thick of the press once more, in spite of the galleys' beaks.

"Most heroical Captain," says Cary, pulling a long face; "if we do, we are stove and sunk in five minutes; not to mention that Yeo says he has not twenty rounds of great cartridge left."

So, surely and silent, the Vengeance sheers off, but keeps as near as she can to the little squadron, all through the night of rain and thunder which follows. Next morning the sun rises on a clear sky, with a strong west-north-west breeze, and all hearts are asking what the day will bring forth.

They are long past Dunkirk now; the German Ocean is opening before them. The Spaniards, sorely battered, and lessened in numbers, have, during the night, regained some sort of order. The English hang on their skirts a mile or two behind. They have no ammunition, and must wait for more. To Amyas's great disgust, the Sta. Catharina has rejoined her fellows during the night.

"Never mind," says Cary; "she can neither dive nor fly, and as long as she is above water, we—What is the admiral about?"

He is signalling Lord Henry Seymour and his squadron. Soon they tack, and come down the wind for the coast of Flanders. Parma must be blockaded still; and the Hollanders are likely to be too busy with

their plunder to do it effectually. Suddenly there is a stir in the Spanish fleet. Medina and the rearmost ships turn upon the English. What can it mean? Will they offer battle once more? If so, it were best to get out of their way, for we have nothing wherewith to fight them. So the English lie close to the wind. They will let them pass, and return to their old tactic of following and harassing.

"Good-bye to Seymour," says Cary, "if he is caught between them and Parma's flotilla. They are going to Dunkirk."

"Impossible! They will not have water enough to reach his light craft. Here comes a big ship right upon us! Give him all you have left, lads; and if he will fight us, lay him alongside, and die boarding."

They gave him what they had, and hulled him with every shot; but his huge side stood silent as the grave. He had not wherewithal to return the compliment.

"As I live, he is cutting loose the foot of his mainsail! the villain means to run."

"There go the rest of them! Victoria!" shouted Cary, as, one after another, every Spaniard set all the sail he could.

There was silence for a few minutes throughout the English fleet; and then cheer upon cheer of triumph rent the skies. It was over! The Spaniard had refused battle, and thinking only of safety, was pressing down-

ward toward the Straits again. The Invincible Armada had cast away its name, and England was saved.

"But he will never get there, Sir," said old Yeo, who had come upon deck to murmur his Nunc Domine, and gaze upon that sight beyond all human faith or hope: "Never, never will he weather the Flanders shore, against such a breeze as is coming up. Look to the eye of the wind, Sir, and see how the Lord is fighting for His people!"

Yes, down it came, fresher and stiffer every minute out of the grey north-west, as it does so often after a thunder-storm; and the sea began to rise high and white under the "Claro Aquilone," till the Spaniards were fain to take in all spare canvas, and lie-to as best they could; while the English fleet, lying-to also, awaited an event which was in God's hands and not in theirs.

"They will be all ashore on Zealand before the afternoon," murmured Amyas; "and I have lost my labour! Oh, for powder, powder, powder! to go in and finish it at once!"

"Oh, Sir," said Yeo, "don't murmur against the Lord in the very day of His mercies. It is hard, to be sure; but His will be done."

"Could we not borrow powder from Drake there?"

"Look at the sea, Sir!"

And, indeed, the sea was far too rough for any such attempt. The Spaniards neared and neared the fatal dunes, which fringed the shore for many a dreary mile;

and Amyas had to wait weary hours, growling like a dog who has had the bone snatched out of his mouth, till the day wore on; when, behold, the wind began to fall as rapidly as it had risen. A savage joy rose in Amyas's heart.

"They are safe! safe for us! Who will go and beg us powder? A cartridge here and a cartridge there?—anything to set to work again!"

Cary volunteered, and returned in a couple of hours with some quantity: but he was on board again only just in time, for the south-wester had recovered the mastery of the skies, and Spaniards and English were moving away; but this time northward. Whither now? To Scotland? Amyas knew not, and cared not, provided he was in the company of Don Guzman de Soto.

The Armada was defeated, and England saved. But such great undertakings seldom end in one grand melodramatic explosion of fireworks, through which the devil arises in full roar to drag Dr. Faustus for ever into the flaming pit. On the contrary, the devil stands by his servants to the last, and tries to bring off his shattered forces with drums beating and colours flying; and, if possible, to lull his enemies into supposing that the fight is ended, long before it really is half over. All which the good Lord Howard of Effingham knew well, and knew, too, that Medina had one last card to play, and that was the filial affection of that dutiful and chivalrous son, James of Scotland. True, he had promised faith to

Elizabeth: but that was no reason why he should keep it. He had been hankering and dabbling after Spain for years past, for its absolutism was dear to his inmost soul; and Queen Elizabeth had had to warn him, scold him, call him a liar, for so doing; so the Armada might still find shelter and provision in the Frith of Forth. But whether Lord Howard knew or not, Medina did not know that Elizabeth had played her card cunningly, in the shape of one of those appeals to the purse, which, to James's dying day, overweighed all others, save appeals to his vanity. "The title of a dukedom in England, a yearly pension of 5,000*l.*, a guard at the Queen's charge, and other matters," (probably more hounds and deer,) had steeled the heart of the King of Scots, and sealed the Frith of Forth. Nevertheless, as I say, Lord Howard, like the rest of Elizabeth's heroes, trusted James just as much as James trusted others; and therefore thought good to escort the Armada until it was safely past the domains of that most chivalrous and truthful Solomon. But on the 4th of August, his fears, such as they were, were laid to rest. The Spaniards left the Scottish coast, and sailed away for Norway; and the game was played out, and the end was come, as the end of such matters generally come, by gradual decay, petty disaster and mistake; till the snow-mountain, instead of being blown tragically and heroically to atoms, melts helplessly and pitiably away.

CHAPTER XII.

HOW AMYAS THREW HIS SWORD INTO THE SEA.

"Full fathom deep thy father lies;
Of his bones are corals made;
Those are pearls which were his eyes;
Nothing of him that doth fade,
But doth suffer a sea-change
Into something rich and strange;
Fairies hourly ring his knell,
Hark! I hear them. Ding dong bell."

The Tempest.

YES, it is over; and the great Armada is vanquished. It is lulled for a while, the everlasting war which is in heaven, the battle of Iran and Turan, of the children of light and of darkness, of Michael and his angels against Satan and his fiends; the battle which slowly and seldom, once in the course of many centuries, culminates and ripens into a day of judgment, and becomes palpable and incarnate; no longer a mere spiritual fight, but one of flesh and blood, wherein simple men may choose their sides without mistake, and help God's cause not merely with prayer and pen, but with sharp shot and cold steel. A day of judgment has come, which has divided the light from the darkness, and the sheep from the goats, and tried each man's work by the

fire; and, behold, the devil's work, like its maker, is proved to have been, as always, a lie and a sham, and a windy boast, a bladder which collapses at the merest pin-prick. Byzantine empires, Spanish Armadas, triple-crowned Papacies, Russian Despotisms, this is the way of them, and will be to the end of the world. One brave blow at the big bullying phantom, and it vanishes in sulphur-stench; while the children of Israel, as of old, see the Egyptians dead on the sea-shore,—they scarce know how, save that God has done it,—and sing the song of Moses and of the Lamb.

And now, from England and the Netherlands, from Germany and Geneva, and those poor Vaudois shepherd-saints, whose bones for generations past

> "Lie scattered on the Alpine mountains cold;"

to be, indeed, the seed of the Church, and a germ of new life, liberty, and civilization, even in these very days returning good for evil to that Piedmont which has hunted them down like the partridges on the mountains;—from all of Europe, from all of mankind, I had almost said, in which lay the seed of future virtue and greatness, of the destinies of the new-discovered world, and the triumphs of the coming age of science, arose a shout of holy joy, such as the world had not heard for many a weary and bloody century; a shout which was the prophetic birth-pæan of North America, Australia, New Zealand, the Pacific Islands,

of free commerce and free colonization over the whole earth.

"There was in England, by the commandment of her Majesty," says Van Meteran; "and likewise in the United Provinces, by the direction of the States, a solemn festival day publicly appointed, wherein all persons were solemnly enjoined to resort unto y^e^ Church, and there to render thanks and praises unto God, and y^e^ preachers were commanded to exhort y^e^ people thereunto. The aforesaid solemnity was observed upon the 29th of November; which day was wholly spent in fasting, prayer, and giving of thanks.

"Likewise the Queen's Majesty herself, imitating y^e^ ancient Romans, rode into London in triumph, in regard of her own and her subjects' glorious deliverance. For being attended upon very solemnly by all y^e^ principal Estates and officers of her Realm, she was carried through her said City of London in a triumphant Chariot, and in robes of triumph, from her Palace unto y^e^ said Cathedral Church of Saint Paul, out of y^e^ which y^e^ Ensigns and Colours of y^e^ vanquished Spaniards hung displayed. And all y^e^ Citizens of London, in their liveries, stood on either side y^e^ street, by their several Companies, with their ensigns and banners, and the streets were hanged on both sides with blue Cloth, which, together with y^e^ foresaid banners, yielded a very stately and gallant prospect. Her Majestie being entered into y^e^ Church, together with her Clergy and

Nobles, gave thanks unto God, and caused a public Sermon to be preached before her at Paul's Cross; wherein none other argument was handled, but that praise, honour, and glory might be rendered unto God, and that God's name might be extolled by thanksgiving. And with her own princely voice she most Christianly exhorted y^e^ people to do y^e^ same: whereunto y^e^ people, with a loud acclamation, wished her a most long and happy life to y^e^ confusion of her foes."

Yes, as the medals struck on the occasion said, "It came, it saw, and it fled!" And whither? Away and northward, like a herd of frightened deer, past the Orkneys and Shetlands, catching up a few hapless fishermen as guides; past the coast of Norway, there, too, refused water and food by the brave descendants of the Vikings; and on northward ever towards the lonely Faroes, and the everlasting dawn which heralds round the Pole the midnight sun.

Their water is failing; the cattle must go overboard; and the wild northern sea echoes to the shrieks of drowning horses. They must homeward at least, somehow, each as best he can. Let them meet again at Cape Finisterre, if indeed they ever meet. Medina Sidonia, with some five-and-twenty of the soundest and best victualled ships, will lead the way, and leave the rest to their fate. He is soon out of sight; and forty more, the only remnant of that mighty host, come wandering wearily behind, hoping to make the south-west

coast of Ireland, and have help, or, at least, fresh water there, from their fellow Romanists. Alas, for them!—

"Make Thou their way dark and slippery,
And follow them up ever with Thy storm."

For now comes up from the Atlantic, gale on gale; and few of that hapless remnant reached the shores of Spain.

And where are Amyas and the Vengeance all this while.

At the fifty-seventh degree of latitude, the English fleet, finding themselves growing short of provision, and having been long since out of powder and ball, turn southward toward home, "thinking it best to leave the Spaniard to those uncouth and boisterous northern seas." A few pinnaces are still sent onward to watch their course; and the English fleet, caught in the same storms which scattered the Spaniards, "with great danger and industry reach Harwich port, and there provide themselves of victuals and ammunition," in case the Spaniard should return: but there is no need for that caution. Parma, indeed, who cannot believe that the idol at Halle, after all his compliments to it, will play him so scurvy a trick, will watch for weeks on Dunkirk dunes, hoping against hope for the Armada's return, casting anchors, and spinning rigging to repair their losses.

"But lang lang may his ladies sit,
With their fans intill their hand,
Before they see Sir Patrick Spens
Come sailing to the land."

The Armada is away on the other side of Scotland, and Amyas is following in its wake.

For when the Lord High Admiral determined to return, Amyas asked leave to follow the Spaniard; and asked, too, of Sir John Hawkins, who happened to be at hand, such ammunition and provision as could be afforded him, promising to repay the same like an honest man, out of his plunder if he lived, out of his estate if he died; lodging for that purpose bills in the hands of Sir John, who, as a man of business, took them, and put them in his pocket among the thimbles, string, and tobacco; after which Amyas, calling his men together, reminded them once more of the story of the Rose of Torridge and Don Guzman de Soto, and then asked,—

"Men of Bideford, will you follow me? There will be plunder for those who love plunder; revenge for those who love revenge; and for all of us (for we all love honour) the honour of having never left the chase as long as there was a Spanish flag in English seas."

And every soul on board replied, that they would follow Sir Amyas Leigh around the world.

There is no need for me to detail every incident of that long and weary chase; how they found the Sta. Catharina, attacked her, and had to sheer off, she being rescued by the rest; how when Medina's squadron left the crippled ships behind, they were all but

taken or sunk, by thrusting into the midst of the Spanish fleet to prevent her escaping with Medina; how they crippled her, so that she could not beat to windward out into the ocean, but was fain to run south, past the Orkneys, and down through the Minch, between Cape Wrath and Lewis; how the younger hands were ready to mutiny, because Amyas, in his stubborn haste, ran past two or three noble prizes which were all but disabled, among others one of the great galliasses, and the two great Venetians, La Ratta and La Belanzara —which were afterwards, with more than thirty other vessels, wrecked on the west coast of Ireland; how he got fresh water, in spite of certain "Hebridean Scots" of Skye, who, after reviling him in an unknown tongue, fought with him awhile, and then embraced him and his men with howls of affection, and were not much more decently clad, nor more civilized, than his old friends of California; how he pacified his men by letting them pick the bones of a great Venetian which was going on shore upon Islay, (by which they got booty enough to repay them for the whole voyage,) and offended them again by refusing to land and plunder two great Spanish wrecks on the Mull of Cantire (whose crews, by-the-bye, James tried to smuggle off secretly into Spain in ships of his own, wishing to play, as usual, both sides of the game at once: but the Spaniards were stopped at Yarmouth till the council's pleasure was known—which was, of course, to let the poor wretches go on their way,

and be hanged elsewhere); how they passed a strange island, half black, half white, which the wild people called Raghery, but Cary christened it "the drowned magpie;" how the Sta. Catharina was near lost on the Isle of Man, and then put into Castleton, (where the Manx-men slew a whole boat's-crew with their arrows,) and then put out again, when Amyas fought with her a whole day, and shot away her main-yard; how the Spaniard blundered down the coast of Wales, not knowing whither he went; how they were both nearly lost on Holyhead, and again on Bardsey Island; how they got on a lee shore in Cardigan Bay, before a heavy westerly gale, and the Sta. Catharina ran aground on Sarn David, one of those strange subaqueous pebble-dykes which are said to be the remnants of the lost land of Gwalior, destroyed by the carelessness of Prince Seithenin the drunkard, at whose name each loyal Welshman spits; how she got off again at the rising of the tide, and fought with Amyas a fourth time; how the wind changed, and she got round St. David's head;—these, and many more moving accidents of this eventful voyage, I must pass over without details, and go on to the end; for it is time that the end should come.

It was now the sixteenth day of the chase. They had seen, the evening before, St. David's head, and then the Welsh coast round Milford Haven, looming out black and sharp before the blaze of the inland thunder-

storm; and it had lightened all round them during the fore part of the night, upon a light south-western breeze.

In vain they had strained their eyes through the darkness, to catch, by the fitful glare of the flashes, the tall masts of the Spaniard. Of one thing at least they were certain, that with the wind as it was, she could not have gone far to the westward; and to attempt to pass them again, and go northward, was more than she dare do. She was probably lying-to a-head of them, perhaps between them and the land; and when, a little after midnight, the wind chopped up to the west, and blew stiffly till day-break, they felt sure that, unless she had attempted the desperate expedient of running past them, they had her safe in the mouth of the Bristol Channel. Slowly and wearily broke the dawn, on such a day as often follows heavy thunder; a sunless, drizzly day, roofed with low dingy cloud, barred, and netted, and festooned with black, a sign that the storm is only taking breath awhile before it bursts again; while all the narrow horizon is dim and spongy with vapour drifting before a chilly breeze. As the day went on, the breeze died down, and the sea fell to a long glassy foam-flecked roll, while over-head brooded the inky sky, and round them the leaden mist shut out alike the shore and the chase.

Amyas paced the sloppy deck fretfully and fiercely. He knew that the Spaniard could not escape: but he

cursed every moment which lingered between him and that one great revenge which blackened all his soul. The men sate sulkily about the deck, and whistled for a wind; the sails flapped idly against the masts; and the ship rolled in the long troughs of the sea, till her yard-arms almost dipped right and left.

"Take care of those guns. You will have something loose next," growled Amyas.

"We will take care of the guns, if the Lord will take care of the wind," said Yeo.

"We shall have plenty before night," said Cary, "and thunder too."

"So much the better," said Amyas. "It may roar till it splits the heavens, if it does but let me get my work done."

"He's not far off, I warrant," said Cary. "One lift of the cloud, and we should see him."

"To windward of us, as likely as not," said Amyas. "The devil fights for him, I believe. To have been on his heels sixteen days, and not sent this through him yet!" And he shook his sword impatiently.

So the morning wore away, without a sign of living thing, not even a passing gull; and the black melancholy of the heaven reflected itself in the black melancholy of Amyas. Was he to lose his prey after all? The thought made him shudder with rage and disappointment. It was intolerable. Anything but that.

"No, God!" he cried, "let me but once feel this

in his accursed heart, and then—strike me dead, if thou wilt!"

"The Lord have mercy on us," cried John Brimblecombe. "What have you said?"

"What is that to you, Sir? There, they are piping to dinner. Go down. I shall not come."

And Jack went down, and talked in a half-terrified whisper, of Amyas's ominous words.

All thought that they portended some bad luck, except old Yeo.

"Well, Sir John," said he, "and why not? What better can the Lord do for a man, than take him home when he has done His work? Our Captain is wilful and spiteful, and must needs kill his man himself; while for me, I don't care how the Don goes, provided he does go. I owe him no grudge, nor any man. May the Lord give him repentance, and forgive him all his sins: but if I could but see him once safe ashore, as he may be ere nightfall, on the Mortestone or the back of Lundy, I would say, 'Lord, now lettest thou thy servant depart in peace,' even if it were the lightning which was sent to fetch me."

"But, master Yeo, a sudden death?"

"And why not a sudden death, Sir John? Even fools long for a short life and a merry one, and shall not the Lord's people pray for a short death and a merry one? Let it come as it will to old Yeo. Hark! there's the captain's voice!"

"Here she is!" thundered Amyas from the deck; and in an instant all were scrambling up the hatchway as fast as the frantic rolling of the ship would let them.

Yes. There she was. The cloud had lifted suddenly, and to the south a ragged bore of blue sky let a long stream of sunshine down on her tall masts and stately hull, as she lay rolling some four or five miles to the eastward: but as for land, none was to be seen.

"There she is; and here we are;" said Cary: "but where is here? and where is there? How is the tide, master?"

"Running up Channel by this time, Sir."

"What matters the tide?" said Amyas, devouring the ship with terrible and cold blue eyes. "Can't we get at her?"

"Not unless some one jumps out and shoves behind," said Cary. "I shall down again and finish that mackerel, if this roll has not chucked it to the cock-roaches under the table."

"Don't jest, Will! I can't stand it," said Amyas, in a voice which quivered so much that Cary looked at him. His whole frame was trembling like an aspen. Cary took his arm, and drew him aside.

"Dear old lad," said he, as they leaned over the bulwarks, "what is this? You are not yourself, and have not been these four days."

"No. I am not Amyas Leigh. I am my brother's avenger. Do not reason with me, Will: when it is

over, I shall be merry old Amyas again," and he passed his hand over his brow.

"Do you believe," said he, after a moment, "that men can be possessed by devils?"

"The Bible says so."

"If my cause were not a just one, I should fancy I had a devil in me. My throat and heart are as hot as the pit. Would to God it were done, for done it must be! Now go."

Cary went away with a shudder. As he passed down the hatchway he looked back. Amyas had got the hone out of his pocket, and was whetting away again at his sword-edge, as if there was some dreadful doom on him, to whet, and whet for ever.

The weary day wore on. The strip of blue sky was curtained over again, and all was dismal as before, though it grew sultrier every moment; and now and then a distant mutter shook the air to westward. Nothing could be done to lessen the distance between the ships, for the Vengeance had had all her boats carried away but one, and that was much too small to tow her; and while the men went down again to finish dinner, Amyas worked on at his sword, looking up every now and then suddenly at the Spaniard, as if to satisfy himself that it was not a vision which had vanished.

About two Yeo came up to him.

"He is ours safely now, Sir. The tide has been running to the eastward for these two hours."

"Safe as a fox in a trap. Satan himself cannot take him from us!"

"But God may," said Brimblecombe, simply.

"Who spoke to you, Sir? If I thought that He— There comes the thunder at last!"

And as he spoke, an angry growl from the westward heavens seemed to answer his wild words, and rolled and loudened nearer and nearer, till right over their heads it crashed against some cloud-cliff far above, and all was still.

Each man looked in the other's face: but Amyas was unmoved.

"The storm is coming," said he, "and the wind in it. It will be Eastward-ho now, for once, my merry men all!"

"Eastward-ho never brought us luck," said Jack in an under-tone to Cary. But by this time all eyes were turned to the north-west, where a black line along the horizon began to define the boundary of sea and air, till now all dim in mist.

"There comes the breeze."

"And there the storm, too."

And with that strangely accelerating pace which some storms seem to possess, the thunder, which had been growling slow and seldom far away, now rang peal on peal along the cloudy floor above their heads.

"Here comes the breeze. Round with the yards, or we shall be taken aback."

The yards creaked round; the sea grew crisp around them; the hot air swept their cheeks, tightened every rope, filled every sail, bent her over. A cheer burst from the men as the helm went up, and they staggered away before the wind right down upon the Spaniard, who lay still becalmed.

"There is more behind, Amyas," said Cary. "Shall we not shorten sail a little?"

"No. Hold on every stitch," said Amyas. "Give me the helm, man. Boatswain, pipe away to clear for fight."

It was done, and in ten minutes the men were all at quarters, while the thunder rolled louder and louder overhead, and the breeze freshened fast.

"The dog has it now. There he goes!" said Cary.

"Right before the wind. He has no liking to face us."

"He is running into the jaws of destruction," said Yeo. "An hour more will send him either right up the Channel, or smack on shore somewhere."

"There! he has put his helm down. I wonder if he sees land?"

"He is like a March hare beat out of his country," said Cary, "and don't know whither to run next."

Cary was right. In ten minutes more the Spaniard fell off again, and went away dead down wind, while the Vengeance gained on him fast. After two hours more, the four miles had diminished to one, while the lightning flashed nearer and nearer as the storm came

up; and from the vast mouth of a black cloud-arch poured so fierce a breeze that Amyas yielded unwillingly to hints which were growing into open murmurs, and bade shorten sail.

On they rushed with scarcely lessened speed, the black arch following fast, curtained by one flat grey sheet of pouring rain, before which the water was boiling in a long white line; while every moment, behind the watery veil, a keen blue spark leapt down into the sea, or darted zigzag through the rain.

"We shall have it now, and with a vengeance; this will try your tackle, Master," said Cary.

The functionary answered with a shrug, and turned up the collar of his rough frock, as the first drops flew stinging round his ears. Another minute, and the squall burst full upon them in rain which cut like hail, —hail which lashed the sea into froth, and wind which whirled off the heads of the surges, and swept the waters into one white seething waste. And above them, and behind them, and before them, the lightning leapt and ran, dazzling and blinding, while the deep roar of the thunder was changed to sharp ear-piercing cracks.

"Get the arms and ammunition under cover, and then below with you all," shouted Amyas from the helm.

"And heat the pokers in the galley fires," said Yeo, "to be ready if the rain puts our linstocks out. I hope you'll let me stay on deck, Sir, in case—"

"I must have some one, and who better than you? Can you see the chase?"

No; she was wrapped in the grey whirlwind. She might be within half a mile of them, for aught they could have seen of her.

And now Amyas and his old liegeman were alone. Neither spoke; each knew the other's thoughts, and knew that they were his own. The squall blew fiercer and fiercer, the rain poured heavier and heavier. Where was the Spaniard?

"If he has laid-to, we may overshoot him, Sir!"

"If he has tried to lay-to, he will not have a sail left in the bolt-ropes, or perhaps a mast on deck. I know the stiff-neckedness of those Spanish tubs. Hurrah! there he is, right on our larboard bow!"

There she was indeed, two musket-shots' off, staggering away with canvas split and flying.

"He has been trying to hull, Sir, and caught a buffet," said Yeo, rubbing his hands. "What shall we do now?"

"Range alongside, if it blow live imps and witches, and try our luck once more. Pah! how this lightning dazzles!"

On they swept, gaining fast on the Spaniard.

"Call the men up, and to quarters; the rain will be over in ten minutes."

Yeo ran forward to the gangway; and sprang back again, with a face white and wild—

"Land right a-head! Port your helm, Sir! For the love of God, port your helm!"

Amyas, with the strength of a bull, jammed the helm down, while Yeo shouted to the men below.

She swung round. The masts bent like whips; crack went the fore-sail like a cannon. What matter? Within two hundred yards of them was the Spaniard; in front of her, and above her, a huge dark bank rose through the dense hail, and mingled with the clouds: and at its foot, plainer every moment, pillars and spouts of leaping foam.

"What is it, Morte? Hartland?"

It might be anything for thirty miles.

"Lundy!" said Yeo. "The south end! I see the head of the Shutter in the breakers! Hard a-port yet, and get her close-hauled as you can, and the Lord may have mercy on us still! Look at the Spaniard!".

Yes, look at the Spaniard!

On their left hand, as they broached-to, the wall of granite sloped down from the clouds toward an isolated peak of rock, some two hundred feet in height. Then a hundred yards of roaring breaker upon a sunken shelf, across which the race of the tide poured like a cataract; then, amid a column of salt smoke, the Shutter, like a huge black fang, rose waiting for its prey; and between the Shutter and the land, the great galleon loomed dimly through the storm.

He, too, had seen his danger, and tried to broach-to.

But his clumsy mass refused to obey the helm; he struggled a moment, half hid in foam; fell away again, and rushed upon his doom.

"Lost! lost! lost!" cried Amyas madly, and throwing up his hands, let go the tiller. Yeo caught it just in time.

"Sir! Sir! What are you at? We shall clear the rock yet."

"Yes!" shouted Amyas in his frenzy; "But he will not!"

Another minute. The galleon gave a sudden jar, and stopped. Then one long heave and bound, as if to free herself. And then her bows lighted clean upon the Shutter.

An awful silence fell on every English soul. They heard not the roaring of wind and surge; they saw not the blinding flashes of the lightning: but they heard one long ear-piercing wail to every saint in heaven rise from five hundred human throats; they saw the mighty ship heel over from the wind, and sweep headlong down the cataract of the race, plunging her yards into the foam, and showing her whole black side even to her keel, till she rolled clean over, and vanished for ever and ever.

"Shame!" cried Amyas, hurling his sword far into the sea, "to lose my right, my right! when it was in my very grasp! Unmerciful!"

A crack which rent the sky, and made the granite ring and quiver; a bright world of flame, and then a

blank of utter darkness, against which stood out, glowing red-hot, every mast, and sail, and rock, and Salvation Yeo as he stood just in front of Amyas, the tiller in his hand. All red-hot, transfigured into fire; and behind, the black, black night.

* * * * *

A whisper, a rustling close beside him, and Brimblecombe's voice said softly,—

"Give him more wine, Will; his eyes are opening."

"Hey day?" said Amyas faintly, "not past the Shutter yet! How long she hangs in the wind!"

"We are long past the Shutter, Sir Amyas," said Brimblecombe.

"Are you mad? Cannot I trust my own eyes?"

There was no answer for awhile.

"We are past the Shutter, indeed," said Cary very gently, "and lying in the cove at Lundy."

"Will you tell me that that is not the Shutter, and that the Devil's-limekiln, and that the cliff—that villain Spaniard only gone—and that Yeo is not standing here by me, and Cary there forward, and—why, by-the-bye, where are you, Jack Brimblecombe, who were talking to me this minute?"

"Oh, Sir Amyas Leigh, dear Sir Amyas Leigh," blubbered poor Jack, "put out your hand, and feel where you are, and pray the Lord to forgive you for your wilfulness!"

A great trembling fell upon Amyas Leigh; half

fearfully he put out his hand; he felt that he was in his hammock, with the deck-beams close above his head. The vision which had been left upon his eyeballs vanished like a dream.

"What is this? I must be asleep! What has happened? Where am I?"

"In your cabin, Amyas," said Cary.

"What? And where is Yeo?"

"Yeo is gone where he longed to go, and as he longed to go. The same flash which struck you down, struck him dead."

"Dead? Lightning? Any more hurt? I must go and see. Why, what is this?" and Amyas passed his hand across his eyes. "It is all dark—dark, as I live!" And he passed his hand over his eyes again.

There was another dead silence. Amyas broke it.

"Oh, God!" shrieked the great proud sea-captain, "Oh, God, I am blind! blind! blind!" And writhing in his great horror, he called to Cary to kill him and put him out of his misery, and then wailed for his mother to come and help him, as if he had been a boy once more; while Brimblecombe and Cary, and the sailors who crowded round the cabin-door, wept as if they too had been boys once more.

Soon his fit of frenzy passed off, and he sank back exhausted.

They lifted him into their remaining boat, rowed him ashore, carried him painfully up the hill to the old

castle, and made a bed for him on the floor, in the very room in which Don Guzman and Rose Salterne had plighted their troth to each other, five wild years before.

Three miserable days were passed within that lonely tower. Amyas, utterly unnerved by the horror of his misfortune, and by the over-excitement of the last few weeks, was incessantly delirious; while Cary, and Brimblecombe, and the men, nursed him by turns as sailors and wives only can nurse; and listened with awe to his piteous self-reproaches and entreaties to Heaven to remove that woe, which, as he shrieked again and again, was a just judgment on him for his wilfulness and ferocity. The surgeon talked, of course, learnedly about melancholic humours, and his liver's being "adust by the over-pungency of the animal spirits," and then fell back on the universal panacea of blood-letting, which he effected with fear and trembling during a short interval of prostration; encouraged by which he attempted to administer a large bolus of aloes, was knocked down for his pains, and then thought it better to leave Nature to her own work. In the meanwhile, Cary had sent off one of the island skiffs to Clovelly, with letters to his father, and to Mrs. Leigh, entreating the latter to come off to the island: but the heavy westerly winds made that as impossible, as it was to move Amyas on board, and the men had to do their best, and did it well enough.

On the fourth day his raving ceased: but he was

still too weak to be moved. Toward noon, however, he called for food, ate a little, and seemed revived.

"Will," he said, after a while, "this room is as stifling as it is dark. I feel as if I should be a sound man once more, if I could but get one snuff of the sea-breeze."

The surgeon shook his head at the notion of moving him: but Amyas was peremptory.

"I am captain still, Tom Surgeon, and will sail for the Indies, if I choose. Will Cary, Jack Brimblecombe, will you obey a blind general?"

"What you will in reason," said they both at once.

"Then lead me out, my masters, and over the down to the south end. To the point at the south end I must go; there is no other place will suit."

And he rose firmly to his feet, and held out his hands for theirs.

"Let him have his humour," whispered Cary. "It may be the working off of his madness."

"This sudden strength is a note of fresh fever, Mr. Lieutenant," said the surgeon, "and the rules of the art prescribe rather a fresh blood-letting."

Amyas overheard the last word, and broke out,—

"Thou pig-sticking Philistine, wilt thou make sport with blind Samson? Come near me to let blood from my arm, and see if I do not let blood from thy coxcomb. Catch him, Will, and bring him me here!"

The surgeon vanished as the blind giant made a step

forward; and they set forth, Amyas walking slowly, but firmly, between his two friends.

"Whither?" asked Cary.

"To the south end. The crag above the Devil's-limekiln. No other place will suit."

Jack gave a murmur, and half-stopped, as a frightful suspicion crossed him.

"That is a dangerous place!"

"What of that?" said Amyas, who caught his meaning in his tone. "Dost think I am going to leap over cliff? I have not heart enough for that. On, lads, and set me safe among the rocks."

So slowly, and painfully, they went on, while Amyas murmured to himself,—

"No, no other place will suit; I can see all thence."

So on they went to the point, where the cyclopean wall of granite cliff which forms the western side of Lundy, ends sheer in a precipice of some three hundred feet, topped by a pile of snow-white rock, bespangled with golden lichens. As they approached, a raven, who sat upon the topmost stone, black against the bright blue sky, flapped lazily away, and sank down the abysses of the cliff, as if he scented the corpses underneath the surge. Below them from the Gull-rock rose a thousand birds, and filled the air with sound; the choughs cackled, the hacklets wailed, the great blackbacks laughed querulous defiance at the intruders, and a single falcon, with an angry bark,

dashed out from beneath their feet, and hung poised high aloft, watching the sea-fowl which swung slowly round and round below.

It was a glorious sight, upon a glorious day. To the northward the glens rushed down toward the cliff, crowned with grey crags, and carpeted with purple heather and green fern; and from their feet stretched away to the westward the sapphire rollers of the vast Atlantic, crowned with a thousand crests of flying foam. On their left hand, some ten miles to the south, stood out against the sky the purple wall of Hartland cliffs, sinking lower and lower as they trended away to the southward along the lonely iron-bound shores of Cornwall, until they faded, dim and blue, into the blue horizon forty miles away.

The sky was flecked with clouds, which rushed toward them fast upon the roaring south-west wind; and the warm ocean-breeze swept up the cliffs, and whistled through the heather-bells, and howled in cranny and in crag,

> "Till the pillars and clefts of the granite
> Rang like a God-swept lyre;"

while Amyas, a proud smile upon his lips, stood breasting that genial stream of airy wine with swelling nostrils and fast-heaving chest, and seemed to drink in life from every gust. All three were silent for awhile; and Jack and Cary, gazing downward with delight upon the glory and the grandeur of the sight,

forgot for awhile that their companion saw it not. Yet when they started sadly, and looked into his face, did he not see it? So wide and eager were his eyes, so bright and calm his face, that they fancied for an instant that he was once more even as they.

A deep sigh undeceived them. "I know it is all here—the dear old sea, where I would live and die. And my eyes feel for it; feel for it—and cannot find it; never, never will find it again for ever! God's will be done!"

"Do you say that?" asked Brimblecombe, eagerly.

"Why should I not? Why have I been raving in hell-fire for I know not how many days, but to find out that, John Brimblecombe, thou better man than I?"

"Not that last: but Amen! Amen! and The Lord has indeed had mercy upon thee!" said Jack through his honest tears.

"Amen!" said Amyas. "Now set me where I can rest among the rocks without fear of falling—for life is sweet still, even without eyes, friends—and leave me to myself awhile."

It was no easy matter to find a safe place; for from the foot of the crag the heathery turf slopes down all but upright, on one side to a cliff which overhangs a shoreless cove of deep dark sea, and on the other to an abyss even more hideous, where the solid rock has sunk away, and opened inland in the hillside a smooth-

walled pit, some sixty feet square and some hundred and fifty in depth, aptly known then as now, as the Devil's-limekiln; the mouth of which, as old wives say, was once closed by the Shutter-rock itself, till the fiend in malice hurled it into the sea, to be a pest to mariners. A narrow and untrodden cavern at the bottom connects it with the outer sea; they could even then hear the mysterious thunder and gurgle of the surge in the subterranean adit, as it rolled huge boulders to and fro in darkness, and forced before it gusts of pent-up air. It was a spot to curdle weak blood, and to make weak heads reel: but all the fitter on that account for Amyas and his fancy.

"You can sit here as in an arm-chair," said Cary, helping him down to one of those square natural seats so common in the granite tors.

"Good; now turn my face to the Shutter. Be sure and exact. So. Do I face it full?"

"Full," said Cary.

"Then I need no eyes wherewith to see what is before me," said he with a sad smile. "I know every stone and every headland, and every wave too, I may say, far beyond aught that eye can reach. Now go, and leave me alone with God and with the dead!"

They retired a little space and watched him. He never stirred for many minutes; then leaned his elbows on his knees, and his head upon his hands, and so was still again. He remained so long thus, that the

pair became anxious, and went towards him. He was asleep, and breathing quick and heavily.

"He will take a fever," said Brimblecombe, "if he sleeps much longer with his head down in the sunshine."

"We must wake him gently, if we wake him at all." And Cary moved forward to him.

As he did so, Amyas lifted his head, and turning it to right and left, felt round him with his sightless eyes.

"You have been asleep, Amyas."

"Have I? I have not slept back my eyes, then. Take up this great useless carcase of mine, and lead me home. I shall buy me a dog when I get to Burrough, I think, and make him tow me in a string, eh? So! Give me your hand. Now, march!"

His guides heard with surprise this new cheerfulness.

"Thank God, Sir, that your heart is so light already," said good Jack; "it makes me feel quite upraised myself, like."

"I have reason to be cheerful, Sir John; I have left a heavy load behind me. I have been wilful, and proud, and a blasphemer, and swollen with cruelty and pride; and God has brought me low for it, and cut me off from my evil delight. No more Spaniard-hunting for me now, my masters. God will send no such fools as I upon his errands."

"You do not repent of fighting the Spaniards?"

"Not I: but of hating even the worst of them. Listen to me, Will and Jack. If that man wronged me, I wronged him likewise. I have been a fiend, when I thought myself the grandest of men, yea, a very avenging angel out of heaven. But God has shown me my sin, and we have made up our quarrel for ever."

"Made it up?"

"Made it up, thank God. But I am weary. Set me down awhile, and I will tell you how it befel."

Wondering, they set him down upon the heather, while the bees hummed round them in the sun; and Amyas felt for a hand of each, and clasped it in his own hand, and began,—

"When you left me there upon the rock, lads, I looked away and out to sea, to get one last snuff of the merry sea-breeze, which will never sail me again. And as I looked, I tell you truth, I could see the water and the sky; as plain as ever I saw them, till I thought my sight was come again. But soon I knew it was not so; for I saw more than man could see; right over the ocean, as I live, and away to the Spanish Main. And I saw Barbados, and Grenada, and all the isles that we ever sailed by; and La Guayra in Caraccas, and the Silla, and the house beneath it where she lived. And I saw him walking with her, on the barbecue, and he loved her then. I saw what I saw; and he loved her; and I say he loves her still.

"Then I saw the cliffs beneath me, and the Gull-rock, and the Shutter, and the Ledge; I saw them, William Cary, and the weeds beneath the merry blue sea. And I saw the grand old galleon, Will; she has righted with the sweeping of the tide. She lies in fifteen fathoms, at the edge of the rocks, upon the sand; and her men are all lying round her, asleep until the judgment day."

Cary and Jack looked at him, and then at each other. His eyes were clear, and bright, and full of meaning; and yet they knew that he was blind. His voice was shaping itself into a song. Was he inspired? Insane? What was it? And they listened with awe-struck faces, as the giant pointed down into the blue depths far below, and went on.

"And I saw him sitting in his cabin, like a valiant gentleman of Spain; and his officers were sitting round him, with their swords upon the table, at the wine. And the prawns and the crayfish and the rockling, they swam in and out above their heads: but Don Guzman he never heeded, but sat still, and drank his wine. Then he took a locket from his bosom; and I heard him speak, Will, and he said: 'Here's the picture of my fair and true lady; drink to her, Señors all.' Then he spoke to me, Will, and called me, right up through the oar-weed and the sea; 'We have had a fair quarrel, Señor; it is time to be friends once more. My wife and your brother have forgiven me; so your honour

takes no stain.' And I answered, 'We are friends, Don Guzman; God has judged our quarrel, and not we.' Then he said, 'I sinned, and I am punished.' And I said, 'And, Señor, so am I.' Then he held out his hand to me, Cary; and I stooped to take it, and awoke."

He ceased; and they looked in his face again. It was exhausted, but clear and gentle, like the face of a new-born babe. Gradually his head dropped upon his breast again; he was either swooning or sleeping, and they had much ado to get him home. There he lay for eight and forty hours, in a quiet doze; then arose suddenly, called for food, ate heartily, and seemed, saving his eyesight, as whole and sound as ever. The surgeon bade them get him home to Northam as soon as possible, and he was willing enough to go. So the next day the Vengeance sailed, leaving behind a dozen men to seize and keep in the Queen's name any goods which should be washed up from the wreck.

CHAPTER XIII.

HOW AMYAS LET THE APPLE FALL.

"Would you hear a Spanish lady,
How she woo'd an Englishman?
Garments gay and rich as may be,
Deck'd with jewels, had she on."

Elizabethan Ballad.

It was the first of October. The morning was bright and still; the skies were dappled modestly from east to west with soft grey autumn cloud, as if all heaven and earth were resting after those fearful summer months of battle and of storm. Silently, as if ashamed and sad, the Vengeance slid over the bar, and passed the sleeping sand-hills, and dropped her anchor off Appledore, with her flag floating half-mast high; for the corpse of Salvation Yeo was on board.

A boat pulled off from the ship, and away to the western end of the strand; and Cary and Brimblecombe helped out Amyas Leigh, and led him slowly up the hill toward his home.

The crowd clustered round him, with cheers and blessings, and sobs of pity from kind-hearted women;

for all in Appledore and Bideford knew well by this time what had befallen him.

"Spare me, my good friends," said Amyas, "I have landed here that I might go quietly home, without passing through the town, and being made a gazing-stock. Think not of me, good folks, nor talk of me; but come behind me decently, as Christian men, and follow to the grave the body of a better man than I."

And, as he spoke, another boat came off, and in it, covered with the flag of England, the body of Salvation Yeo.

The people took Amyas at his word; and a man was sent on to Burrough, to tell Mrs. Leigh that her son was coming. When the coffin was landed and lifted, Amyas and his friends took their places behind it as chief mourners, and the crew followed in order, while the crowd fell in behind them, and gathered every moment; till ere they were half-way to Northam town, the funeral train might number full five hundred souls.

They had sent over by a fishing-skiff the day before to bid the sexton dig the grave; and when they came into the churchyard, the parson stood ready waiting at the gate.

Mrs. Leigh stayed quietly at home; for she had no heart to face the crowd; and though her heart yearned for her son, yet she was well content (when was she not content?) that he should do honour to his ancient

and faithful servant; so she sat down in the bay-window, with Ayacanora by her side; and when the tolling of the bell ceased, she opened her Prayer-book, and began to read the Burial-service.

"Ayacanora," she said, "they are burying old Master Yeo, who loved you, and sought you over the wide, wide world, and saved you from the teeth of the crocodile. Are you not sorry for him, child, that you look so gay to-day?"

Ayacanora blushed, and hung down her head; she was thinking of nothing, poor child, but Amyas.

The Burial-service was done; the blessing said; the parson drew back: but the people lingered and crowded round to look at the coffin, while Amyas stood still at the head of the grave. It had been dug, by his command, at the west end of the church, near by the foot of the tall grey wind-swept tower, which watches for a beacon far and wide over land and sea. Perhaps the old man might like to look at the sea, and see the ships come out and in across the bar, and hear the wind, on winter nights, roar through the belfry far above his head. Why not? It was but a fancy: and yet Amyas felt that he too should like to be buried in such a place; so Yeo might like it also.

Still the crowd lingered; and looked first at the grave and then at the blind giant who stood over it, as if they felt, by instinct, that something more ought to come. And something more did come. Amyas drew himself

up to his full height, and waved his hand majestically, as one about to speak; while the eyes of all men were fastened on him.

Twice he essayed to begin; and twice the words were choked upon his lips; and then,—

"Good people all, and seamen, among whom I was bred, and to whom I come home blind this day, to dwell with you till death—Here lieth the flower and pattern of all bold mariners; the truest of friends, and the most terrible of foes; unchangeable of purpose, crafty of counsel, and swift of execution; in triumph most sober, in failure (as God knows I have found full many a day) of endurance beyond mortal man. Who first of all Britons helped to humble the pride of the Spaniard at Rio de la Hacha and Nombre, and first of all sailed upon those South Seas, which shall be hereafter, by God's grace, as free to English keels as is the bay outside. Who having afterwards been purged from his youthful sins by strange afflictions and torments unspeakable, suffered at the hands of the Popish enemy, learned therefrom, my masters, to fear God, and to fear nought else; and having acquitted himself worthily in his place and calling as a righteous scourge of the Spaniard, and a faithful soldier of the Lord Jesus Christ, is now exalted to his reward, as Elijah was of old, in a chariot of fire unto heaven; letting fall, I trust and pray, upon you who are left behind, the mantle of his valour and his godliness, that so these shores may never be without

brave and pious mariners, who will count their lives as worthless in the cause of their Country, their Bible, and their Queen. Amen."

And feeling for his companions' hands, he walked slowly from the churchyard, and across the village street, and up the lane to Burrough gates; while the crowd made way for him in solemn silence, as for an awful being, shut up alone with all his strength, valour, and fame, in the dark prison-house of his mysterious doom.

He seemed to know perfectly when they had reached the gates, opened the lock with his own hands, and went boldly forward along the gravel path, while Cary and Brimblecombe followed him trembling; for they expected some violent burst of emotion, either from him or his mother, and the two good fellows' tender hearts were fluttering like a girl's. Up to the door he went, as if he had seen it; felt for the entrance, stood therein, and called quietly, "Mother!"

In a moment his mother was on his bosom.

Neither spoke for awhile. She sobbing inwardly, with tearless eyes, he standing firm and cheerful, with his great arms clasped around her.

"Mother!" he said at last, "I am come home, you see, because I needs must come. Will you take me in, and look after this useless carcase? I shall not be so very troublesome, mother,—shall I?" and he looked down, and smiled upon her, and kissed her brow.

She answered not a word, but passed her arm gently round his waist, and led him in.

"Take care of your head, dear child, the doors are low." And they went in together.

"Will! Jack!" called Amyas, turning round: but the two good fellows had walked briskly off.

"I'm glad we are away," said Cary; "I should have made a baby of myself in another minute, watching that angel of a woman. How her face worked! and how she kept it in!"

"Ah, well!" said Jack, "there goes a brave servant of the Queen's, cut off before his work was a quarter done. Heigho! I must home now, and see my old father, and then,—"

"And then home with me," said Cary. "You and I never part again! We have pulled in the same boat too long, Jack; and you must not go spending your prize-money in riotous living. I must see after you, old Jack ashore, or we shall have you treating half the town in taverns for a week to come."

"Oh, Mr. Cary!" said Jack, scandalized.

"Come home with me, and we'll poison the parson, and my father shall give you the rectory."

"Oh, Mr. Cary!" said Jack.

So the two went off to Clovelly together that very day.

And Amyas was sitting all alone. His mother had gone out for a few minutes to speak to the seamen who had brought up Amyas's luggage, and set them down

to eat and drink; and Amyas sat in the old bay-window, where he had sat when he was a little tiny boy, and read King Arthur, and Fox's Martyrs, and The Cruelties of the Spaniards. He put out his hand and felt for them; there they lay side by side, just as they had lain twenty years before. The window was open; and a cool air brought in as of old the scents of the four-season roses, and rosemary, and autumn gilliflowers. And there was a dish of apples on the table: he knew it by their smell; the very same old apples which he used to gather when he was a boy. He put out his hand, and took them, and felt them over, and played with them, just as if the twenty years had never been: and as he fingered them, the whole of his past life rose up before him, as in that strange dream which is said to flash across the imagination of a drowning man; and he saw all the places which he had ever seen, and heard all the words which had ever been spoken to him—till he came to that fairy island on the Meta; and he heard the roar of the cataract once more, and saw the green tops of the palm-trees sleeping in the sunlight far above the spray, and stept amid the smooth palm-trunks across the flower-fringed boulders, and leaped down to the gravel beach beside the pool; and then again arose from the fern-grown rocks the beautiful vision of Ayacanora——Where was she? He had not thought of her till now. How he had wronged her! Let be; he had been punished, and the account

was squared. Perhaps she did not care for him any longer. Who would care for a great blind ox like him, who must be fed and tended like a baby for the rest of his lazy life? Tut! How long his mother was away! And he began playing again with his apples, and thought about nothing but them, and his climbs with Frank in the orchard years ago.

At last one of them slipt through his fingers, and fell on the floor. He stooped and felt for it: but he could not find it. Vexatious! He turned hastily to search in another direction, and struck his head sharply against the table.

Was it the pain, or the little disappointment? or was it the sense of his blindness brought home to him in that ludicrous common-place way, and for that very reason all the more humiliating? or was it the sudden revulsion of overstrained nerves, produced by that slight shock? Or had he become indeed a child once more? I know not: but so it was, that he stamped on the floor with pettishness, and then checking himself, burst into a violent flood of tears.

A quick rustle passed him; the apple was replaced in his hand, and Ayacanora's voice sobbed out,

"There! there it is! Do not weep! Oh, do not weep! I cannot bear it! I will get all you want! Only let me fetch and carry for you, tend you, feed you, lead you, like your slave, your dog! Say that I may! Say that I may be your slave!" and falling

on her knees at his feet, she seized both his hands, and covered them with kisses.

"Yes!" she cried, "I will be your slave! I must be! You cannot help it! You cannot escape from me now! You cannot go to sea! You cannot turn your back upon wretched me. I have you safe now! Safe!" and she clutched his hands triumphantly. "Ah! and what a wretch I am, to rejoice in that! to taunt him with his blindness! Oh, forgive me! I am but a poor wild girl—a wild Indian savage, you know: but—but—" and she burst into tears.

A great spasm shook the body and soul of Amyas Leigh; he sat quite silent for a minute, and then said, solemnly—

"And is this still possible? Then God have mercy upon me a sinner!"

Ayacanora looked up in his face inquiringly: but before she could speak again, he had bent down, and lifting her as the lion lifts the lamb, pressed her to his bosom, and covered her face with kisses.

The door opened. There was the rustle of a gown; Ayacanora sprang from him with a little cry, and stood, half-trembling, half-defiant, as if to say—"He is mine now; no one dare part him from me!"

"Who is it?" asked Amyas.

"Your mother."

"You see that I am bringing forth fruits meet for repentance, mother," said he, with a smile.

He heard her approach. Then a kiss and a sob passed between the women; and he felt Ayacanora sink once more upon his bosom.

"Amyas, my son," said the silver voice of Mrs. Leigh, low, dreamy, like the far-off chimes of angels' bells from out the highest heaven; "Fear not to take her to your heart again; for it is your mother who has laid her there."

"It is true after all," said Amyas to himself. "What God has joined together, man cannot put asunder."

* * * * *

From that hour Ayacanora's power of song returned to her; and day by day, year after year, her voice rose up within that happy home, and soared, as on a sky-lark's wings, into the highest heaven, bearing with it the peaceful thoughts of the blind giant back to the Paradises of the West, in the wake of the heroes who from that time forth sailed out to colonize another and a vaster England, to the Heaven-prospered cry of Westward-Ho!

THE END.

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